

Az adatbázisban felhasznált szakirodalom listája

- Ackermann, C. – Gisler, J-R. (1981-) *Lexicon Iconographicum Mythologiae Classicae*. Zurich, Artemis.
- Adkins, A. W. H. (1976) Polypragmosyne and "Minding one's own business": A Study in Greek Social and Political Values. *CP* 71 Vol. 4. 301-327.
- Adkins, A. W. H. (1978) Problems in Greek Popular Morality. *CP* 73 Vol. 2. 143-158.
- Ahbel-Rappe, Sara – Kamtekar, Tachana (2006) *A Companion to Socrates*. Blackwell.
- Alcock, S. E. (1995) Pausanias and the polis: use and abuse. In: Sources for the ancient Greek city-state. Symposium August, 24-27 1994. Acts of the Copenhagen Polis Centre, vol. 2. Mogens Herman Hansen (Ed.). Copenhagen, The Royal Danish Academy of Sciences and letters; Commissioner – Munksgaard. (Del Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelel. 72.) 326-344.
- Alcock, S. E. – Cherry, J. F. – Davis, J. L. (1994) Intensive survey, agricultural practice and the classical landscape of Greece. In: Classical Greece: ancient histories and modern archaeologies. (Ed.) Ian Morris. Cambridge, Cambridge UP. 137-170.
- Alcock, S. E.–Osborne, R. (1994) *Placing the Gods. Sanctuaries and Sacred Space in Ancient Greece*. Oxford, Academic Press.
- Aleshire, S. B. (1991) *Asklepios at Athens. Epigraphic and prosopographic essays on the Athenian healing cults*. Amsterdam, J.C. Gieben.
- Aleshire, S. B. (1994) The Demos and the Priests. The Selection of Sacred Officials at Athens from Cleisthenes to Augustus. In: Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis. (Edd.) Robin Osborne and Simon Hornblower. Oxford, Clarendon Press 1994. 325-337.
- Alföldy, G. (1969) *Der attische Synoikismos und die Entstehung des athenisches Adels*. In: *Revue belge de philologie et d'histoire Tome 47 fasc. 1, Antiquité — Oudheid*.
- Allen, D. (1996) A Schedule of Boundaries: an Exploration, Launched from the Water-Clock, of Athenian Time. *GR* 43.2, 157.
- Allen, Thomas W. – Sikes, E. E. (1904) *Commentary on the Homeric Hymns*. London.
- Amouretti, Marie-Claire – Brun, Jean-Pierre (1993) *La production du vin et de l'huile en méditerranée*. (Edd.) Actes du symposium international organisé par le Centre Camille Jullian (Université de Provence – C.N.R.S.) et le Centre archéologique du Var (Ministère de la culture et conseil général du Var). Aix-en-Provence et Toulon, 20-22 novembre 1991. École française d'Athènes – Paris, de Boccard. (*BCH. Suppl.* 26.)
- Amouretti, Marie-Claire (1992) Oléiculture et viticulture dans la Grèce antique. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.). 77-86.
- Anderson, G. (2003) *The Athenian Experiment. Building an Imagined Political Community in Ancient Attica, 508-490 B.C.* Univ. of Michigan Press.
- Andréades, A. (1933) *A history of Greek Public Finances I*. Cambridge, Mass.

- Andreou, I. (1994) Ho démos tón Aixónidon Halón. In: The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. W. D. E. Coulson – O. Palagia – T. L. Shear jr. – H. A. Shapiro – F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 191-209.
- Andrewes, A. (1977) Kleisthenes' reform bill. *CQ* 27, 241-248.
- Andreyev, V. N. (1974) Some aspects of agrarian conditions in Attica in the fifth to third centuries B.C. *Eirene* 12, 5-46.
- Antoniadés, G. E. (1883) Horos khóriou proikos. *AE* 66-67.
- Antoniou, A. I. (1990) *Braurón. Symbolé stén historia tou hierou tés Braurónias Artemidos*. Athén.
- Arangio-Ruiz, V. (1936) Epigrafía giuridica greca e romana I. *Studia et documenta historiae et iuris* 2, 429-520.
- Arapogianni, X. (1993) *Μεταλλοτεχνία στην Αρχαία Ελλάδα*. *ArchE* 132, 133-186.
- Arnaoutoglou, Ilias (1994) Associations and Patronage in Ancient Athens. *AncSoc* 25, 5-17.
- Arnaoutoglou, Ilias (1998) *Ancient Greek Laws: A Sourcebook*. Psychology Press.
- Arnott, William Geoffrey (2007) *Birds in the Ancient World from A to Z*. Routledge.
- Arvanitopoulou, Th. A. (1958) *Dekeleia*. En Ath nais.
- Arvanitopoulou, (1960a), *Ostraka ek Dekeleias*. Syllegenta kai nyn to próton ekdidomena typois hypo tón A. A. B. B. Y. Y. Prinkipissón Sophias kai Eirénés kai tés kathégétrias autón Th.A. Arvanitopoulou. Athénai.
- Arvanitopoulou, Th. A. (1960b) *Arkhaiologika Poikilia*. Athenai.
- Astour, M. C. (1965) *Hellenosemitica: An Ethnic and Cultural Study in West Semitic Impact on Mycenaean Greece*. Leiden, Brill.
- Athens comes of Age. From Solon to Salamis*. Papers of a Symposium Sponsored by The Archaeological Institute of America, Princeton Society and The Department of Art and Archaeology, Princeton University. Princeton, New Jersey. 1978.
- Attica and Athens: An Inquiry into the Civil, Moral, and Religious Institutions, of the Inhabitants, The Rise and Decline of the Athenian Power, and the Topography and Chorography of Ancient Attica and Athens*. With a Map and Plan. Translated from the German of K. O. Muller, Grotefend, and Others by John Ingram Lockhart, F.R.A.S. London, 1842.
- Ault, B. A. (1994) Koproneis and oil presses: domestic installations related to agricultural productivity and processing at classical Haliéis. In: *Structures rurales et sociétés antiques. Actes du colloque de Corfou (14-16 mai 1992)*. Panagiotis N. Doukellis – Lina G. Mendoni (Edd.). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol. 126. Annales littéraires de l'université de Besançon. 508.) 197-206.
- Ault, B. A. – Nevet, L. C. (2005) *Ancient Greek Houses and Households: Chronological, Regional, and Social Diversity*. Philadelphia, Penn. Univ. of Pennsylvania Press.
- Austin, M. M. – Vidal-Naquet, P. (1977) *Economic and Social History of Ancient Greece. An Introduction*. London.
- Austin, M. M. (1981) *The Hellenistic World from Alexander to the Roman Conquest: A Selection of Ancient Sources in Translation*. Cambridge, CUP.
- Austin, R. F. (1938) *The Stoichedon Style in Greek Inscriptions*. Oxford.

- Bayliss, Andrew J. (2011) *After Demosthenes: The Politics of Early Hellenistic Athens*. Bloomsbury Academic.
- Behrend, D. (1970) *Attische Pachturkunden: ein Beitrag zur Beschreibung der misthósis nach den griechischen Inschriften*. (Vestigia, Band 12.) München.
- Beloch, Karl Julius (1985) Die Landwirtschaft Athens. *Opus* 4, 9-24.
- Bengtson, H. (1988) *History of Greece*. Ottawa, University of Ottawa Press.
- Benzi, M. (1975) *Ceramica micenea in Attica*. Milano, Istituto editoriale Cisalpino-La goliardica. 173, 179, 184, 192.
- Beschi, L. (1975) Uno scavo del 1819 nel demo di Aixone (Glyphada). Nuove individuazioni. *AD* 30, mj. 1978. A' 311-321.
- Bicknell, P. J. (1973) The City and Inland Trittyes of Phyle VIII Hippothontis. *Antichthon* 7, 1-4.
- Bicknell, P. J. (1975) Kleisthenes and Kytherros. *Mnemosyne* 28, 57-62.
- Bicknell, P. J. (1976a) Thoukritides' Mother: A Note on Demosthenes 57. *Hermes* 104, 113-115.
- Bicknell, P. J. (1976b) Clisthène et Kytherros. *REG* 89, 599-603.
- Bicknell, P. J. (1978) Akamantid Eiteia. *Historia* 27, 369-374.
- Bicknell, P. J. (1982) Herodotos 5.68 and the Racial Policy of Kleisthenes of Sikyon. *GRBS* 23, 193-201.
- Bicknell, P. J. (1989) Athenians Politically Active in Pnyx II. *GRBS* 30, 83ff.
- Biers, W. R. – Boyd, T. D. (1982) Ikarion in Attica: 1888-1981. *Hesperia* 51, 1-18.
- Bilde, P. – Engberg-Pedersen, T. – Aannestad L. – Jan Zahle, J. (1997) *Conventional values of the Hellenistic Greeks*. (Edd.) Aarhus, Aarhus UP. (Studies in Hellenistic civilization. 8.)
- Biles, Zachary P. (2011) *Aristophanes and the Poetics of Competition*. Cambridge, CUP.
- Billows, Richard A. (1990) *Antigonos the One-Eyed and the Creation of the Hellenistic State*. Berkeley, Univ. of California Press.
- Bingen, J. (1984) Inscriptions (III). In: Mussche et al. (1984), 175-187.
- Bingen, J. (1990) Inscriptions (IV). In: Mussche et al. (1990), 144-153.
- Binneboeßel, Rosemarie (1932) *Studien zu den attischen Urkundenreliefs des 5. und 4. Jahrhunderts*. Leipzig, Diss. phil 1932.
- Bintliff, John, (2012) *The Complete Archaeology of Greece: From Hunter-Gatherers to the 20th Century A.D.* Blackwell.
- Blok, Josine H. (2009) Gentrifying Genealogy. In: Dill, Ueli –Walde, Christine, *Antike Mythen: Medien, Transformationen und Konstruktionen. Festschrift Fritz Graf*. Berlin and New York, Walter de Gruyter.
- Boardman, J. (1975) Herakles, Peisistratos and Eleusis. *JHS* 95, 1-12.
- Boardman, J. (1989) Herakles, Peisistratos, and the Unconceived. *JHS* 109, 158.
- Boardman, J. – Hammond, N. G. L. (CAH 3) *The Cambridge Ancient History*. Second Edition. Volume III Part 3. *The Expansion of the Greek World, Eighth to Sixth Centuries B.C.* Cambridge, Cambridge UP, 1982.

- Boardman, J. – Hammond, N. G. L. – Lewis, D. M. – Ostwald, M. (CAH 4) *The Cambridge Ancient History: Persia, Greece and the Western Mediterranean c. 525-479 B.C.* Cambridge, Cambridge UP, 1988.
- Boardman, J. – Lewis, D. M. – Davies, J. K. – Ostwald, M. (CAH 5) *The Cambridge Ancient History. Second Edition. Volume V. The Fifth Century B.C.* Cambridge, Cambridge UP, 1992.
- Boardman, J. – Hornblower, S. – Ostwald, M. (CAH 6) *The Cambridge Ancient History. Second Edition. Volume VI. The Fourth Century.* Cambridge, Cambridge UP, 1994.
- Boardman, John, *The Cambridge Ancient History. Plates to Volumes V and VI.* In: Boardman, J. et al (CAH 5) és CAH 6.
- Boegehold, A. et al (1984) *Studies presented to Sterling Dow on his eightieth birthday.* (Edd.) (Greek, Roman and Byzantine Monograph 10) Durham, N.C.
- Boegehold, A. L. (1959) The Date of Theophrastus' Characters. *TAPhA* 90, 15-19.
- Boegehold, A. L. (1985) Lysurgus 1.149. *CP* 80 Vol. 1. 132-135.
- Boegehold, A. L. (1996) Resistance to change in the law at Athens. In: *Demokratia. A conversation on democracies, ancient and modern.* Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 203-214.
- Boegehold, A. L. – Scafuro, A. C. (1994) *Athenian identity and civic ideology.* (Edd.) Baltimore–London, The Johns Hopkins UP.
- Boersma, J. S. (1970) *Athenian Building Policy from 561/0 to 405/4 B. C.* Groningen, Wolters-Noordhoff Pub.
- Bogner, H. (1936) Kleisthenes und die Tragödie. *Historische Zeitschrift* 154, 1-16.
- Botsford, George Willis (1909) *The Roman Assemblies From Their Origin to the End of the Republic.* New York, Macmillan.
- Böckh, A. (CIG) *Corpus Inscriptionum Graecarum.* Berlin, 1828-1877
- Bradeen, D. W. – McGregor, M. F. (1974) *PHOROS. Tribute to Benjamin Dean Meritt.* New York.
- Bradford, J. (1956) Fieldwork on Aerial Discoveries in Attica and Rhodes. Part 2. Ancient field systems on Mt. Hymettos, near Athens. *Antiquaries Journal* 36, 172-180.
- Branigan, K. – Demand, N. – Felten, F.–Hakkert, A.M.–Olshausen, E.–Velkov, V.–Willets, R.F.–Wirth, G.–Worp, K.A. (1992) *Lexicon of the Greek and Roman Cities and Place Names in Antiquity, ca. 1500 B.C.–ca. A.D. 500.* Amsterdam, A.M. Hakkert.
- Broadbent, Molly (1968) *Studies in Greek Genealogy.* Leiden, Brill.
- Brock, R. (1991) The Emergence of Democratic Ideology. *Historia* 40 Vol. 2. 160-169.
- Brock, R. (1994) The Labour of Women in Classical Athens. *CQ* 44.2, 336.
- Brulé, P. (1987) *La fille d' Athènes.* Paris, Belles Lettres.
- Brunet, M.–Rougemont, G.–Rousset, D. (1998) Les contrats agraires dans la Grèce antique. No. 53. 345 avant J.-C. Bail pour un domaine situé à Aixonè en Attique. *Histoire et Sociétés Rurales* 9, 231-237.
- Brüsewitz, A. (2013) *The Countryside of Attica and the Peloponnesian War - an Archaeological Approach.* LAP Lambert Academic Publishing.
- Buchanan, James J. (1962) *Theorika, a study of monetary distributions to the Athenian citizenry during the 5th and 4th Centuries B.C.* New York.

- Buchholz, H. G. (1963) Ein Friedhof im Gebiet des att. Demos Kephale. In: *AA*, 455-498.
- Buck, C. D. (1888) Discoveries in the Attic Deme of Ikaria. *AJA Ser. 1. 4*, 421-426. (Újra kiadva: *Papers of the American School of Classical Studies V 1886-1890*. Boston, 1892. 43-125.)
- Buck, C. D. (1889) Discoveries in the Attic Deme of Ikaria. *AJA Ser. 1. 5*, 9-33; 154-181; 304-319; 461-477. Újra kiadva: *Papers...* lásd. Buck (1888).
- Buck, R. J. (1998) *Thrasybulus and the Athenian Democracy. The Life of an Athenian Statesman*. Stuttgart, Franz Steiner Verlag. (Historia Einzelschriften 120.)
- Buckley, T. (1996) *Aspects of Greek history 750-323 BC. A source-based approach*. New York, Routledge.
- Bugh, Glenn R. (1998) Cavalry Inscriptions from the Athenian Agora. *Hesperia* 67.1, 81-90.
- Burford, A. (1993) *Land and Labor in the Greek World*. Baltimore–London, The Johns Hopkins UP.
- Burian, Peter – Shapiro, Alan (2009-2011) *The Complete Euripides: Hippolytos and Other Plays*. Oxford, OUP.
- Burke, E. M. (1985) Lycurgan Finances. *GRBS* 26, 251-264.
- Burke, E. M. (1992) The economy of Athens in the classical era: some adjustments to the primitivist model. *TAPhA* 122, 199-226.
- Burn, A. R. (1966) Three Thousand Achaean Hoplites. *Historia* 15, 376.
- Bury, R. G. (1932) *The Symposium of Plato*. Cambridge.
- Busolt, G. – Swoboda, H. (Busolt-Swoboda) *Griechische Staatskunde. II*. München, Beck, 1926. (Handbuch der Altertumswissenschaft, IV. 1(1.))
- Buxton, R. G. A. (1992) Imaginary Greek mountains. *JHS* 112, 1-15.
- Cairns, D. L. (1996) Hybris, dishonour, and thinking big. *JHS* 116, 1-32.
- Camp, John McK. (1996) Excavations in the Athenian Agora: 1994 and 1995. *Hesperia* 65.3, 231-262.
- Camp, J. M. (1989) *Die Agora von Athen*. Mainz am Rhein, Philipp von Zabern.
- Camp, J. M. (2001) *The Archaeology of Athens*. New Haven – London, Yale University Press.
- Campbell, John Kennedy (1964) *Honour, family, and patronage. A study of institutions and moral values in a Greek mountain community*. New York, Oxford UP. (2. kiad. 1974.)
- Campbell, John Kennedy (1964) Honour, family, and patronage. A study of institutions and moral values in a Greek mountain community. New York, Oxford UP. (2. kiad. 1974)
- Campbell, John Kennedy–Sherrard, Philip (1968) *Modern Greece*. New York, Praeger. (Nations of the modern world)
- Campbell, John Kennedy–Sherrard, Philip (1968) Modern Greece. New York, Praeger. (Nations of the modern world)
- Cargill, Jack (1995) *Athenian Settlements of the Fourth Century B.C.* Leiden, Brill.
- Carroll, Kevin K. (1976) The Parthenon Inscription. *HSCP* 80, 295-296.
- Cartledge, P. A. (1983) "Trade and Politics" revisited: Archaic Greece. In: Trade in the Ancient Economy. (Edd.) Peter Garnsey–Keith Hopkins–C.R. Whittaker. London, Chatto & Windus; The Hogarth Press 1983. 1-15.

- Cartledge, P. A. (1996) Comparatively equal. In: *Demokratia. A conversation on democracies, ancient and modern.* Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 175-185.
- Cartledge, P. A. (1997) "Deep plays": theatre as process in Greek civic life. In: *The Cambridge Companion to Greek Tragedy.* (Ed.) P.E. Easterling. Cambridge, Cambridge UP 1997. 3-35.
- Cartledge, P. A. – Harvey, F. D. (1985) *Crux. Essays in Greek History presented to G.E.M. de Ste. Croix on his 75th birthday.* (Edd.) London, Duckworth.
- Cartledge, Paul – Millett, Paul – Reden, von Sitta (1998) *Kosmos: Essays in Order, Conflict and Community in Classical Athens.* Cambridge – New York, CUP.
- Cartledge, P. A. – Millett, P. C. – Todd, S. C. (1991) *NOMOS: essays in Athenian law, politics and society.* (Edd.) Cambridge, UP.
- Cartwright, David (1997) *A Historical Commentary on Thucydides: A Companion to Rex Warner's Penguin Translation.* Ann Arbor, University of Michigan Press.
- Caskey, L. D. – Beazley, J. D. (1931-) *Attic Vase Paintings in the Museum of Fine Arts, Boston.* London, OUP.
- Cavanaugh, Maureen B. (1996) *Eleusis and Athens. Documents in finance, religion and politics in the fifth century B.C.* Atlanta, Georgia, Scholars Press. (American philological association. American classical studies. 35)
- Cawkwell, G. L. (1963) Eubulus. *JHS* 83, 47-69.
- Chandler, L. (1926) The North-West Frontier of Attica *JHS* 46, 1-21.
- Chandler, R. (1774) *Inscriptiones Antiquae, pleraeque nondum editae : in Asia Minori et Graecia, praesertim Athenis, collectae.* 2. Oxford.
- Chandler, R. (1817) *Travels in Asia Minor and Greece.* London, Joseph Booker, R. Priestley.
- Chang, Cl., Sheep for the Ancestors: Ethnoarchaeology and the Study of Ancient Pastoralism. In: Kardulias, P.N. (1994) *Beyond the site: regional studies in the Aegean area.* (Ed.) Lanham, MD. UP of America. 354-371
- Chechentsev, V. N. (1992) The Harvesting of Grapes and Olives in Ancient Attica between the 6th and 4th Centuries B.C. [oroszul]. *VDI* 200, 148.
- Cherf, W. J. (1993) *Alpha to Omega. Studies in honor of George John Szemler on his sixty-fifth birthday.* (Ed.) Chicago, Illinois, Ares Publ.
- Cholmeley, R. J. (1901) *The Idylls of Theocritus.* London.
- Choreme-Spetsiere, A. (1994) He hodos ton Tripodon kai ta choregika mnemeia sten archaia Athena. In: *The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992.* W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 31-42.
- Claessen, H. J. M. – Van de Velde, P. (1987) *Early state dynamics.* (Edd) Leiden–New York, E.J. Brill.
- Clinton, K. (1971) Inscriptions from Eleusis. *AE* mj. 1972. 81-136.
- Clinton, K. (1974) *The Sacred Officials of the Eleusinian mysteries.* TAPA Monographs, No. 64. III. Philadelphia.
- Clinton, K. (1979) IG I 5, the Eleusinia, and the Eleusinians. *AJPh* 100, 1-12.

- Clinton, K. (1980) A law in the city Eleusinion concerning the mysteries. *Hesperia* 49, 258-288.
- Clinton, K. (1986) The author of the Homeric Hymn to Demeter. in: *OpAth* 16, 43-49.
- Clinton, K. (1988) he Ephebes of Kekropis of 333/2 at Eleusis. *AE* 19-30.
- Clinton, K. (1989) Hadrian's contribution to the renaissance of Eleusis. In: Walker, S. (ed.), *The Greek renaissance in the Roman empire. Papers from the 10th British Museum Classical Colloquium*. Bulletin of the Institute of Classical Studies. Supplement No 55. 56-68.
- Clinton, K. (1992) *Myth and cult. The iconography of the Eleusinian mysteries*. Stockholm, Svenska institutet i Athen.
- Clinton, K. (1993) The sanctuary of Demeter and Kore at Eleusis. In: *Greek sanctuaries. New approaches*. In: Marinatos, Nanno –Hägg, Robin (Edd.). London–New York, Routledge. 110-124.
- Clinton, K. (1994) The Eleusinian mysteries and Panhellenism in democratic Athens. In: *The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992*. W. D. E. Coulson, O. Palagia, T. L. Shear jr., H. A. Shapiro and F. J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 161-172.
- Clinton, K. (1996) The Thesmophorion in central Athens and the celebration of the Thesmophoria in Attica. In: *The role of religion in the early Greek polis. Proceedings of the third international seminar on ancient Greek cult, organized by the Swedish Institute at Athens, 16-18 october 1992*. Stockholm; Jonsered, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 8°. 14.) 111-125.
- Clogg, R. (1979) A short history of modern Greece. Cambridge, Cambridge UP.
- Clogg, R. (1983) *Greece in the 1980's*. (Ed.) New York, St. Martin's Press.
- Clogg, R. (1986) A short history of modern Greece. (2nd ed.) Cambridge, Cambridgeshire; New York, Cambridge UP.
- Cohen, D. (1983) *Theft in Athenian law*. München, Beck, 1983.
- Cohen, D. (1992) Honor, Feud, and Litigation in Classical Athens. *ZRG* 109, 100.
- Cohen, D. (1993a) Law, Autonomy, and Political Community in Plato's Laws. *CP* 88.4, 301.
- Cohen, D. (1993b) Rhetoric, Morals, and the Rule of Law in Classical Athens. *ZRG* 110, 1.
- Cohen, D. (1995) The rule of law and democratic ideology in classical Athens. In: *Die athenische Demokratie im 4. Jahrhundert v.Chr. Vollendung oder Verfall einer Verfassungsform? Akten eines Symposiums 3.-7. August 1992, Bellagio*. Walter Eder (Hrsg.). Stuttgart, Franz Steiner Verlag 1995. 227-247.
- Cohen, E. E. (1991) Banking as a "family business": legal adaptations affecting wives and slaves. In: *Symposion 1990. Vorträge zur griechischen und hellenistischen Rechtsgeschichte* (Pacific Grove, California, 24.-26. September 1990). Hrsg. von Michael Gagarin. Köln–Weimar–Wien, Böhlau. (Akten der Gesellschaft für Griechische und hellenistische Rechtsgeschichte. 8.) 239-263.
- Cohen, E. E. (1992) *Athenian Economy and Society. A Banking Perspective*. Princeton, Princeton UP.
- Cohen, E. E. (1993) The Athenian economy. In: *Nomodeiktēs. Greek studies in honor of Martin Ostwald*. (Edd.) Ralph M. Rosen and Joseph Farrell. Ann Arbor, Michigan UP 1993. 197-206.

- Cohen, E. E. (1997) The Astoi of Attika: nationality and citizenship at Athens. In: Symposium 1995. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Korfu, 1 5. September 1995). Hrsg. von Gerhard Thür und Julie Vélissaropoulos-Karakostas. Köln–Weimar–Wien, Böhlau 1997. 57-95.
- Cohen, E. E. (2000) *The Athenian Nation*. Princeton, New Jersey, Princeton University Press.
- Cohen, R. (1978a) State Origins, In: *The Early state*. Edited by Henri J. M. Claessen– Peter Skalnik. The Hague, Mouton.
- Cohen, R. (1978b) Introduction. In: *The Early state*. Edited by Henri J. M. Claessen– Peter Skalnik. The Hague, Mouton.
- Coldstream, N. (1977) *Geometric Greece*. London, Benn.
- Cole, S. Guettel (1996) Oath ritual and the male community at Athens. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 227-248.
- Connelly, Joan Breton (2007) *Portrait of a Priestess: Women and Ritual in Ancient Greece*. Princeton, Princeton University Press.
- Connolly, Peter, (1998) *The ancient city. Life in Classical Athens and Rome*. Hazel Dodge, Oxford–New York, Oxford UP.
- Connor, W. R. (1996) Civil society, Dionysiac festival and the Athenian democracy. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 217-226.
- Connor, W. R. – Hansen, M. H. – Raaflaub, K. A. – Strauss, B. S. – Fears, J. Rufus (1990) *Aspects of Athenian democracy*. Copenhagen, Museum Tusculanum press; University of Copenhagen.
- Conomis, N.C. (1961) Notes on the Fragments of Lycurgus. *Klio* 39, 72-152.
- Conophagos, C. E. (1990) The ancient Athenian silvermines. In: *Ancient technology. Symposium held 30.3.-4.4.1987*. Finnish Institute at Athens. Helsinki, The Museum of Technology. (Tekniikan museon julkaisuja. 5.) 11-22.
- Conze, A. (1858) Mittheilungen aus Griechenland. 21. Unedirte inschriften. *Philologus* 12, 565-570.
- Conze, A. (1983) *Die attischen Grabreliefs*. I, nos. 1-2, 3-5.
- Cook, A. B. (1914-25) *Zeus: A Study in Ancient Religion*. Cambridge, Cambridge Univ. Press.
- Cook, B. F. (1987) *Greek inscriptions*. Berkeley, Calif., University of California Press–London, British Museum.
- Cope, E. M. – Sandys, J. E. – Munro, H. A. J. (1877) *Commentary on the Rhetoric of Aristotle*. Cambridge.
- Corso, Antonio (2004) *The Art of Praxiteles: The Development of Praxiteles' Workshop and Its Cultural Tradition until the Sculptor's Acme (364-1 BC)*. Roma, L'Erma di Bretschneider.
- Cosmopoulos, M. B. (1995) The university of Manitoba excavation at Eleusis: an interim report. *EMC* 39, 75-94.
- Coulson, W. D. E. – Palagia, O. –Shear T. L. jr. – Shapiro H. A. –Frost, F. J. (1994) *The archaeology of Athens and Attica under the democracy*. (Edd.) Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. Oxford, Oxbow books. (Oxbow monographs. 37.)

- Cox, C. A. (1988) Sisters, daughters, and the deme of marriage. *JHS* 108, 185-188.
- Cox, C. A. (1998) *Household interests. Property, marriage strategies, and family dynamics in ancient Athens*. Princeton, N.J., Princeton University Press.
- Craik, E. M. (1990a) "Owls to Athens". *Essays on Classical Subjects Presented to Sir Kenneth Dover*. (Ed.) Oxford, Clarendon Press–New York, Oxford UP.
- Craik, E. M. (1990b) Review of computer applications in ancient Greek studies. In: *Sciences historiques, Sciences du passé et nouvelles technologies d'information. Bilan et évaluation. Actes du congrès international de Lille (16-18 mars 1989)*. Serge Cacaly–Gérard Losefeld (Edd.) Villeneuve d'Ascq Cedex, Université Charles de Gaule Lille III 1990. 29-36.
- Cramer, J. A. (1828) *A Geographical and Historical Description of Ancient Greece*, 2. Oxford.
- Crevasco, V. – Laffineur, R. (1999) The Engineering of Mycenaean Tholoi. *Aegaeum* 20, 139-148.
- Cromey, Robert D. (1979) Kleisthenes' Fate. *Historia* (1979). 28, 129-149.
- Crosby, M. (1950) The Leases of the Laureion Mines. in: *Hesperia* 19, 189-312.
- Cunningham, C. J. K. (1967) The Silver of Laurion. *GR* 14, 145-156.
- Curtius, Ernst (1868) Erläuterender Text der Sieben Karten zur Topographie von Athen. Mit lithographischen Beilagen und Holzschnitten. Gotha.
- Curtius, E., Kaupert, J. A. (1887) *Atlas von Athen*. Berlin, D. Reimer. 17, folio 3.
- Curtius, E. (1891) *Stadtgeschichte von Athen*. Berlin, Weidmann.
- Csapo, Eric – Slater, William J. (1995) *The Context of Ancient Drama*. Ann Arbor, University of Michigan Press.
- Csapo, Eric (2010) *Actors and Icons of Ancient Theater*. Chichester – Malden, Blackwell.
- Dalby, Andrew (2003) *Food in the Ancient World from A to Z*. London–New York, Routledge.
- Damsgaard Andersen, H. – Horsnaes, H. W. – Houby-Nielsen, S. – Rathje, A. (1997) *Urbanization in the mediterranean in the 9th to 6th centuries B.C.* (Edd.) Copenhagen, Museum Tusulanum Press – University of Copenhagen. (Danish studies in classical archaeology. Acta Hyperborea. 7.)
- Damsgaard-Madsen, A. (1973) Le mode de désignation des démarques attiques au quatrième siècle av. J.C. In: *Classica et Medievalia Francisco Blatt Septuagenario Dedicata*. (Edd.) O.S. Due et al. Copenhagen, 92-118.
- Darque, P. (1981) Les vestiges mycéniens découverts sous le Téléstérion d'E. *BCH* 105, 593-605.
- Daux, G. (1963) La Grande Démarchie: un nouveau calendrier sacrificiel d'Attique (Erchia). *BCH* 87, 603-634.
- Daux, G. (1964) Notes de lecture. *BCH* 88 (1964) 676-677.
- Daux, G. (1965) Deux steles d'Acharnes. In: *Kharistérion Orlandos* I. 78-90.
- Daux, G. (1983) Le calendrier de Thorikos au Musée J. Paul Getty. *L'Antiquité Classique* 52, 150-174.
- Daux, G. (1984a) Sacrifices à Thorikos. *The J. Paul Getty Journal* 12, 145-152.
- Daux, G. (1984b) Notes de lecture. III. Sacrifices á Thorikos. *BCH* 108, 399-400.
- David, E. (1984) *Aristophanes and Athenian Society of the early Fourth Century B.C.* Leiden, Brill.

- David, E. (1996) Four Councils or Four Tribes? A Note on Aristotle's Athenaiion Politeia 30. *RhM* 139.3/4, 225-233.
- Davies, J. K. (1971) *Athenian Propertied Families 600-300 BC*. Oxford.
- Davies, J. K. (1977) Athenian citizenship: the descent group and the alternatives. *CJ* 73, 105-121.
- Davies, J. K. (1981) *Wealth and the Power of Wealth in Classical Athens*. New York.
- Davies, J. K. (2002) The Strategies of Mr. Theopompos. In: Foxhall, Lin – Cartledge, Paul – Cohen, Ed. *Money, Labour and Land: Approaches to the Economics of Ancient Greece*. London, Routledge.
- Davies, J. K. – Oliver, G. J. (1996) The Revision of Athenian Propertied Families. *ZPE* 110, 306.
- Day, J. (1932) Cape Colias, Phalerum and the Phaleric Wall. *AJA* 36, 1-11.
- Day, J. (1942) *An Economic History of Athens under Roman Domination*. 142.
- Day, J. W. (2010) *Archaic Greek Epigram and Dedication: Representation and Reperformance*. Cambridge, New York, CUP.
- Deligeorghi-Alexopoulou, H. (1982) La grotte Inoé de Marathon. *Archeologia* (Paris) 171, 36-40.
- Delivorrias, A. (1969) Poseidon-Tempel auk Kap Sunion. Neue Fragmente der Friesdekoration. In: *AM* 84, 127-42.
- Delmousoy, Peppas D. (1988) The Theoria of Brauron. In: Early Greek cult practice. Proceedings of the fifth international symposium at the Swedish Institute at Athens, 26-29 june, 1986. (Edd.) Robin Hägg, Nanno Marinatos and Gullög C. Nordquist. Stockholm, Åström förl 1988. 255-258.
- Deltsou, Eleftheria P. (1995) Praxes of tradition and modernity in a village in northern Greece. 1995. Thesis (Ph.D.)--Indiana University.
- Despines, G. I. (1971) *Sumbol st melet tou ergou tou Agorakritou*. Ath na, Herm s.
- Deubner, Ludwig, (1956) *Attische Feste*. Berlin, Akademie-Verlag.
- Develin, B. (1992) Democracy Rules. *AHB* 6.4, 172.
- Develin, B. Kilmer, M. (1997) What Kleisthenes did. *Historia* 46, 3-18.
- Develin, R. (1977) Cleisthenes and Ostracism: Precedents and Intentions. *Antichthon* 11, 10-21.
- Develin, R. (1985a) Age Qualifications for Athenian Magistrates. *ZPE* 61, 149-159.
- Develin, R. (1985b) Bouleutic Ostracism Again. *Antichthon* 19, 7-15.
- Develin, R. (1985c) Herodotus and the Alkmaeonids. In: The Craft of the Ancient *Historian*. Essays in Honor of Chester G. Starr. (Edd.) John W. Eadie and Josiah Ober. Lanham–New York–London, UP of America 1985. 125ff.
- Develin, R. (1989) *Athenian Officials, 684-321 B.C.* Cambridge–New York–New Rochelle–Melbourne–Sydney, Cambridge UP.
- Develin, R. (1991) Euboulides' Office and the Diapsephisis of 346/5 B.C. *CM* 42, 75-79.
- Dicks, Brian (1971) *The Greeks; how they live and work*. New York, Praeger Publishers. (How they live and work)
- Dicks, Brian (1971) *The Greeks; how they live and work*. New York, Praeger Publishers. (How they live and work)

- Dilke, O. A. W. (1948) The Greek Theatre Cavea. *ABSA* 43, 125-192.
- Dilke, O. A. W. (1950) Details and Chronology of Greek Theatre Caveas. *ABSA* 45, 21-62.
- Dillery, John (1993) Xenophon's Poroi and Athenian Imperialism. *Historia* 42.1, 1.
- Dillon, Matthew P. J. – Garland, Lynda (1994) *Ancient Greece: Social and Historical Documents from Archaic Times to the Death of Alexander the Great*. Oxford–New York, Routledge.
- Dillon, Matthew P. J. (1995) Payments to the Disabled at Athens: Social Justice or Fear of Aristocratic Patronage? *AncSoc* 26, 27-57.
- Dillon, Matthew P. J. (1996) The Importance of the Water Supply at Athens: The Role of the epimeletes ton krenon. *Hermes* 124.2, 192.
- Dillon, Matthew P. J. (2002) *Girls and Women in Classical Greek Religion*. London–New York, Routledge.
- Dillon, Matthew P. J. (2004) *Morality and Custom in Ancient Greece*. Bloomington, Ind., Indiana University Press.
- Dillon, Sheila (2010) *The Female Portrait Statue in the Greek World*. New York, Cambridge University Press.
- Dimen, M. – Friedl, E. (1976) *Regional variation in modern Greece and Cyprus: toward a perspective on the ethnography of Greece*. (Edd.) New York, New York Academy of Sciences.
- Dinsmoor, A. N. (1972) *Rhamnous*. Athens, Lycabettus Press.
- Dinsmoor, W. B. (1950) *The Architecture of Ancient Greece*. London, New York, Batsford. 241-42.
- Dinsmoor, W. B. Jr. (1970) *Guide to Sounion*. Athens.
- Dinsmoor, W. Jr. (1971) *Sounion*. Athens.
- Dittenberger, W. (Syll³) *Sylloge inscriptionum graecarum*. 3. Auflage. Leipzig 1915-1924.
- Dobrov, Gregory W. (1995) *Beyond Aristophanes. Transition and diversity in Greek comedy*. (Ed.) Atlanta. Georgia, Scholars Press. (American philological association. American classical studies. 38.)
- Dobrow, Gregory W. (1997) *The city as comedy: society and representation in Athenian drama*. (Ed.) Chapel Hill, N.C., University of North Carolina Press.
- Dobson, J. F. (1967) *The Greek Orators*. Freeport, N.Y.
- Dodwell, E. (1819) *A Classical and Topographical Tour through Greece*. I. London, Rodwell & Martin. 521-22.
- Doenges, N. A. (1996) Ostracism and the boulai of Kleisthenes. *Historia* 45, 387-404.
- D'Onofrio, A. M. (1997) The 7th century BC in Attica: the basis of political organization. In: Urbanization in the mediterranean in the 9th to 6th centuries B.C. Helle Damgaard Andersen, Helle W. Horsnaes, Sanne Houby-Nielsen and Annette Rathje (Edd.). Copenhagen, Museum Tusulanum press; University of Copenhagen. (Danish studies in classical archaeology. Acta Hyperborea. 7.) 1997. 63-88.
- Dougherty, C L. – Kurke, L. (1993) *Cultural Poetics in Archaic Greece. Cult, Performance, Politics*. (Edd.) Cambridge, Cambridge UP.
- Doukellis, P.N. – Mendoni, L.G. (1994) *Structures rurales et sociétés antiques*. (Edd.) Actes du colloque de Corfou (14-16 mai 1992). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol.126. Annales littéraires de l'université de Besançon. 508.)

- Dover, K. (1955) Anapsephisis in fifth-century Athens. *JHS* 75, 17-20.
- Dover, Kenneth J. (1993) *Aristophanes Frogs*. Oxford, Clarendon Press – New York, Oxford University Press.
- Dow, S. (1960) The Athenian Epheboi – Other Staffs, and the Staff of the Diogeneion. *TAPhA* 91, 381-409.
- Dow, S. (1961) Thucydides and the Number of Acharnian Hoplitai. *TAPhA* 92, 66-80.
- Dow, S. (1963) The Attic Demes Oa and Oe. *AJPh* 84, 166-181.
- Dow, S. (1965) The greater demarkhia of Erkhia. *BCH* 89, 180-213.
- Dow, S. (1968) Six Athenian sacrificial calendars. *BCH* 92, 170-186.
- Dow, S. (1969) *Conventions in Editing. A Suggested Reformulation of the Leiden System*. Durham, North Carolina, Duke University.
- Dow, S. – Healey, R. F. (1965) *A Sacred Calendar of Eleusis*. (Harvard Theological Studies, 21.) Cambridge.
- Dow, S. – Travis, A. H. (1943) Demetrios of Phaleron and His Lawgiving. *Hesperia* 12, 144-165.
- Dörpfeld, W. (1895) *MDAI(A)* 20, 507.
- Dragatsis, I. C. (1882) *Ta Theatra tou Peiraios kai o kophos limin*. En Ath nais, Ek tou Typographeiou "Parnassou".
- Dragoumis, St. N. (1892) Peri leskhón kai téis en Athéneis anakalyphtheisés. *AM* 17, 147-155.
- Du Boulay, Juliet, (1974) *Portrait of a Greek mountain village*. Oxford, Clarendon Press.
- Ducat, J. (1992) Aristote et la reforme de Clisthene. *BCH* 116.1, 37-51.
- Dunant, Etienne (2009) Natural Water Resources and the Sacred in Attica. In: Kosso, Cynthia – Scott, Anne, *The Nature and Function of Water, Baths, Bathing, and Hygiene from Antiquity through the Renaissance*. Leiden–Boston, Brill.
- Dunn, J. (1996) The transcultural significance of Athenian democracy. In: Démocratie athénienne et culture. Colloque international organisé par l'Académie d'Athènes en coopération avec l'UNESCO (23, 24 et 25 novembre 1992). Textes réunis par M. Sakellariou. Athenai, Académie d'Athènes 1996. 97-108.
- Dunst, G. (1977) Der Opferkalender des attischen Demos Thorikos. *ZPE* 25, 243-264.
- Eadie, J. W. – Josiah Ober, J. (1985) *The Craft of the Ancient Historian. Essays in Honor of Chester G. Starr*. (Edd.) Lanham–New York–London, UP of America.
- Earle, T. (Ed.) (1991) *Chiefdoms : power, economy, and ideology*. Cambridge (England) –New York, Cambridge University Press, 1991.
- Eder, W. (1995) *Die athenische Demokratie im 4. Jahrhundert v.Chr. Vollendung oder Verfall einer Verfassungsform?* (Ed.) Akten eines Symposiums 3.-7. August 1992, Bellagio. Stuttgart, Franz Steiner Verlag.
- Edmonds, J. M. (1931) *Elegy and Iambus*. London, Heinemann.
- Edmonds, J. M. (1957-) *The Fragments of Attic Comedy*. Leiden, Brill.
- Edwards, J. B. (1914) *The Demesman in Attic Life*. (Diss. John Hopkins Univ.) Baltimore, mj. 1916.
- Ehrenberg, V. (1962) *The People of Aristophanes. A Sociology of Old Attic Comedy*. Oxford, Blackwell.

- Ehrenberg, V. (1965) *Polis und Imperium. Beiträge zur alten Geschichte*. Zurich, Artemis Verlag.
- Ehrenberg, V. (1965) The Fourth Century B.C. as Part of Greek History. In: *Polis und Imperium*, Zürich, 32-40.
- Ehrenberg, V. (1969) *The Greek State*. London, Methuen.
- Ehrenberg, V. (1973) *From Solon to Socrates. Greek History and Civilization during the 6th and 5th centuries B.C.* London, Methuen.
- Eickstedt, K.-V. von (1991) *Beiträge zur Topographie des antiken Peiraiæus*.
- Eleusinische Beiträge. (1899) *AthMitt* 24.
- Eliot, C. W. J. (1962) *Coastal demes of Attika: a study in the policy of Kleisthenes. (Phoenix Suppl. V.)* Toronto.
- Engen, Darel Tai (2010) *Honor and Profit: Athenian Trade Policy and the Economy and Society of Greece, 415-307 B.C. E.* Ann Arbor : University of Michigan Press.
- Errington, R. M. (1994) Ekklesia kyria in Athens. *Chiron* 24, 135-160.
- Euben, J. P. (1996) Reading democracy: "Socratic" dialogues and the political education of democratic citizens. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 327-359.
- Euben, J. P. – Wallach, J. R. – Ober, J. (1994) *Athenian political thought and the reconstruction of American democracy*. (Edd.) Ithaca, N.Y., Cornell UP.
- Evans, J. A. S. (1993) Herodotus and the Battle of Marathón. *Historia* 42, 279-307.
- Farnell, Lewis Richard (1896-1909) *The Cults of the Greek States*. Volume 1-5. Oxford, Clarendon Press.
- Feaver, D. P. (1957) Historical development in the priesthoods of Athens. *Yale Cl. St.* 15, 123-158.
- Ferguson, W. S. (1911) The Laws of Demetrius of Phalerum and Their Guardians. *Klio* 11, 265-276.
- Ferguson, W. S. (1938) The Salaminioi of Heptaphylai and Sounion. *Hesperia* 7, 1-74.
- Ferguson, W. S. (1940) "Polis" and "Idia" in Periclean Athens. The Relation between Public Service and Private Activities. *The American Historical Review* (Washington, American Historical Association). 45, 269-278.
- Ferguson, Y. H. (1991) Chiefdoms to City States. The Greek Experience. In: *Chiefdoms. Power, economy, and ideology*. Ed. Timothy Earle. Cambridge (England)–New York, Cambridge University Press, 1991. 169-192.
- Figueira, Thomas J. (1993) *Excursions in Epichoric History: Aiginetan Essays*. Lanham, Md., Rowman & Littlefield.
- Figueira, Thomas J. (1998) *The power of money. Coinage and politics in the Athenian Empire*. Philadelphia, University of Pennsylvania Press.
- Fine, J. V. A. (1951) *Horoi: Studies in Mortgage, Real Security and Land Tenure in Ancient Athens*. (Hesperia, Supplement IX) Athens.
- Fine, J. V. A. (1983) *The Ancient Greeks: A Critical History*. Cambridge, Mass., Harvard University Press.
- Finley, M. I. (1968) The alienability of land in ancient Greece. *Eirene*, 7, 25-32.
- Finley, M. I. (1973a) *Problèmes de la terre en Grèce ancienne*. (Ed.) Mouton, Paris.

- Finley, M. I. (1973b) *Studies in Land and Credit in ancient Athens 500-200 B.C., the horos-inscriptions*. New York.
- Finley, M. I. (1995) *Politika az ókorban*. Budapest, Európa. (= Politics in the Ancient World. Cambridge, CUP, 1983.)
- Fisher, N. R. E., (1992) *Hybris*. A study in the values of honour and shame in ancient Greece. Warminster, England, Aris & Phillips.
- Fisher, N. R. E. (1976) *Social values in classical Athens*. London, Dent. (The Ancient world, source books.)
- Fisher, N. R. E. (1992) *Hybris: a study in the values of honour and shame in ancient Greece*. Warminster, England, Aris & Phillips.
- Fisher, Nick-Hans van Wees (1998) *Archaic Greece: New Approaches and New Evidence*. (Edd.) London, Duckworth.
- Fiske, Alan Page (1991) Structures of social life: the four elementary forms of human relations : communal sharing, authority ranking, equality matching, market pricing. New York, Free Press-Toronto, Collier Macmillan Canada-New York, Maxwell Macmillan International.
- Fittschen, K. (1989) Zur Deutung der Giebel-Clipei der großen Propyläen von Eleusis. In: Walker, S. (ed.), *The Greek renaissance in the Roman empire. Papers from the 10th British Museum Classical Colloquium*. Bulletin of the Institute of Classical Studies. Supplement No 55. 76.
- Flower, Michael A. (1985) IG II. 2344 and the Size of Phratries in Classical Athens. *CQ* 35, 232-235.
- Fontenrose, Joseph E. (1981) *Orion: The Myth of the Hunter and the Huntress*. Berkeley, University of California Press.
- Forbes, H. (1992) The ethnoarchaeological approach to ancient Greek agriculture. Olive Cultivation as a Case Study. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 1992. 87-101.
- Forbes, H. (1993) Ethnoarchaeology and the place of the olive in the economy of the southern Argolid, Greece. In: La production du vin et de l'huile en méditerranée. Actes du symposium international organisé par le Centre Camille Jullian (Université de Provence – C.N.R.S.) et le Centre archéologique du Var (Ministère de la culture et conseil général du Var). Aix-en-Provence et Toulon, 20-22 novembre 1991. Marie-Claire Amouretti et Jean-Pierre Brun (Edd.). École française d'Athènes; Paris, de Boccard. (*BCH. Suppl.* 26.) 1993. 213-226.
- Forbes, H. (1994) Pastoralism and settlement structures in ancient Greece. In: Structures rurales et sociétés antiques. Actes du colloque de Corfou (14-16 mai 1992). Panagiotis N. Doukellis et Lina G. Mendoni (Edd.). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol.126. Annales littéraires de l'université de Besançon. 508.) 1994. 187-196.
- Forbes, H. (1995) The identification of pastoralist sites within the context of estate-based agriculture in ancient Greece: beyond the "transhumance versus agro-pastoralism" debate. *ABSA* 90, 325-338.
- Forbes, H. (1996) The uses of the uncultivated landscape in modern Greece: a pointer to the value of the wilderness in antiquity? In: Human landscapes in classical antiquity. Environment and culture. Graham Shipley and John Salmon (Edd.). London-New York, Routledge. (Leicester-Nottingham studies in ancient society. 6.) 68-97.
- Fornara, Ch. W. (1977a) *Archaic Times to the End of the Peloponnesian War*. Baltimore, Johns Hopkins University Press.

- Fornara, Charles W. (1977b) *IG I², 39.52-57 and the "Popularity" of the Athenian Empire in California Studies in Classical Antiquity*. 10, 39-55.
- Fornara, Ch. W. – Samons, L. J. (1991) *Athens from Cleisthenes to Pericles*. Los Angeles and Oxford, University of California Press.
- Forrest, W. G. (1966) *The emergence of Greek democracy: the character of Greek politics 800-400 B.C.* Weidenfeld & Nicolson, London.
- Forrest, W. G. – Stockton, D. L. (1987) The Athenian Archons: A Note. *Historia* 36, 235ff.
- Forsen, B. – Stanton, G. (1996) *The Pnyx in the History of Athens*. (Edd.) Proceedings of an International Colloquium Organized by the Finnish Institute at Athens, 7-9 October, 1994. Helsinki, Foundation of the Finnish Institute at Athens. (Papers and Monographs of the Finnish Institute at Athens; vol. II.)
- Forster, Edward S. (1979) *Isocrates Cyprian Orations*. New York, Arno Press.
- Foucart, P. (1879) Faits et nouvelles. *BCH* 3, 120-128.
- Foucart, P. (1889) Décrets en l'honneur des éphèbes de l'année 333. *BCH* 13, 252-271.
- Foucart, P. (1891) Variétés. *BCH* 15, 210-212.
- Foucart, P. (1893) Inscriptions d'Eleusis. *REG* 322-342.
- Fowden, G. (1988) City and Mountain in Late Roman Attica. *JHS* 108, 48ff.
- Fox, Robin Lane (1985) Aspects of Inheritance in the Greek World. In: Crux. Essays in Greek History presented to G.E.M. de Ste. Croix on his 75th birthday. (Edd.) P.A. Cartledge–F.D. Harvey. London, Duckworth. 208-232.
- Foxhall, L. (1989) Household, Gender and Property in Classical Athens. *CQ* 39, 22-45.
- Foxhall, L. (1992) The control of the Attic landscape. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 155-159.
- Foxhall, L. (1993a) Farming and fighting in ancient Greece. In: War and Society in the Greek World. (Edd.) John Rich and Graham Shipley. London and New York, Routledge. 134-145.
- Foxhall, L. (1993b) Oil extraction and processing equipment in classical Greece. In: La production du vin et de l'huile en méditerranée. Actes du symposium international organisé par le Centre Camille Jullian (Université de Provence – C.N.R.S.) et le Centre archéologique du Var (Ministère de la culture et conseil général du Var). Aix-en-Provence et Toulon, 20-22 novembre 1991. Marie-Claire Amouretti et Jean-Pierre Brun (Edd.). École française d'Athènes; Paris, de Boccard. (*BCH. Suppl.* 26.) 183-200.
- Foxhall, L. (1995) Bronze to iron: agricultural systems and political structures in late bronze age and early iron age Greece. *ABSA* 90, 239-250.
- Foxhall, L. (1996) Feeling the earth move: cultivation techniques on steep slopes in classical antiquity. In: Human landscapes in classical antiquity. Environment and culture. Graham Shipley and John Salmon (Edd.). London–New York, Routledge. (Leicester–Nottingham studies in ancient society. 6.) 44-67.
- Foxhall, L. (1998) The Greek countryside. In: Greek civilization. An introduction. Brian A. Sparkes (Ed.). Oxford, Blackwell. 99-114.

- Fraser, P. M. (1995) Citizens, demesmen and metics in Athens and elsewhere. In: *Sources for the ancient Greek city-state. Symposium August, 24-27 1994*. Acts of the Copenhagen Polis Centre, vol. 2. Mogens Herman Hansen (Ed.). Copenhagen, The Royal Danish Academy of Sciences and letters; Commissioner, Munksgaard. (Del Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelel. 72.). 64-90.
- Frazer, J. G. (1898) *Paus. Des. Gr. II*. 402. London, Macmillan & Co.
- Frederiksen, Rune (2002) *The Greek Theatre. A Typical Building in the Urban Centre of the Polis*. In: Nielsen, Thomas Heine (Ed.) *Even More Studies in the Ancient Greek Polis*. Stuttgart, F. Steiner. 65-124.
- Frel, J. (1973) The Sculptor of the Kouros from Myrrhinus. *AAA* 6, 367-369.
- French, A. (1991) Economic Conditions in Fourth Century Athens. *GR* 38 Vol. 1. 24-40.
- French, A. (1993a) A Note on the Size of the Athenian Armed Forces in 431 B.C. *AHB* 7.2, 43.
- French, A. (1993b) The population of fifth-century Athens. *AH* 23.2, 74-94.
- French, A. (1994) Pericles' Citizenship Law. *AHB* 8.3, 71-75.
- French, A. (1995) The pattern of change in Classical Athens. *AH* 25.2, 105-123.
- Fried, Morton H. (1967) *The evolution of political society: an essay in political anthropology*. New York, Random House.
- Fried, Morton H. (1978) The State, the Chicken, and the Egg: or, What Came First . In: *Origins of the state : the anthropology of political evolution*. Eedited by Ronald Cohen and Elman R. Service. Philadelphia, Institute for the Study of Human Issues, 1978. 35-48.
- Friedl, Ernestine, (1962) *Vasilika; a village in modern Greece*. New York, Holt, Rinehart and Winston.
- Froehner, W. (1865) *Musee National du Louvre. Les inscriptions grecques*. Paris, C. de Mourques.
- Froning, H. – Holscher, T. – Mielsch, H. (1992) *Kotinos. Festschrift fur Erika Simon*. (Edd.) Mainz/Rhein, P. von Zabern.
- Frost, Frank J. (1985) Toward a History of Peisistratid Athens. In: *The Craft of the Ancient Historian. Essays in Honor of Chester G. Starr*. (Edd.) John W. Eadie–Josiah Ober. Lanham–New York–London, UP of America. 1985. 57ff.
- Frost, Frank J. (1990) Peisistratos, the Cults, and the Unification of Attica. *AncW* 21 Vol. 1/2. 3-9.
- Frost, Frank J. (1992) Staying Alive on the Ancient Greek Farm. *AHB* 6.4, 187.
- Frost, Frank J. (1994) The rural demes of Attica. In: *The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992*. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 173-174.
- Gallant, T. W. (1985) *A fisherman's tale*. Gent, Belgian Archaeological Mission in Greece. (Miscellanea graeca, fasc. 7.)
- Gallant, T. W. (1985) *A fisherman's tale*. Gent, Belgian Archaeological Mission in Greece. (Miscellanea graeca, fasc. 7.)
- Gallant, T. W. (1991) *Risk and survival in ancient Greece: reconstructing the rural domestic economy*. Stanford, Stanford UP.

- Gallant, T. W., (1991) Risk and survival in ancient Greece: reconstructing the rural domestic economy. Stanford, Stanford UP.
- Gallina, A. s.v. O., EAA 5, 628.
- Gardner, Jane F. (1989) Aristophanes and Male Anxiety – the Defence of the Oikos. *GR* 36, 51-62.
- Garland, R. (1984) Religious Authority in Archaic and Classical Athens. *ABSA* 79, 75-123.
- Garland, R. (1985) *The Greek Way of Death*. Ithaca, N.Y., Cornell University Press.
- Garland, R. (1987) *The Piraeus: from the fifth to the first century B.C.* Ithaca, N.Y., Cornell University Press.
- Garland, R. (1990) *The Greek way of life: from conception to old age*. Ithaca, N.Y., Cornell University Press.
- Garland, R. (1992) *Introducing New Gods. The Politics of Athenian Religion*. Ithaca, N.Y., Cornell University Press.
- Garnsey, P. (1988) Mountain economies in southern Europe. Thoughts on the early history, continuity and individuality of Mediterranean upland pastoralism. In: Whittaker, C. R. (Ed.) *Pastoral Economies in Classical Antiquity*. Cambridge, The Cambridge Philological Society Supplementary Volume No. 14.
- Garnsey, P. (1992) Yield of the land. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 1992. 147-153.
- Garnsey, P. (1998) *Cities, peasants, and food in classical antiquity: essays in social and economic history*. Cambridge, U.K.–New York, Cambridge UP.
- Garnsey, P. – Hopkins, K. – Whittaker, C. R. (1983) *Trade in the Ancient Economy*. (Edd.) London, Chatto & Windus; The Hogarth Press.
- Gellner, Ernest, (1988) *Plough, sword and book : the structure of human history*. London, Collins Harvill.
- Georgiadés, A. N. – Pritchett, W. K. (1965) The Koan fragment of the Athenian monetary decree. *BCH* 89, 400-440.
- Germain, L. R. F. (1982-4) 'Une sûreté mal connue: l'apotimema attique. Etude de la troisième famille d'apotimema. In: Pastori, F. (Ed.) *Studi in onore di Arnaldo Biscardi, III.*, Milano. 445-457.
- Geroulanos, J. M. (1973) Grabsitten der ausgehenden geometrischen Zeit im Bereich des Gutes Trachones. *MDAI(A)* 88, 1-54.
- Ghiron-Bistagne, P. (1976) *Recherches sur les Acteurs dans la Grèce Antique*. Paris, Société d'édition "Les Belles Lettres".
- Giangiulio, M. (1982) Edifici pubblici e culti nelle nuove iscrizioni da entella. *ASNSP* 12/3, 945-992.
- Giannopoulou-Konsolaki, E. (1990) *Glyphada. Historiko Parelthon kai Mnémeia*. Athén.
- Gilbert, Alan, (1990) *Democratic Individuality*. Cambridge. UP.
- Gilbert, G. (1895) *The Constitutional Antiquities of Sparta and Athens*. London, S. Sonnenschein & Co.–New York, Macmillan & Co.
- Gill, C. – Postlethwaite, N. – Seaford, R. (1998) *Reciprocity in ancient Greece*. (Edd.) Oxford–New York, Oxford UP.

- Gill, D. H. (1991) *Greek Cult Tables*. Garland Publishing, New York–London (Harvard Dissertations in the Classics).
- Gillis, Daniel (1969) Marathon and the Alcmaeonids. *GRBS* 10, 133-145.
- Ginouves, R. (1968) Comptes Rendus. *AntCl* 37, 777-79.
- Giraud, D. (1989) The Greater Propylaia at Eleusis, a copy of Mnesikles' propylaia. In: Walker, S. (ed.), *The Greek renaissance in the Roman empire. Papers from the 10th British Museum Classical Colloquium*. Bulletin of the Institute of Classical Studies. Supplement No 55. 69-75.
- Glazebrook, Allison (2006) The Bad Girls of Athens. The Image and Function of Hetairai in Judicial Oratory. In: Faraone, Christopher A. – McClure, Laura, *Prostitutes and Courtesans in the Ancient World*. Madison, Wis., University of Wisconsin Press. 125-138.
- Glazebrook, Allison – Henry, Madeleine M. (2011) *Greek Prostitutes in the Ancient Mediterranean, 800 BCE – 200 CE*. Madison, Wis., University of Wisconsin Press.
- Glover, T. R. (1942) *The challenge of the Greek, and other essays*. Cambridge (England) The UP; New York, The Macmillan Company.
- Glover, T. R. (1943) The Greek Farmer. In: *The Challenge of the Greek and other Essays*. 1943. 51-71.
- Goette, H. R. (1992/1998) μ . *Horos* 10-12, 105-118. table 21-24.
- Goette, H. R. (1994) Neue att. Felsinschr. in: *Klio* 76, 120-134.
- Goette, H. R. (1995) Der Hügel der Panagia Thiti bei Vari und seine Inschr. *MDAI(A)* 110, 235-246.
- Goette, H. R. (1995) Griech. Theaterbauten der Klassik. In: Pöhlmann E. (ed.), *Stud. zur Bühnendichtung und zum Theaterbau der Antike*. New York, Peter Lang. 9-48.
- Goette, H. R. (1997) Athena Pallenis und ihre Beziehungen zur Akropolis von Athen. In: Hoepfner W. (Ed.), *Kult und Kultbauten auf der Akropolis*. Berlin, Archäologisches Seminar der Freien Universität Berlin. 116-131.
- Goette, H. R. (1999) Investigation of the Greyish-Blue Marble of Pentelikon and Hymettus. In: Schvoerer, Max et al. (Edd.) *Archéomatériaux. Marbres et autres roches: 4e Conférence internationale de la Conférence international de l'Association pour l'étude des marbres et autres roches utilisés dans le passé. ASMOSIA IV*. Bordeaux, CRPAA Pub.
- Goette, H. R. (1999) $\omicron \acute{\alpha}$ $\tilde{\eta}\mu$.
- Goette, H. R. (2001) *Athens, Attica, and the Megarid: An Archaeological Guide*. London–New York, Routledge.
- Goette, H. R. – Hammerstaedt, J. (2004) *Das antike Athen: Ein literarischer Stadtführer*. München, C. H. Beck.
- Golden, Mark – Toohey, Peter (1997) *Inventing Ancient Culture: Historicism, Periodization and the Ancient World*. London–New York, Routledge.
- Gomme, A. W. (1933) *The Population of Athens in the fifth and fourth centuries B.C.* Oxford.
- Gomme, A. W. – Andrewes, A. – Dover, K. J. (1945-1981) *A historical commentary on Thucydides*.
- Goodwin, William W. (1910) *Commentary on Demosthenes: On the Crown*. New York, Macmillan.
- Greene, Ellen (1996) *Reading Sappho: Contemporary Approaches*. Berkeley, University of California Press.
- Green, J. R. (1996) *Theatre in ancient Greek society*. London–New York, Routledge.

- Green, J. R. – Sinclair, R. K. (1970) Athenians in Eretria. *Historia* 19, 515-527.
- Griffith, R. – Thomas, C. G. (1991) *The city-states in five cultures*. (Edd.) Santa Barbara, California, ABC-Clio.
- Grote, George – Chambers, Mortimer – Vaio, J. – Buckler, J. (1996) "Of the Athenian government". Introduction and text. In: George Grote reconsidered. A 200th birthday celebration with a first edition of his essay »Of the Athenian government«. William M. Calder III and Stephen Trzaskoma (Edd.). Hildesheim, Weidmann. 75-94.
- Grote, George (2010) *History of Greece*. Cambridge, Cambridge University Press.
- Gruben, G. (1986) *Die Tempel der Griechen*. ⁴ München, Hirme.
- Guarducci, M. (1935) Intorno ad una iscrizione del demo attico di Plotheia. *Historia* 9, 205-222.
- Guarducci, M. (1967-1978) *Epigrafia Greca I-IV*. Roma, Istituto poligrafico dello Stato, Libreria dello Stato.
- Haas, Jonathan (1982) *The evolution of the prehistoric state*. New York, Columbia University Press.
- Habicht, Ch. (1982) Beiträge zu griechischen Inschriften. In: *Praestant interna*. Festschrift für Ulrich Hausmann zum 65. Geburtstag am 13. August 1982. Hrsg. von Bettina von Freytag gen. Löringhoff, Dietrich Mannsperger, Friedhelm Prayon. Unter Mitarbeit von Marianne Prihoda, Anne-Maria Wittke. Tübingen, Wasmuth. 1982. 381-387.
- Habicht, Chr. (1994) Namensgleiche Athener in verschiedenen Demen. *ZPE* 103, 117-127.
- Habicht, Chr. (1995) *Athen*. München, Beck.
- Hägg, R. (1994) *Ancient Greek Cult Practice from the Epigraphical Evidence*. (Ed.) Proceedings of the second international seminar on Ancient Greek Cult, organized by the Swedish Institute at Athens, 22-24 November 1991 (Skifter Utgivna Svenska Institutet i Athen, Acta Instituti Atheniensis Regni Sueciae, 8, XIII.) Pp. 184; 33 figs. Jonsered, Paul Åström.
- Hägg, R. (1996) *The role of religion in the early Greek polis*. (Ed.) Proceedings of the third international seminar on ancient Greek cult, organized by the Swedish Institute at Athens, 16-18 October 1992. Stockholm – Jonsered, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 8°. 14.)
- Hägg, R.–Marinatos, N.–Nordquist, G.C. (1988) *Early Greek cult practice*. (Edd.) Proceedings of the fifth international symposium at the Swedish Institute at Athens, 26-29 June, 1986. Stockholm, Åström förl.
- Halstead, P. (1987) Traditional and ancient rural economy in Mediterranean Europe: plus ça change? *JHS* 107, 77-87.
- Halstead, P. (1996) Pastoralism or Household Herding? Problems of Scale and Specialization in Early Greek Animal Husbandry. *WorldArch* 28.1, 20-42.
- Halstead, P.–Jones, G. (1989) Agrarian ecology in the Greek Islands: time stress, scale and risk. *JHS* 109, 41ff.
- Hamel, D. (1995) Strategoi on the bema: the separation of political and military authority in fourth-century Athens. *AHB* 9.1, 25-39.
- Hamel, D. (1998) *Athenian generals : military authority in the classical period*. Leiden–Boston, Brill.
- Hamilton, Ch. D. (1993) Cleisthenes and the demos. In: *Alpha to Omega*. Studies in honor of George John Szemler on his sixty-fifth birthday. (Ed.) W.J. Cherrf. Chicago, Illinois, Ares publ. 1993. 69-93.

- Hamilton, R. (1992) *Choes and anthesteria: Athenian iconography and ritual*. Ann Arbor, University of Michigan Press.
- Hammond, N. G. L. (1954) The Main Road from Boeotia to the Peloponnese. *BSA* 44, 103-122.
- Hammond, N. G. L. (1968) The Campaign and the Battle of Marathon. *JHS* 88, 13-57.
- Hammond, N. G. L. (1986) *A history of Greece to 322. B.C.* Oxford (Oxfordshire), Clarendon Press–New York, Oxford University Press.
- Hands, A. R. (1968) *Charities and social aid in Greece and Rome*. Ithaca, N.Y., Cornell University Press.
- Hansen, M. H. (1976-1983) *The Athenian Ecclesia: A Collection of Articles*. Copenhagen, Museum Tusulanum Press.
- Hansen, M. H. (1978) Hoi prohedroi ton nomotheton. A Note on IG II 222,41-52. *ZPE* 30, 151-157.
- Hansen, M. H. (1980) Seven hundred archai in classical Athens. *GRBS* 21, 151-173.
- Hansen, M. H. (1983a) Political activity and the organization of Attica in the fourth century B.C. *GRBS* 24, 227-238.
- Hansen, M. H. (1983b) Two notes on the Athenian dikai emporikai. In: Symposium 1979. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Ägina, 3.-7. September 1979). In Gemeinschaft mit Hans Julius Wolff, Arnaldo Biscardi und Joseph Modrzejewski hrsg. von Panayotis Dimakis. Köln–Wien, Böhlau. (Akten der Gesellschaft für griechische und hellenistische Rechtsgeschichte. 4.) 165-175.
- Hansen, M. H. (1983-1989) *The Athenian Ecclesia II: A Collection of Articles*. Copenhagen, Museum Tusulanum Press.
- Hansen, M. H. (1987) Did Kleisthenes use the lot when trittyes were allocated to tribes? *AncW* 15, 43 skk.
- Hansen, M. H. (1989) *Was Athens a democracy? Popular rule, liberty and equality in ancient and modern political thought*. Copenhagen, The Royal Danish Academy of Sciences and letters; Commissioner, Munksgaard.
- Hansen, M. H. (1990a) Asty, Mesogeios and Paralia. In Defence of Arist. Ath. Pol. 21.4. *CM* 41, 51-54.
- Hansen, M. H. (1990b) Diokles' Law (Dem.24,42) and the revision of the Athenian corpus of laws in the archonship of Eukleides. *CM* 41, 63-71.
- Hansen, M. H. (1990c) When was selection by lot of magistrates introduced in Athens. *CM* 41, 55-61.
- Hansen, M. H. (1991) *The Athenian Democracy in the Age of Demosthenes. Structure, Principles and Ideology*. Oxford, Blackwell.
- Hansen, M. H. (1992a) A magisterial inventory of Athenian officials. *CP* 87, 51-61.
- Hansen, M. H. (1992b) The Tradition of the Athenian Democracy, A.D. 1750-1990. *GR* 39 Vol. 1. 14-30.
- Hansen, M. H. (1993a) Aristotle's alternative to the sixfold model of constitutions. In: Aristote et Athènes. Fribourg (Suisse) 23-25 mai 1991. Actes de la table ronde »Centenaire de l'Athénaiion Politeia«. Études rassemblées par Marcel Piérart. Fribourg, Séminaire d'histoire ancienne de l'université; Paris, de Boccard. 1993. 91-101.
- Hansen, M. H. (1993b) *The Ancient Greek City-State*. (Ed.) Symposium on the occasion of the 250th Anniversary of the Royal Danish Academy of Sciences and Letters July, 1-4 1992. Copenhagen, Munksgaard.

- Hansen, M. H. (1993c) Was the Athenian ekklesia convened according to the festival calendar or the bouleutic calendar? *AJPh* 114, 99-113.
- Hansen, M. H. (1994a) Poleis and city-states, 600-323 B.C. A comprehensive research programme. In: From political architecture to Stephanus Byzantius. Sources for the ancient Greek polis. David Whitehead (Ed.). Stuttgart, Steiner. (*Historia. Einzelschriften* 87. Papers from the Copenhagen polis centre. 1.) 9-17.
- Hansen, M. H. (1994b) Polis, civitas, Stadtstaat und city-state. In: From political architecture to Stephanus Byzantius. Sources for the ancient Greek polis. David Whitehead (Ed.). Stuttgart, Steiner. (*Historia. Einzelschriften* 87. Papers from the Copenhagen polis centre. 1.) 19-22.
- Hansen, M. H. (1995a) *Sources for the ancient Greek city-state*. (Ed.) Symposium August, 24-27 1994. Acts of the Copenhagen Polis Centre, vol.2. Copenhagen, The Royal Danish Academy of Sciences and Letters – Commissioner, Munksgaard. (Del Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelel. 72.).
- Hansen, M. H. (1995b) *The Trial of Sokrates – From the Athenian Point of View*. Copenhagen, Munksgaard.
- Hansen, M. H. (1996a) Aristotle's two complementary views of the Greek polis. In: Transitions to empire. Essays in Greco-Roman history, 360–146 B.C. in honor of E. Badian. (Edd.) Robert W. Wallace and Edward M. Harris. Norman, London, Oklahoma UP. (Oklahoma series in classical culture) 195-210.
- Hansen, M. H. (1996b) *Introduction to an inventory of poleis*. (Ed.) Symposium august 23-26, 1995. Acts of the Copenhagen polis centre, vol. 3. Copenhagen, Munksgaard in Komm. (Historisk-filosofiske Meddelelser. 74.).
- Hansen, M. H. (1996c) The ancient Athenian and the modern view of liberty as a democratic ideal. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 91-104.
- Hansen, M. H. (1997a) One hundred and sixty theses about Athenian democracy. *CM* 48, 205-265.
- Hansen, M. H. (1997b) *The Polis as an urban centre and as a political community*. (Ed.) Symposium August, 29-31. 1996. Copenhagen, Munksgaard.
- Hansen, M. H. (1998) Polis and City State: An Ancient Concept and its Modern Equivalent. Copenhagen, The Royal Danish Academy of Sciences and Letters.
- Hansen, M. H. – Fischer-Hansen, T. (1994) Monumental political architecture in archaic and classical Greek poleis. Evidence and historical significance. In: From political architecture to Stephanus Byzantius. Sources for the ancient Greek polis. David Whitehead (Ed.). Stuttgart, Steiner. (*Historia. Einzelschriften* 87. Papers from the Copenhagen polis centre. 1.) 23-90.
- Hansen, M. H. – Pedersen, L. (1990) The Size of the Council of the Areopagos and its Social Composition in the Fourth Century B.C. *CM* 41, 73-78.
- Hanson, V. D. (1992) Practical aspects of grape-growing and the ideology of Greek viticulture. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 1992. 161-166.
- Hanson, V. D. (1995) *The other Greeks. The family farm and the agrarian roots of western civilization*. New York, Free Press.
- Hard, Robin (1997) *The Library of Greek Mythology*. Oxford–New York, Oxford University Press.

- Harding, Phillip (1985) *From the End of the Peloponnesian War to the Battle of Ipsus*. Cambridge–New York, Cambridge University Press.
- Harding, Phillip (1995) Athenian Foreign Policy in the Fourth Century. *Klio* 77, 105-125.
- Harding, Phillip (2008) *The story of Athens: The Fragments of the Local Chronicles of Attika*. London–New York, Routledge.
- Harris, Diane (1992) Bronze Statues on the Athenian Acropolis: The Evidence of a Lycurgan Inventory. *AJA* 96.4, 637.
- Harris, E. M. (1992) Pericles' Praise of Athenian Democracy: Thucydides 2.37.1. *HSPH* 94, 157.
- Harris, E. M. (1992) Women and Lending in Athenian Society: A Horos Re-examined. *Phoenix* 46.4, 309-321.
- Harris, E. M. (1993) Apotimema: Athenian Terminology for Real Security in Leases and Dowry Agreements. *CQ* 43.1, 73.
- Harris, E. M. (1994) Demosthenes Loses a Friend and Nausicles Gains a Position: a Prosopographical Note on Athenian Politics after Chaeronea. *Historia* 43.3, 378.
- Harris, E. M. (1996) A note on adoption and deme registration. *Tyche* 11, 123-127.
- Harris, E. M. (2007) Oral Tradition and Written Records in the Athenian Administration of Justice. In: Cooper, Craig Richard (Ed.) *Politics of Orality*. Leiden–Boston, Brill. 343-370.
- Harris, E. M. (2008) *Demosthenes, Speeches 20-22*. Austin, University of Texas Press.
- Harrison, A. R. W. (1955) Law-Making at Athens at the End of the Fifth Century B.C. *JHS* 75, 26-35.
- Harrison, A. R. W. (1968) *The Law of Athens I. Family and Property*. Oxford, Clarendon Press.
- Harrison, Jane E. (1955) *Prologomena to the Study of Greek Religion*. N.Y., Arno Press.
- Harrison, Jane E. (1906) *Primitive Athens as Described by Thucydides*. Cambridge, University Press.
- Harrison, Jane E. – Verrall, Margaret de G. (1890) *Mythology and Monuments of Ancient Athens Being a Translation of a Portion of the Attica of Pausanias*. London–New York, Macmillan.
- Haussoullier, B. (1884) *La vie municipale en Attique. Essai sur l'organisation des dèmes au quatrième siècle*. Paris, Ernest Thorin.
- Hawley, Richard (1995) *Women in Antiquity: New Assessments*. London–New York, Routledge.
- Heckel, Waldemar (2006) *Who's Who in the Age of Alexander the Great: Prosopography of Alexander's Empire*. Malden, Mass., Blackwell.
- Hedrick, Charles W. (1990) *The Decrees of the Demotionidai*. Atlanta, Georgia, Scholars Press. (American classical studies, 22)
- Hedrick, Charles W. (1994) Writing, Reading, and Democracy. In: Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis. (Edd.) Robin Osborne and Simon Hornblower. Oxford, Clarendon Press 1994. 157-174.
- Hedrick C. W. Jr. (1989) The Phratry from Paiania. *CQ* 39, 126-135.
- Heichelheim, F. M. (1964) *An ancient economic history, from the palaeolithic age to the migrations of the Germanic, Slavic and Arabic nations*. II. Leiden, A.W. Sijthoff.
- Henrichs, Albert (1989) Between country and city: cultic dimensions of Dionysus in Athens and Attica. In: Cabinet of the Muses. Essays on classical and comparative literature in honor of Thomas

- G. Rosenmeyer. (Edd.) Mark Griffith and Donald J. Mastronarde. Atlanta, Georgia, Scholars Press. 257-277.
- Henderson, Jeffrey (2000) *Birds. Lysistrata. Women at the Thesmophoria*. Cambridge, MA, Harvard University Press.
- Henry, A. S. (1979) Archon-Dating in Fifth Century Attic Decrees: The 421 Rule. *Chiron* 9, 23-30.
- Henry, A. S. (1981) Invitations to the Prytaneion at Athens. *Antichthon* 15, 100-110.
- Henry, A. S. (1983) The Spelling of «chsenia/xenia» in Fifth-Century Invitations to the Prytaneion. *Chiron* 13, 61 skk.
- Henry, A. S. (1988) The Archons Euboulos and the Date of the Decree for Phaidon of Sphettos. *Chiron* (1988). 18, 215-224.
- Henry, A. S. (1992) Lyandros of Anaphlystos und the Decree for Phaidros of Sphettos. *Chiron* 22, 25-33.
- Henry, A. S. (1996) The Hortatory Intention in Athenian State Decrees *ZPE* 112, 105-119.
- Herman, Gabriel (1995) Honour, Revenge and the state in fourth-century Athens. In: Die athenische Demokratie im 4. Jahrhundert v.Chr. Vollendung oder Verfall einer Verfassungsform? Akten eines Symposiums 3.-7. August 1992, Bellagio. Walter Eder (Hrsg.). Stuttgart, Franz Steiner Verlag 1995. 43-66.
- Herman, Gabriel (1996) Ancient Athens and the Values of Mediterranean Society. *MHR* 11 Vol. 1. 5-36.
- Herman, Gabriel (2006) *Morality and Behaviour in Democratic Athens: a Social History*. Cambridge, Cambridge Univ. Press.
- Herz, N. – Pritchett, W. K. (1953) Marble in Attic epigraphy. *AJA* 57, 71-83.
- Herz, N. – Wenner, D. B. (1978) Assembly of Attic Marble Inscriptions by Isotopic Methods. *Science* 199, 1070-1072.
- Herzfeld, Michael (1982) *Ours once more: folklore, ideology, and the making of modern Greece*. Austin, University of Texas Press.
- Herzfeld, Michael (1985) *The poetics of manhood: contest and identity in a Cretan mountain village*. Princeton, N. J., Princeton UP.
- Herzfeld, Michael (1987) *Anthropology through the looking-glass. Critical ethnography in the margins of Europe*. Cambridge, Cambridgeshire; New York, Cambridge UP.
- Herzfeld, Michael (1991) *A place in history. Social and monumental time in a Cretan town*. Princeton, N. J., Princeton UP.
- Hesperia* 30, (1961) 33.
- Hicks, B. L. (1874) *The Collection of Ancient Greek Inscriptions in the British Museum. I. Attika*. Oxford, Clarendon Press.
- Hignett, C. (1952) *A History of the Athenian Constitution to the end of the fifth century B.C.* Oxford, Clarendon Press.
- Hildebrandt, Frank (2006) *Die attische Namenstelen: Untersuchungen zu Stelen des 5. und 4. Jahrhunderts v. Chr.* Berlin, Frank & Timme.
- Hiller von Gaertringen, F. (IG I²) *Inscriptiones Atticae Euclidis anno anteriores*. Berlin, 1924.

- Hobbes, Thomas (1959) Thucydides, *History of the Peloponnesian War*. Ann Arbor, University of Michigan Press.
- Hodkinson, St. (1988) Animal husbandry in the Greek polis. Cambridge, The Cambridge philological society. 35-74.
- Hoepfner, W. (1976) *Das Pompeion und seine Nachfolgerbauten*. Berlin, De Gruyter.
- Hoepfner, W. – Schwandner, E. L. (1994) *Wohnen in der klassischen Polis. vol. 1: Haus und Stadt im klassischen Griechenland.* ² München, Deutscher Kunstverlag 38-42.
- Hoffmann, Samuel Friedrich Wilhelm (1841-1842) *Die alten Geographen und die alte Geographie. I-II*. Leipzig, A. F. Böhme.
- Hoffmann Tamás (1979) Kertm velés és szántógazdálkodás a Mediterráneumban. *Agrártörténeti Szemle* 21, 289-319.
- Holleran, Claire – Pudsey, April(2011) *Demography and the Graeco-Roman World: New Insights and Approaches*. Cambridge–New York, Cambridge University Press.
- Hollis, A. (1990) Epops in the Erchian sacred calendar and the ‘Aetia’ of Callimachus. in: Craik E. M. (Ed.), *Owls to Athens. Essays on classical subjects presented to K. Dover*. New York, Oxford University Press. 127-130.
- Holtzmann, B. (1972) Décret des Acharniens concernant les autels d’Arés et d’Athéna Areia. *BCH* 96, 73-79.
- Hommel, H., s. v. Trittyes, RE 7A, 330-370.
- Homolle, M. (1881) Deux bas-relief athénien du IVe siècle. *BCH* 5,194-196, Pl. 9.
- Hondius, J. J. E. (1919–1921) A New Inscription of the Deme Halimus. *ABSA* 24, 151-160.
- Hondius, J. J. E. (1922) Quid sit to koinon grammateion. *Mnemosyne* 50, 87-90.
- Hondius, J. J. E. et al., (SEG) *Supplementum Epigraphicum Graecum*. Leiden, 1923-
- Hooker, J. T. (1990) *Reading the Past: Ancient Writing from Cuneiform to the Alphabet*. Berkeley, University of California Press/British Museum.
- Hopper, R. J. (1957) *The basis of the Athenian democracy*. (Inaugural lecture) Sheffield.
- Hopper, R. J. (1961) The Mines and Miners of Ancient Athens. *GR* 8, 138-151.
- Hopper, R. J. (1979) Trade and industry in classical Greece. London, Thames and Hudson.
- Hornblower, Simon (1983) *The Greek World: 479-323 BC*. London–New York, Methuen.
- Hornblower, Simon (1996) *A Commentary on Thucydides: Volume II: Books IV-V.24*. Oxford, Clarendon Press.
- Horster, M. (2004) *Landbesitz Griechischer Heiligtümer in archaischer und klassischer Zeit*. New York, De Gruyter.
- How, W. W. – Wells, J. (1928), *A Commentary on Herodotus*. Oxford, Clarendon Press.
- Hörmann, H. (1932) *Die inneren Propyläen von Eleusis*. Berlin W. de Gruyter & Co.
- Hughes, J. D. (1975) Ecology in Ancient Greece. *Inquiry* (Oslo) 115-125.
- Humphreys, S. C. (1970) Economy and Society in Classical Athens. *ASNSP* 39, 1-26.
- Humphreys, S. C. (1974) The Nothoi of Kynosarges. *JHS* 94, 88-95.

- Humphreys, S. C. (1980) Family tombs and tomb cult in ancient Athens: tradition or traditionalism? *JHS* 100, 96-126.
- Humphreys, S. C. (1985) Lycurgus of Butadae: An Athenian Aristocrat. In: *The Craft of the Ancient Historian. Essays in Honor of Chester G. Starr.* (Edd.) John W. Eadie–Josiah Ober. Lanham–New York–London, University Press of America.
- Humphreys, S. C. (1986) Kinship Patterns in the Athenian Court. *GRBS* 27, 57-91.
- Humphreys, S. C. (1989) Family Quarrels (Dem. 39-40). *JHS* 109, 182-185.
- Humphreys, S. C. (1990) Phrateres in Alopeke, and the Salaminioi. *ZPE* 83, 243ff.
- Humphreys, S. C. (2004) *The Strangeness of Gods: Historical Perspectives on the Interpretation of Athenian Religion.* Oxford–New York, Oxford University Press.
- Hunter, Richard L. (2005) *The Hesiodic Catalogue of women: constructions and reconstructions.* Cambridge–New York, Cambridge University Press.
- Hunter, Virginia J. (1992) Constructing the body of the citizen: corporal punishment in classical Athens. *EMC* 36, 271-291.
- Hurwit, Jeffrey M. (1999) *The Athenian Acropolis: History, Mythology, and Archaeology from the Neolithic Era to the Present.* Cambridge–New York, NY, Cambridge University Press.
- Immerwahr, Henry R. (1990) *Attic Script: A Survey.* Oxford, Clarendon Press. (Oxford monographs on classical archaeology)
- Isager, S. (1992) Sacred and profane ownership of land. In: *Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990.* Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 1992. 119-122.
- Isager, S. – Hansen, M. H. (1975) *Aspects of Athenian society in the Fourth Century B.C.* Odense, Odense Universitetsforlag.
- Isager, S. – Skydsgaard, Jens Erik, (1992) *Ancient Greek Agriculture. An Introduction.* London–New York, Routledge.
- Jameson, M. H. (1965) Notes on the sacrificial calendar from Erchia. *BCH* 89, 154-172.
- Jameson, M. H. (1982) The Leasing of Land in Rhamnous. In: *Studies in Attic Epigraphy, History and Topography Presented to Eugene Vanderpool (Hesperia Supplementum XIX)* Princeton, N.J. 66-74.
- Jameson, M. H. (1988) Sacrifice and animal husbandry in classical Greece. *Cambridge, The Cambridge philological society.* (1988). 87-119.
- Jameson, M. H. (1992) Agricultural labor in ancient Greece. In: *Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990.* Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 135-146.
- Jameson, M. H. (1994) Class in the ancient Greek countryside. In: *Structures rurales et sociétés antiques. Actes du colloque de Corfou (14-16 mai 1992).* Panagiotis N. Doukellis et Lina G. Mendoni (Edd.). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol.126. Annales littéraires de l'université de Besançon. 508.) 55-63.
- Jameson, M. H. (1997) Women and democracy in fourth-century Athens. In: *Esclavage, guerre, économie en Grèce ancienne. Hommages à Yvon Garlan. Textes réunis par Pierre Brulé et Jacques Oulhen.* Rennes, Presses universitaires de Rennes. (Collection »Histoire«) 95-107.

- Jameson, M. H. – Runnels, C. N. – Van Andel, T. (1994) *A Greek countryside: the southern Argolid from prehistory to the present day*. (Edd.) Stanford UP.
- Jameson, M. J. (1994) The Functions of Religious Inscriptions, in: *Ancient Greek Cult Practice from the Epigraphical Evidence*. Szerk. R. Hägg, *ActaAth* 8, 13,
- Janssen, L. J. F., (1842) *Musei Lugduno-Batavi Inscriptiones Graecae et Latine*. Lugduni, Batavorum.
- Jebb, Sir Richard C. (1880) *Selections from the Attic Orators, Antiphon, Andokides, Lysias, Isokrates, Isaeos; being a companion volume to the Attic Orators from Antiphon to Isaeos*. Macmillan & Co. London–Cambridge.
- Jebb, Sir Richard C. (1902) *Commentary on Sophocles: Antigone*. Cambridge, University Press.
- Jebb, Sir Richard C. (1903) *Commentary on Sophocles: Oedipus at Colonus*. Cambridge, University Press.
- Jebb, Sir Richard C. (1907) *Commentary on Sophocles: Ajax*. Cambridge, University Press.
- Jocelyn, H. D. (1993) *Tria Lustra. Essays and Notes presented to John Pinsent*. (Ed.) Liverpool, Liverpool Classical Monthly. (Liverpool Classical Papers. No. 3.).
- Johnston, Sarah Iles (1999) *Restless Dead: Encounters Between the Living and the Dead in Ancient Greece*. Berkeley, University of California Press.
- Johnstone, Christopher L. (1996) Greek oratorical settings and the problem of the Pnyx. Rethinking the Athenian political process. In: *Theory, text, context. Issues in Greek rhetoric and oratory*. Christopher Lyle Johnstone (Ed.). Albany, State university of New York press. (SUNY series in speech communication) 97-127.
- Jones, A. H. M. (1957a) The Economic Basis of the Athenian Democracy. In: *Athenian Democracy*. Oxford, 3-22.
- Jones, A. H. M. (1957b) The Social Structure of Athens in the Fourth Century B.C. In: *Athenian Democracy*. Oxford, 75-96.
- Jones, C. P. (1971) The Levy at Thespieae under Marc Aurelius. *GRBS* 12, 45-48.
- Jones, J. E. (1982) The Laurion Silver Mines: A Review of Recent Researches and Results. *GR* 29, 169-183.
- Jones, J. E. (1987) The Silver Mines of Athens. In: Barry Cunliffe (Ed.). *Origins. The Roots of European Civilisation*. BBC Books. 108-120.
- Jones, J. E. (1994) The building and industrial remains at Agrileza, Laurion (fourth century BC) and their contribution to the workings at the site. *ABSA* 89, 307-358.
- Jones, N. F. (1987) *Public Organisation in Ancient Greece. A Documentary Study*. Philadelphia. (American Philosophical Society)
- Jones, N. F. (1991) Enrollment Clauses in Greek Citizenship Decrees. *ZPE* 87, 79-102.
- Jones, N. F. (1995) The Athenian Phylai as Associations: Disposition, Function, and Purpose. *Hesperia* 64.4, 503-542.
- Jones, N. F. (1997) *Ancient Greece. State and society*. Upper Saddle River, N.J. Prentice Hall.
- Jones, N. F. (1999) *The Associations of Classical Athens: The Response to Democracy*. New York, Oxford University Press.
- Jones, N. F. (2004) *Rural Athens Under the Democracy*. Philadelphia, University of Pennsylvania Press.

- Jordan, Borimir (1992) The Naukraroi of Athens and the Meaning of nemo. *AC* 61, 60-79.
- Judeich, W. (1931) *Topographie von Athen*. München, Beck.
- Kakabogiannés, E. Kh. (1977) Souniaka – Laureótika. *AD* 32. mj. 1982, A' 182-217.
- Kakavogianni, O. (1989) (). *AD* 39, 45.
- Kakavogianni, O. (1990) (). *AD* 40, 66 f. fig. 6 pl. 19a
- Kallet-Marx, Lisa (1994a) Institutions, Ideology, and Political Consciousness in Ancient Greece: Some Recent Books on Athenian Democracy. *JHI* 55.2, 307.
- Kallet-Marx, Lisa (1994b) Money Talks: Rhetor, Demos, and the Resources of the Athenian Empire. In: Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis. (Edd.) Robin Osborne and Simon Hornblower. Oxford, Clarendon Press. 227-251.
- Kalogeropoulou, A. (1969a) Duo Attika epitymbia anaglypha. in: *ArchDelt* 24, A. Meletai, 211-19.
- Kalogeropoulou, A. G. (1969b) Base en l'honneur de Démétrius de Phalére. *BCH* 93, 56-71.
- Kalogeropoulou, A. G. (1970) Pséphisma ex Eiteas Attikés. *AD* 25, mj. 1971, A' 204-214.
- Kalogeropoulou, A. G. (1986) Fragment from a Decree of an Attic Deme. *AncW* 13,1/2, 3-5.
- Kalpaxis, Th. E. (1986) *Hemiteles*. Mainz am Rhein, P. von Zabern. 135-137.
- Kaltchas, Nicholas Stavrou (1965) Introduction to the constitutional history of modern Greece. New York, AMS Press.
- Kanavou, N. (2011) *Aristophanes' Comedy of Names: A Study of Speaking Names in Aristophanes*. De Gruyter.
- Kanta, K. G. (1979) *Eleusis*. Athens. (trans. W. Phelps).
- Kapparis, Konstantinos A. (1999) *Apollodoros "Against Neaira"*. Berlin–New York, De Gruyter.
- Kardulias, P. N. (1994) *Beyond the site: regional studies in the Aegean area*. (Ed.) Lanham, MD. UP of America.
- Karo, G. (1930) Arch. Funde. In: *AA*, 100.
- Kaupert, J. A. (1883) *Karten von Attika*. Berlin, D. Reimer.
- Kearns, Emily (1985) Change and Continuity in Religious Structures after Cleisthenes. In: Crux. Essays in Greek History presented to G.E.M. de Ste. Croix on his 75th birthday. (Edd.) P.A. Cartledge and F.D. Harvey. London, Duckworth 1985. 189-207.
- Kearns, Emily (1990) Saving the City. In: *The Greek City. From Homer to Alexander*. (Edd.) Oswyn Murray and Simon Price 1990. 323-344.
- Kearns, Emily (1992) Between God and Man: Status and Functions of Heroes and their Sanctuaries. In: *Le Sanctuaire Grec. Huit Exposés suivis de Discussions. Entretiens préparés par Albert Schachter et présidés par Jean Bingen*. Vandoeuvres-Genève, 20-25 aout 1990. (Entretiens sur l'Antiquité Classique. Tome XXXVII.) 65-108.
- Kearns, Emily (1995) Order, Inreraction, Authority. Ways of looking at Greek religion. In: *The Greek World*. (Ed.) Anton Powell. London and New York, Routledge, 511-529.
- Kelley, D. H. (1994) Epigraphy and Other Fantasies. *RoA* 15.2, 8.
- Kellogg, Danielle L. (2013) *Marathon Fighters and Men of Maple: Ancient Acharnai*. Oxford University Press.

- Kelly, D. H. (1978) The Athenian Archonship 508/7–487/6 B.C. *Antichthon* 12, 1-17.
- Kenney, E. J. (1947) Ancient Docks at Sunium. *ABSA* 42, 194-200.
- Kent Hill, D. (1932) Some Boundary Stones from the Peiraeus. *AJA* 36, 254-59.
- Keramopoulos, A. D. (1919) Anaskaphé en Aixóné. *Praktika* 32-46.
- Kerényi, Karl (1997) *Die Heroen-Geschichten*. Stuttgart, Klett-Cotta.
- Kerényi, Karl (1976) *Dionysos: Archetypal Image of Indestructible Life*. Princeton, N.J., Princeton University Press.
- Kern, O. (1892) Des Kultbild der Göttin von Eleusis. *AM* 17, 1892, 125-142.
- Kharisterion eis Anastasion K. Orlandon*. I. Hé en Athénais Archaïologiké Hetaireia. Athénai. 1965.
- Khristophilopoulos, A.P. (1965) Pragmatikai douleiai en attikais epigraphais. *Athena* 68, 275-261.
- Kinzl, K. H. (1973) Thucydides 6.59.4 again. *RHM* 116, 91-95.
- Kinzl, K. H. (1974) Philochoros FGrHist 328 F 115 and Ephoros: Observations on Schol. Pind. Pyth. 7,9B. *Hermes* 102, 179-190.
- Kinzl, K. H. (1976a) Mehr zu Thukydides über die Peisistratidai. *Historia* 25, 478-480.
- Kinzl, K. H. (1976b) Miltiades' Parosexpedition in der Geschichtsschreibung. *Hermes* 104, 280-307.
- Kinzl, K. H. (1976c) Note on the Exiles of the Alkmeonidai. *RHM* 119, 311-314.
- Kinzl, K. H. (1977) *Greece and the eastern Mediterranean in ancient history and prehistory. Studies presented to Fritz Schachermeyr on the occasion of his eightieth birthday*. (Ed.) Berlin–New York, W. de Gruyter.
- Kinzl, K. H. (1977a) Athens: Between Tyranny and Democracy. In: *Greece and the eastern Mediterranean in ancient history and prehistory. Studies presented to Fritz Schachermeyr on the occasion of his eightieth birthday*. Ed. K.H. Kinzl. Berlin–New York, W. de Gruyter. 199-223.
- Kinzl, K. H. (1989) On the Consequences of Following AP 21,3 (on the Phylai of Attika). *Chiron* 19, 347ff.
- Kirchhoff, A. (IG I és IG I Suppl.) *Inscriptiones Atticae anno Euclidis vetustiores*. Berlin, 1873-1891.
- Kirchhoff, A. (IG I és IG I Suppl.) *Inscriptiones Atticae anno Euclidis vetustiores*. Berlin, 1873-1891.
- Kirchner, J. (1935) *Imagines Inscriptionum Atticarum: Ein Bilderatlas Epigraphischer Denkmäler Attikas*. Berlin.
- Kirchner, J. (IG II²) *Inscriptiones Atticae Euclidis anno posteriores*. Berlin, 1913-1940.
- Kirchner, J. (IG II²) *Inscriptiones Atticae Euclidis anno posteriores*. Berlin, 1913-1940.
- Kirchner, J. – Dow, S. (1936) Inschriften vom attischen Lande. *AM* 62, 9.
- Kirchner, J. – Dow, S. (1937) Inschriften vom attischen Lande. *MDAI(A)* 62, 1-12.
- Kirkwood, G. M. (1972) Thucydides' Judgement of the Constitution of the five Thousand (VIII,97,2). *AJPh* 93, 92-103.
- Kirsten, E. (1959) Der gegenwärtige Stand der Attischen Demenforschung. In: *Atti del terzo Congresso Internazionale di Epigrafia Greca e Latina*. Rome. 155-172.
- Kirsten, E. (1964) *Acharnai*. Kl. Pauly. I. 43.

- Klaffenbach, G. (1926) Zwei neue Horossteine aus Attika. *MDAI(A)* 51, 21-25.
- Klaffenbach, G. (1961) Horoi ennaia. *AM* 76, 121-126.
- Kloppenborg, John S. – Ascough, Richard S. (2011) *Greco-Roman Associations: Texts, Translations and Commentary. I. Attica, Central Greece, Macedonia, Thrace*. Berlin, De Gruyter.
- Knell, H. (1983) Der Tempel der Artemis Tauropolos in Lutsa. *AA*, 39-43.
- Knigge, U. (1988) *Der Kerameikos von Athen*. Athen, Krene.
- Kock, Th., s.v. L., RE 12, 2284
- Koder, J., s.v. E., TIB
- Kohl, P.L. (1987) State Formation: Useful Concept or Idée Fixe? In: Power relations and state formation. Edited by Thomas C. Patterson–Christine W. Gailey. Washington, D.C., American Anthropological Association, 1987. 27-34.
- Kolb, F. (1981) *Agora und Theater*. Berlin, Gebr. Mann. 70ff.
- Kolbe, W., s.v. H., RE VIII 1, 903
- Konvitz, M. R.–Murphy, A. E. (1948) *Essays in political theory. Presented to George H. Sabine*. (Edd.) Ithaca, Cornell Univ. Press.
- Kordellas, A. (1894) Laureótikai arkhaiotétes. *AM* 19, 238-244.
- Korres, Ch., . In: id. (Ed.), μ (im Druck).
- Kosmos : essays in order, conflict, and community in classical Athens / edited by Paul Cartledge–Paul Millett–Sitta von Reden. Cambridge, U.K.–New York, NY, USA, Cambridge University Press, 1998.
- Kotzias, N. C. (1925–26) Démotikon pséphisma Halón tón Araphénidón. *AE*, 168-177.
- Kotzias, N. C. (1949) Epigraphai Attikés. 3. Gargéttión pséphismata. *Polemón* 4, 10-16.
- Koumanoudés, S. (1872) Attikés epigraphai anekdotoi. *Athénaion*, 1-19.
- Koumanoudés, S. (1889) Epigraphai Athénón, Amorgou kai Gytheiou. *AE* 51-67.
- Koumanoudés, S. N.–Gofas, D. C. (1978) Deux décrets inédits d'Eleusis. *REG* 91, 289-306.
- Kourouniótés, K. (1927–28) To hieron tou Apollónos Zóstéros. *AD* 11, 9-53.
- Kourouniotes, K. (1932) Das eleusinische Heiligtum von den Anfaengen bis zu vorperikleischen Zei. *ArchRW* 32.
- Kourouniotes K. – Travlos, J. N. (1933/35) Telestirion kai naos tis Dimitros. *ArchDelt* 15.
- Kourouniotes, K. (1934) *Hod gos tôn anaskaphôn kai tou Mouseiou*. * En Ath nais, Typographeion "Hestia".
- Kourouniotes K. – Travlos, J. N. (1935) Sumbol eis t n oikodomik n histopian tou Eleusiniakou Telestiriu. *Deltion* 16.
- Kourouniotes, K. (1937) *Eleusiniaka. I*. Ath nai, Typographeion "Hestia".
- Kousoulas, D. George (1974) *Modern Greece: profile of a nation*. New York, Scribner.
- Köhler, U. (IG II), *Inscriptiones Atticae aetatis quae est inter Euclidis annum et Augusti tempora*. Berlin, 1895.

- Köhler, U. (IG II), *Inscriptiones Atticae aetatis quae est inter Euclidis annum et Augusti tempora*. Berlin, 1895.
- Köster, Rudolf (2003) *Eigennamen im deutschen Wortschatz: Ein Lexikon*. Berlin–New York, W. De Gruyter.
- Kränzlein, A. (1963) *Eigentum und besitz im griechischen Recht des 5. und 4. Jahr. v. Chr.* Berlin, Duncker & Humblot.
- Krentz, Peter (2010) *The Battle of Marathon*. New Haven–London, Yale University Press.
- Kron, U. (1996) Priesthoods, dedications and euergetism: what part did religion play in the political and social status of Greek women? In: Religion and power in the ancient Greek world. Proceedings of the Uppsala symposium 1993. Pontus Hellström and Brita Alroth (Edd.). Uppsala; Stockholm, Almqvist & Wiksell. (acta universitatis Upsaliensis. Boreas. Uppsala studies in ancient mediterranean and near eastern civilizations. 24.) 139-182.
- Krummen, E. (1993) Athens and Attica: polis and countryside in tragedy. In: Tragedy, comedy and the polis. Alan H. Sommerstein, Stephen Halliwell, Jeffrey Henderson, Bernhard Zimmermann. (Edd.) Papers from the Greek drama conference. Nottingham, 18-20 july 1990. Bari, Levante ed. (Le rane. Collana di studi e testi. 11.) 191-217.
- Kyle, Donald G. (1987) *Athletics in Ancient Athens*. Leiden, E. J. Brill.
- Kyprarissis, N. – Peek, W. (1941) Attische Urkunden. *AM* 66, 218-39.
- Labarbe, J. (1977) *Thorikos Les testimonia*. Gent, CFBG.
- Lalonde, G. V. (1992) Greek Inscriptions from the Athenian Agora. *Hesperia* 61.3, 375.
- Lalonde, G. V. – Langdon, M. K. – Walbank, M. B. (Agora 19) *Inscriptions: Horoi, Poletai Records and Leases of Public Lands*. Princeton, N. J. American School of Classical Studies at Athens. 1991. (The Athenian Agora v. 19)
- Lalonde, G. V. (2006) *Horos Dios: An Athenian Shrine and Cult of Zeus*. Leiden–Boston, Brill.
- Lambert, S. D. (1993) *The Phratries of Attica*. Ann Arbor, The University of Michigan Press.
- Lambert, S. D. (1996a) IG II² 1471A and the Value of Gold in Athens in the 320s B.C. *ZPE* 110, 84.
- Lambert, S. D. (1996b) Notes on Two Attic Horoi and some Corrigenda to The Phratries of Attica. *ZPE* 110, 77.
- Lambert, S. D. (1997) *Rationes Centesimarum. Sales of Public Land in Lykourgan Athens*. Amsterdam, J. C. Gieben.
- Lang, M. – Meritt, B. D. (1968) A new Text of the Logistai Inscription. *CQ* 18, 84-94.
- Langdon, Merle K. (1976) *A Sanctuary of Zeus on Mount Hymettos*. Princeton, N.J., American School of Classical Studies at Athens.
- Langdon, M. K. (1985) Hymettiana 1. *Hesperia* 54, 257-270.
- Langdon, Merle K. (1988) The Topography of Coastal Erechtheis. *Chiron* 18, 43-54.
- Langdon, Merle K. (1994) Public Auctions in Ancient Athens. In: *Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis*. (Edd.) Robin Osborne and Simon Hornblower. Oxford, Clarendon Press. 253-265.
- Langdon, M. (1994) A Cyclopean Bridge and Rutted Road in the Thriasian Plain. in: *SMEA* 34, 51-60 pl. 1-4.

- Langdon, Merle K. (1995) The mortared towers of central Greece: an Attic supplement. *ABSA* 90, 475-503, pl. 50-57.
- Larsen, J. A. O. (1955) *Representative Government in Greek and Roman History*. Berkeley, University of California Press.
- Larson, Jennifer Lynn (1995) *Greek Heroine Cults*. Madison, Wis., University of Wisconsin Press.
- Larson, Jennifer Lynn (2001) *Greek Nymphs: Myth, Cult, Lore*. Oxford–New York, Oxford University Press.
- Lauffer, S. (1957) Prosopographische Bemerkungen zu den attischen Grubenpachtlisten. *Historia* 6, 287-305.
- Lauffer, S. (1989) *Griechenland. Lexikon der historischen Stätten. Von den Anfängen bis zur Gegenwart*. (Ed.) München, Verlag C.H. Beck.
- Lauter, H. (1980) Ein ländliches Heiligtum hell. Zeit in Trapuria (Attika). *AA*. 242-255.
- Lauter, H. (1982) Zum Straßenbild in Alt-Athen. *Ant. Welt* 13/4, 44-52.
- Lauter, H. (1982) 2 Horos-Inschr. bei Vari. Zu Grenzziehung und Demenlokalisierung in Südostattika. *AA*, 299-315.
- Lauter, H. (1985a) Der Kultplatz auf dem Turkovuni. Berlin, Mann. (Attische Forschungen; 1. Mitteilungen des Deutschen Archäologischen Instituts, Athenische Abteilung, 12.)
- Lauter, H. (1985b) *Lathuresa. Beiträge zur Architektur und Siedlungsgeschichte in spätgeometrischer Zeit*. Mainz am Rhein, Philipp von Zabern.
- Lauter, H. (1988) Att. Landgemeinden in klass. Zeit. in: *MarbWPr* 1991. 1-161 Lauter-Bufé, H., Die Festung auf Koroni und die Bucht von Porto Rapti. in: *MarbWPr*, 67-102.
- Lauter, H. (1988) Das Teichos von Sounion. *MarbWPr*, 11-33.
- Lauter, H. (1989) Kiapha Thiti III 2. in: *MarbWPr*, 5-15.
- Lauter, H. (1989) Das Teichos von Sounion. In: Lauter, H. –Lauter-Bufe H. –Lohmann H. *Attische Festungen, Beiträge zum Festungswesen und zur Siedlungsstruktur vom 5. bis zum 3. Jh. v. Chr.* Marburger Winckelmann-Programm, 1988. Marburg. 11-33.
- Lauter, H. (1992) Some Remarks on Fortified Settlements in the Attic Countryside. in: van de Maele, S., Fossey J. M. (Ed.), *Fortificationes Antiquae*. Amsterdam, J. C. Giebe. 77-91.
- Lauter, H. (1993) Attische Landgemeinden. *Marburger Winckelmann-Programm* 1991. Marburg, Lahn, Verlag des Kunstgeschichtlichen Seminars. (Attische Forschungen 4.)
- Lauter, H. (1995) Kiapha Thiti II 1. *MarbWPr*.
- Lauter, H. – Lauter-Bufe, H. (1971) Wohnhäuser und Stadtviertel des klass. Athen. *MDAI(A)* 86, 109-124.
- Lauter-Bufe, H. (1988) Die Festung auf Koroni und die Bucht von Porto Rapti. in: *MarbWPr*, 67-102.
- Lavelle, Brian M. (2005) *Fame, Money, and Power: The Rise of Peisistratos and "Democratic" Tyranny at Athens*. Ann Arbor, University of Michigan Press.
- Lawton, C. L. (1995a) *Attic document reliefs: art and politics in ancient Athens*. Oxford, Clarendon Press–New York, Oxford UP. (Oxford monographs on classical archaeology)
- Lawton, C. L. (1995b) Four Document Reliefs from the Athenian Agora. *Hesperia* 64.1, 121.
- Le Jeune, M. (1949) En marge d'inscriptions grecques dialectes. VI. *REA* 51, 5-15.

- Leader, Ruth E. (1997) In *Death Not Divided: Gender, Family, and State on Classical Athenian Grave Stelae*. *AJA* 101.4, 683-699.
- Leake, William Martin (1841) *The Topography of Athens and the Demi. Vol. I. The Topography of Athens*. London.
- Leake, William Martin (1841) *The Topography of Athens and the Demi. Vol. II. The Demi of Attica*. London.
- Leekley, D. – Noyes, R. (1976) *Archaeological excavations in southern Greece*. Park Ridge, Noyes Press.
- Legg, Keith R Roberts, J.M. (1997) *Modern Greece: a civilization on the periphery*. Boulder, CO, Westview Press, (Nations of the modern world. Europe)
- Leinieks, Valdis (1982) *The Plays of Sophokles*. Amsterdam, Grüner.
- Leveque, P. (1995) *Cleisthenes the Athenian*. An essay on the representation of space and time in Greek political thought from the end of the sixth century to the death of Plato. With a new discussion on the invention of democracy by Pierre Vidal-Naquet, Cornelius Castoriadis and Pierre Leveque. Atlantic Highlands, N.J., Humanities Press.
- Lewis, Charlton T. – Short, Charles (1955) *A Latin Dictionary*. Oxford, Clarendon Press.
- Lewis, Charlton T. (1918) *An Elementary Latin Dictionary*. New York, American Book Co.
- Lewis, D. (IG I³) *Inscriptiones Atticae Euclidis anno anteriores*. Ed. tertia, Fasc. 1., Decreta et tabulae magistratuum. Berlin–New York, 1981. 488 pp.; Fasc. 2, (Edd. David Lewis–Lilian Jeffery) Dedicaciones. Catalogi. Termini. Tituli Sepulcrales. Varia. Tituli Attici Extra Atticam Reperti. Addenda. Berlin–New York, 1994. p. 489-998; Fasc. 3. Indices. Comp. D. Lewis–E. Erxleben–K. Hallof. p. 999- (1998).
- Lewis, D. (IG I³) *Inscriptiones Atticae Euclidis anno anteriores*. Ed. tertia, Fasc. 1., Decreta et tabulae magistratuum. Berlin–New York, 1981. 488 pp.; Fasc. 2, (Edd. David Lewis–Lilian Jeffery) Dedicaciones. Catalogi. Termini. Tituli Sepulcrales. Varia. Tituli Attici Extra Atticam Reperti. Addenda. Berlin–New York, 1994. p. 489-998; Fasc. 3. Indices. Comp. D. Lewis–E. Erxleben–K. Hallof. p. 999- (1998).
- Lewis, D. M. (1955) Notes on Attic Inscriptions 24. The Deme Kolonos. *ABSA* 50, 12-17.
- Lewis, D. M. (1956) The deme Ikarion. *ABSA* 51, 172.
- Lewis, D. M. (1961) Double Representation in the Strategia. *JHS* 81, 118-123.
- Lewis, D. M. (1961) Notes on the Decree of Themistocles. *CQ* 55, 61-66.
- Lewis, D. M. (1963) Cleisthenes and Attica. *Historia* 12, 22-40.
- Lewis, D. M. (1964) Note: The Dedication of Aristokrates. *JHS* 84, 156-157.
- Lewis, D. M. (1967) A Note on IG I² 114. *JHS* 87, 132.
- Lewis, D. M. (1970) Aristophanes, Clouds 64. *CR* 84, Vol. 3. 288-289.
- Lewis, D. M. (1973a) The Athenian Rationes Centesimarum. In: Finley, 1973a, 187-212.
- Lewis, D. M. (1973b) G.V.I. 734. *CR* 87, 9.
- Lewis, D. M. (1974a) Entrenchment-clauses in Attic decrees. In: PHOROS, Tribute to Benjamin Dean Meritt. Eds. Bradeen, D.W. –McGregor, M.F. New York, 1974. 81-89.
- Lewis, D. M. (1974b) The altar of the Eudanemoi. *CR* 88, 186-187.

- Lewis, D. M. (1974c) The Kerameikos Ostraka. *ZPE* 14, 1-4.
- Lewis, D. M. (1976) Expansion of a Prytany-Decree. *ZPE* 20, 300.
- Lewis, D. M. (1985a) A New Athenian Decree. *ZPE* 60, 108.
- Lewis, D. M. (1985b) The Archonship of Lysiades. *ZPE* 58, 271-274.
- Lewis, D. M. (1993a) Oligarchic thinking in the late fifth century. In: Nomodeiktēs. Greek studies in honor of Martin Ostwald. (Edd.) Ralph M. Rosen and Joseph Farrell. Ann Arbor, Michigan UP. 207-211.
- Lewis, D. M. (1993b) The epigraphical evidence for the end of the Thirty. In: Aristote et Athènes. Fribourg (Suisse) 23-25 mai 1991. Actes de la table ronde »Centenaire de l'Athenaion Politeia«. Études rassemblées par Marcel Piérart. Fribourg, Séminaire d'histoire ancienne de l'université; Paris, de Boccard. 223-229.
- Lewis, D. M. (1994) The Athenian tribute-quota lists, 453-450 BC. *ABSA* 89, 285-301.
- Lewis, D. M. (1997) *Selected papers in Greek and Near Eastern history*. (Ed. P.J. Rhodes) Cambridge, U.K–New York, N.Y. Cambridge UP.
- Lewis, Sian (1992) Public Information: News and Writing in Ancient Greece. *Hermathena* 152, 5.
- Lewis, Sian (1995) Barbers' Shops and Perfume Shops. Symposia without wine. In: The Greek World. (Ed.) Anton Powell. London and New York, Routledge. 432-441.
- Lewis, Sian, (1996) *News and society in the Greek polis*. Chapel Hill, University of North Carolina Press.
- Liddell, Henry George – Scott, Robert (1996) *A Greek-English Lexicon*. Oxford, Clarendon Press; New York, Oxford University Press.
- Liddell, Henry George – Scott, Robert (1889) *An Intermediate Greek-English Lexicon*. Oxford, Clarendon Press.
- Linders, T. (1992) Sacred finances: some observations. In: Economics of cult in the ancient Greek World. Proceedings of the Uppsala symposium 1990. Tullia Linders and Brita Alroth (Edd.). Uppsala, Acta universitatis Uppsaliensis. (Boreas. Uppsala studies in ancient mediterranean and Near Eastern civilisations. 21.) 9-13.
- Linders, T. – Alroth, B. (1992) *Economics of cult in the ancient Greek World*. (Edd.) Proceedings of the Uppsala symposium 1990. Uppsala, Acta universitatis Uppsaliensis. (Boreas. Uppsala studies in ancient mediterranean and Near Eastern civilisations. 21.)
- Linders, T. – Nordquist, G. (1987) *Gifts to the gods*. (Edd.) Proceedings of the Uppsala symposium 1985. Uppsala. (Acta universitatis Upsaliensis. Boreas. 15.)
- Linnemann, U. (1993) Ein unbekanntes Demendokument der attischen Landgemeinde Lamprai. *AA* 101-109.
- Lintott, A. (1992) Aristotle and Democracy. *CQ* 42 Vol. 1. 114-128.
- Lintott, A. (1992) Cruelty in the political life of the ancient world. In: *Crudelitas. The politics of cruelty in the ancient and medieval world*. Proceedings of the international conference Turku (Finland), may 1991. Toivo Viljamaa, Asko Timonen and Christian Krötzel (Edd.). Krems, *Medium Aevum* quotidianum. Ges. zur Erforschung der materiellen Kultur des Mittelalters. (Medium Aevum quotidianum. Sonderbände. 2.) 9-27.
- Lodge, Gonzalez (1891) *Commentary on Plato: Gorgias*. Boston–London, Ginn & Company.

- Lohmann, H. (1989) Das Kastro von H. Giorgios ('Erenea'). *Marburger Winckelmann-Programm* 1988. Marburg, Lahn, Verlag des Kunstgeschichtlichen Seminars. (Attische Forschungen 3.) 34-66.
- Lohmann, H. (1992) Agriculture and country life in classical Attica. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 May, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.) 29-57.
- Lohmann, H. (1993a) *Atene. Forschungen zur Siedlungs- und Wirtschaftsstruktur des klassischen Attika*. Teil I: Text; Teil II: Fundstellenkatalog. Köln-Weimar-Wien, Böhlau.
- Lohmann, H. (1993b) Ein Turmgehöft klassischer Zeit in Thimari (Südattika), *Ath. Mitt.* 108, 101-149.
- Lohmann, H. (1994a) Ein "alter Schafstall" in neuem Licht: die Ruinen von Palaia Kopraisia bei Legrena (Attika). In: Structures rurales et sociétés antiques. Actes du colloque de Corfou (14-16 mai 1992). Panagiotis N. Doukellis et Lina G. Mendoni (Edd.). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol.126. Annales littéraires de l'université de Besançon. 508.) 81-132.
- Lohmann, H. (1994b) Flur- und Demengrenzen im klassischen Attika. In: Stuttgarter Kolloquium zur historischen Geographie des Altertums 4, 1990. Eckart Olshausen und Holger Sonnabend (Hrsgg.). Amsterdam, Hakkert. (Geographica historica. 7.) 251-290.
- Lohmann, H. (1995) Die Chora Athens im 4. Jahrhundert v.Chr. Festungswesen, Bergbau und Siedlungen. In: Die athenische Demokratie im 4. Jahrhundert v.Chr. Vollendung oder Verfall einer Verfassungsform? Akten eines Symposiums 3.-7. August 1992, Bellagio. Walter Eder (Hrsg.). Stuttgart, Franz Steiner Verlag. 515-553.
- Lohmann, H. (2000) Wo lag das Herakleion der Salaminioi ἐὶ μῶ? *ZPE* 133, 91-102.
- Lohmann, H. (2010) Kiapha thiti und der Synoikismos des Theseus. In: Lohmann, Hans – Mattern, Torsten, Attika: Archäologie einer „zentralen“ Kulturlandschaft. Akten der internationalen Tagung vom 18.-20. Mai 2007 in Marburg. Wiesbaden, Harrassowitz. 35-46.
- Lolling, H. G. (1879) Inschriften aus Nordgriechenland. I. Aus dem attischen Demos Aixone. *AM* 4, 193-206.
- Lotze, Detlef (1997) Zwischen Kleisthenes und Ephialtes. In: Volk und Verfassung im vorhellenistischen Griechenland. Beiträge auf einem Symposium zu Ehren von Karl-Wilhelm Welwei in Bochum, 1.-2. März 1996. Hrsg. von Walter Eder und Karl-Joachim Hölkeskamp. Stuttgart, Franz Steiner Verlag. 89-98.
- Loukas, I. K. (1986) *Phlya. Symbolé stén meleté tés istorias tou arkhaiou Khalandriou*. Khalandri.
- Loukas, I. K. (1988) *Hé Rhea-Kybelé kai hoi gonimikes latreis tés Phlyas*. Khalandri.
- Lüdorf, Gundula, Zur Größe athenischer Töpferwerkstätten des 6. und 5. Jhs. V. Chr. Familienunternehmen oder zentralisierte Massenproduktion? In: Lohmann, Hans – Mattern, Torsten, Attika: Archäologie einer „zentralen“ Kulturlandschaft. Akten der internationalen Tagung vom 18.-20. Mai 2007 in Marburg. Wiesbaden, Harrassowitz. 151-160.
- Maas, E. (1910) Die Lage des Demos L. *MDAI(A)* 35, 335-337.
- MacDonald, C. (1961) The Ancient Mine-Workings of Laureion. *GR* 8, 19-21.
- MacDowell, D. M. (1978) *The law in classical Athens*. Ithaca, N.Y., Cornell University Press.
- MacDowell, D. M. (2009) *Demosthenes the Orator*. Oxford-New York, Oxford University Press.
- MacKendrick, P. (1938) De gente Attica Eumolpidarum. *HSCP* 49, 271-273.

- MacKendrick, P. (1969) *The Athenian Aristocracy, 399 to 31 B.C.* Cambridge, Mass.
- MacKendrick, P., (1984) An Aristocratic Reformer: Kleisthenes and After. In: Boegehold, A. et al., *Studies presented to Sterling Dow on his eightieth birthday.* (Edd.) (Greek, Roman and Byzantine Monograph 10) Durham, N.C. 193-202.
- Maier, F. G. (1959) *Griechische Mauerbauinschriften I.* Heidelberg, Quelle & Meyer. 17ff., II (1961).
- Mann, Christian (2007) *Die Demagogen und das Volk: Zur politischen Kommunikation im Athen des 5. Jahrhunderts v. Chr.* Berlin, Akademie Verlag.
- Manville, P. B. (1977) Aristagoras and Histaios: The Leadership Struggle in the Ionian Revolt. *CQ* 27, 80-91.
- Manville, P. B. (1990) *The origins of citizenship in ancient Athens.* Princeton, UP.
- Manville, P. B. (1994) Toward a new paradigm of Athenian citizenship. In: Athenian identity and civic ideology. Alan L. Boegehold and Adele C. Scafuro (Edd.). Baltimore–London, The Johns Hopkins UP. 21-33.
- Manville, P. B. (1996) Ancient Greek democracy and the modern knowledge-based organization: reflections on the ideology of two revolutions. In: *Demokratia. A conversation on democracies, ancient and modern.* Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 377-399.
- Manville, P. B. (1997) Pericles and the "both/and" vision for democratic Athens. In: *Polis and polemos. Essays on politics, war, and history in ancient Greece in honor of Donald Kagan.* (Edd.) Charles D. Hamilton and Peter Krentz. Claremont, California, Regina books. 73-84.
- Maran, J. (1992) Kiapha Thiti II 2. *MarbWPr* 1990.
- Marchant, E. C. (1931-1953) *Commentary on Thucydides.* London, Macmillan.
- Marinatos, Nanno–Häg, Robin (1993) *Greek sanctuaries. New approaches.* (Edd.) London–New York, Routledge.
- Marinatos S. (1970) In: *AAA* 3, 14-20 & 153-66.
- Marinatos S. (1970) In: *Praktika*, 5-28. with references (Vrana & Tsepi)MPI;
- Marinatos S. (1971) In: *AAA* 4, 99-101.
- Marinatos S. (1971) In: *Ergon*, 5-11.
- Mark Griffith–Mastronarde, D. J. (1989) *Cabinet of the Muses. Essays on classical and comparative literature in honor of Thomas G. Rosenmeyer.* (Edd.) Atlanta, Georgia, Scholars Press.
- Marrou, Henri I. (1956) *A History of Education in Antiquity.* New York, Sheed and Ward.
- Martin, Jochen (1974) Von Kleisthenes zu Ephialtes. Zur Entstehung der athenischen Demokratie. *Chiron* 4, 5-42.
- Martin, R. (1956) *L'Urbanisme dans la Grèce Antique.* 105-10.
- Martin, R. (1960) *AJA* 64, 265ff.
- Martin, Th. R. (1991) Silver coins and public slaves in the Athenian law of 375/4 B.C. In: *Mnemata: papers in memory of Nancy M. Waggoner.* (Ed.) William E. Metcalf. New York, The American numismatic society. 21-47.
- Martin, Th. R. (1995) Coins, mints, and the polis. In: *Sources for the ancient Greek city-state. Symposium August, 24-27 1994. Acts of the Copenhagen Polis Centre, vol.2.* Mogens Herman Hansen (Ed.). Copenhagen, The Royal Danish Academy of Sciences and letters;

- Commissioner, Munksgaard. (Del Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelel. 72.) 257-291.
- Martin, Th. R., *An Overview of Classical Greek History From Mycenae to Alexander*.
- Mastrokostas, E. (1961) Epithymbioi stélai kai anaglypha ex Attikés kai Salaminos. Diaphoroi epigraphai. *AE*, Khronika 23-4.
- Mastrokostas, E. (1972) Ἡ Ἀθήνη ἔπρηνος. *AAA* 5, 298-324.
- Mastrokostas, E. (1974) Ἡ Ἀθήνη ἔπρηνος. *AAA* 7, 1-7.
- Matthaiou, Angelos P. (1994) Two New Attic Inscriptions. In: Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis. (Edd.) Robin Osborne and Simon Hornblower. Oxford, Clarendon Press. 175-188.
- Mattingly, H. B. (1961) The Methone Decrees. *CQ* 55, 154-165.
- Mattingly, H. B. (1963) Note on IG I² 76 (Eleusinian firstfruit decree). *BCH* 87, 391.
- Mattingly, H. B. (1992) Epigraphy and the Athenian Empire. *Historia* 41.2, 129.
- Mattingly, H. B. (1993) New Light on the Athenian Standards Decree (ATL II, D 14). *Klio* 75, 99-102.
- Mattingly, H. B. (1996) *The Athenian Empire Restored: Epigraphic and Historical Studies*. Ann Arbor, University of Michigan Press.
- Mazarakis-Ainian, A. (1994) Lathouriza. In: Structures rurales et sociétés antiques. Actes du colloque de Corfou (14-16 mai 1992). Panagiotis N. Doukellis et Lina G. Mendoni (Edd.). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol. 126. Annales littéraires de l'université de Besançon. 508.) 65-80.
- McCargar, David J. (1976) The Relative Date of Kleisthenes' Legislation. *Historia* 25, 385-395.
- McCredie, James R. (1966) *Fortified military camps in Attica*. Princeton, N.J., American School of Classical Studies at Athens. (*Hesperia Suppl.* XI)
- McGowan, Elizabeth P. (1997) The Origins of the Athenian Ionic Capital. *Hesperia* 66.2, 209-233.
- McK. Camp, J. (1994) Before democracy: the Alkmaionidai and Peisistratidai. In: The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 7-12.
- Mee, Chr.–Forbes, H. (1997) *A rough and rocky place: the landscape and settlement history of the Methana peninsula, Greece*. (Edd.) Results of the Methana survey project sponsored by the British school at Athens and the university of Liverpool. Liverpool, Liverpool UP. (Liverpool monographs in archaeology and oriental studies).
- Meier, Chr. (1990a) Cleisthenes and the Institutionalizing the Civic Presence in Athens. In: Meier, Chr., The Greek discovery of politics. Cambridge, Mass., Harvard UP. 53-81.
- Meier, Chr. (1990b) *The Greek discovery of politics*. Cambridge, Mass., Harvard UP.
- Meiggs, R.–Lewis, D.M. (Meiggs–Lewis) *A Selection of Greek Historical Inscriptions to the end of the Fifth Century B.C.* Oxford, 1969.
- Meikle, S. (1995) Modernism, economics, and the ancient economy. *Proceedings of the Cambridge Philological Society* 41, 174-191.

- Melas, E. (1973) *Temples and Sanctuaries of Ancient Greece. A Comparison Guide*. London.
- Mendelsohn, Daniel Adam (2002) *Gender and the City in Euripides' Political Plays*. Oxford–New York, Oxford University Press.
- Meritt, B. D. (1940) *Epigraphica Attica*. Cambridge, Mass, Harvard UP. (Martin Classical Lectures, 9.)
- Meritt, B. D. (1960) Greek Inscriptions. *Hesperia* 29, 1. no 1.
- Meritt, B. D. (1962–63) First-Fruits at Eleusis. *CIW* 56, 38-41.
- Meritt, B. D. (1963) Greek Inscriptions. *Hesperia* 32, 12. no 10.
- Meritt, B. D. (1967) Greek Inscriptions. *Hesperia* 36, 57-101.
- Meritt, B. D. (1972) Two Attic Decrees of the Late Fourth Century. *AJPh* 93, 164-168.
- Meritt, B. D. – Frantz, Alison (1966) *Inscriptions from the Athenian Agora*. Princeton, N.J., American School of Classical Studies at Athens.
- Meritt, B. D – Traill, J.S. (1974) *Inscriptions: the Athenian councillors*. Princeton, N.J., American School of Classical Studies at Athens. (The Athenian Agora 15.)
- Meritt, Lucy Shoe (1996) Athenian Ionic Capitals from the Athenian Agora. *Hesperia* 65.2, 121-174.
- Merriam, A.C. (1892) Inscriptions from Ikaria, Nos. 8 and 9. *AJA Ser. 1. 5*, 313-314. /Újra kiadva: *Papers...* lásd. Buck (1888)/
- Mersch, A. (1995) Archäologischer Kommentar zu den 'Gräbern der Athener und Plataier' in der Marathonien. in: *Klio* 77, 55-64.
- Mersch, A. (1997) Urbanization of the Attic countryside from the late 8th century to the 6th century BC. In: *Urbanization in the mediterranean in the 9th to 6th centuries B.C.* Helle Damgaard Andersen, Helle W. Horsnaes, Sanne Houbj-Nielsen–Annette Rathje (Edd.). Copenhagen, Museum Tusulanum press; University of Copenhagen. (Danish studies in classical archaeology. Acta Hyperborea. 7.) 45-62.
- Metcalf, William E. (1991) *Mnemata: papers in memory of Nancy M. Waggoner*. New York, The American numismatic society.
- Mette, H. J. (1977) *Urkunden dramatischer Aufführungen in Griechenland*. Berlin– New York, de Gruyter.
- Meyer, E. (1951) *Plotheia*. RE, XXI 467-70.
- Meyer, E. (1970) *Der kleine Pauly*.
- Meyer, E., s.v. H., RE Suppl. 10, 325f.
- Meyer, E. A. (1993) Epitaphs and Citizenship In Classical Athens. *JHS* 113, 99.
- Meyer, Marion (1989) *Die griechischen Urkundenreliefs*. Berlin, Mann. (Mitteilungen des Deutschen Archäologischen Instituts, Athenische Abteilung. Beiheft, 13.)
- Michaud, I. P. (1970) Chronique des fouilles en 1968 et 1969. *BCH* 90, 883-1164.
- Michel, C. (Michel) *Recueil d'inscriptions grecques*. Paris-Brusseles, 1900-1927.
- Michell, H. (1957) *The Economics of Ancient Greece*. Cambridge, W. Heffer.
- Michon, É. (1913) Un décret du déme de Cholargos relatif aux Thesmophories. *Mém. Ac. Inscr.* 13, 1. skk.

- Mikalson, J. D. (1975) *The Sacred and Civil Calendar of the Athenian Year*. Princeton, N.J., Princeton University Press.
- Mikalson, J. D. (1977) Religion in the Attic demes. *AJPh* 98, 424-435.
- Mikalson, J. D. (1983) *Athenian popular religion*. Chapel Hill, University of North Carolina Press.
- Mikalson, J. D. (1998) Religion in Hellenistic Athens. Berkeley, University of California Press.
- Mikalson, J. D. (2005) *Ancient Greek Religion*. Malden, MA, Blackwell.
- Milchhoefer, A. (1885) *Erläuternder Text zu den Karten von Attika*. Berlin.
- Milchhöfer, A. (1887) Antikenbericht aus Attika. *AM* 12, 277-330.
- Milchhöfer, A. (1888) Antikenbericht aus Attika. *AM* 13, 337-362.
- Milchhoefer, A. (1889) Explanatory Text. in: Curtius, E., Kaupert J. A. (Ed.), *Karten von Attika*. 3-6.
- Milchhöfer, A. (1892) *Untersuchungen über die Demenordnung des Kleisthenes*. Berlin.
- Miller, E. (1865) Inscription grecque nouvellement découverte aux environs d'Athènes. *Revue Archaeologie* 11, 154-159.
- Miller, S. G. (1972) A Roman Monument in the Athenian Agora. In: *Hesperia* 41, 70, 1, 58.
- Miller, S. G. (1972) Mortgage horoi from the Athenian Agora. *Hesperia* 41, 274-281.
- Miller, W. – Cushing, L. (1885) The Theater of Thorikos. *AJA Ser.* 1. 4, 1-34. /Újra kiadva: *Papers...* lásd. Buck (1888)./
- Millett, P. (1982) The Attic horoi reconsidered in the light of recent discoveries. *Opus* 1, 219-230.
- Millett, P. (1983) Maritime loans and the structure of credit in fourth-century Athens. In: Trade in the Ancient Economy. (Edd.) Peter Garnsey, Keith Hopkins and C.R. Whittaker. London, Chatto & Windus; The Hogarth Press. 36-52.
- Millett, P. (1991a) *Lending and Borrowing in the Ancient Athens*. Cambridge–New York–New Rochelle–Melbourne–Sydney, Cambridge UP.
- Millett, P. (1991b) Sale, credit and exchange in Athenian law and society. In: NOMOS. Essays in Athenian law, politics and society. (Edd.) Paul Cartledge– Paul Millett–Stephen Todd. 167-194.
- Millett, P. (1993) Warfare, economy, and democracy in classical Athens. In: War and Society in the Greek World. (Edd.) John Rich and Graham Shipley. London and New York, Routledge. 177-196.
- Miscellanea Graeca I.* (1974) Ghent.
- Missiou, Anna (2011) *Literacy and Democracy in Fifth-Century Athens*. Cambridge–New York, Cambridge University Press.
- Mitchel, F. W. (1964) Derkyllus of Hagnous and the date of IG II² 1187. *Hesperia* 33, 337-351.
- Mitchel, F. W. (1970) *Lycourgan Athens: 338-322*. (Louise Taft Semple Lectures, 2. ser.) Cincinnati.
- Mitchel, F. W. (1984) An Ephebic Dedication of 334/3 Reconsidered. *AncW* 9, 3/4, 115-118.
- Mitchell, Lynette G. – Rhodes, P. J. (1996) Friends and Enemies in Athenian Politics. *GR* 43 Vol. 1. 11-30.

- Mitchell, Lynette G. (1997a) *Greeks Bearing Gifts. The Public Use of Private Relationships in the Greek World, 435-323 BC*. Cambridge [U.K.]–New York, Cambridge University Press.
- Mitchell, Lynette G. (1997b) Philia, eunoia and Greek Interstate Relations. *Antichthon* 31, 28-44
- Mitchell, Lynette G. – Rhodes, Peter J. (1997) *The Development of the Polis in Archaic Age*. (Edd.) London–New York, Routledge.
- Mitsos, M. T. (1968) Paratéréseis eis Attikas epigraphas (I). *AE* 116-118. no 3.
- Molho, Anthony – Raaflaub, Kurt – Emlen, Julia (1991) *City States in Classical Antiquity and Medieval Italy. Athens and Rome. Florence and Venice*. (Edd.) Stuttgart, Franz Steiner Verlag.
- Mollett, J. W. (1966) *An Illustrated Dictionary of Words Used in Art and Archaeology*. New York, American Archives of World Art.
- Molyneux, John H. (1992) *Simonides. A Historical Study*. Wauconda, Ill., Bolchazy-Carducci Publishers.
- Moreno, Alfonso (2007) *Feeding the Democracy: The Athenian Grain Supply in the Fifth and Fourth Centuries BC*. Oxford–New York, Oxford University Press.
- Morris, C. D., *Commentary on Thucydides Book 1*.
- Morris, Ian (1990) The early polis as city and state. In: *City and country in the ancient world*. (Edd.) John Rich and Andrew Wallace-Hadrill. London–New York, Routledge. 25-57.
- Morris, Ian (1992/93) Law, Culture and Funerary Art in Athens. 600-300 B.C. *Hephaistos* 11/12, 35-50.
- Morris, Ian (1994a) *Classical Greece: ancient histories and modern archaeologies*. (Ed.) Cambridge, Cambridge UP.
- Morris, Ian (1994b) Village society and the rise of the Greek state. In: *Structures rurales et sociétés antiques. Actes du colloque de Corfou (14-16 mai 1992)*. Panagiotis N. Doukellis et Lina G. Mendoni (Edd.). Paris, Belles lettres. (Centre de recherches d'histoire ancienne. Vol.126. Annales littéraires de l'université de Besançon. 508.) 49-53.
- Morris, Ian (1996) The strong principle of equality and the archaic origins of Greek democracy. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 19-48.
- Morris, Ian (1997) An Archaeology of Equalites? The Greek City-states. In: In: Nichols, D.L.–Charlton, T.H. (Edd.) *The Archaeology of City-states. Cross Cultural Approaches*. Washington, Smithsonian Institution Press, 91-105.
- Morris, Ian – Raaflaub, Kurt A. (1998) *Democracy 2500? Questions and challenges*. Dubuque, Iowa, Kendall/Hunt Pub. Co.
- Morris, Sarah P. (1992) *Daidalos and the Origins of Greek Art*. Princeton, N.J., Princeton University Press.
- Mossé, Cl. (1973) *Athens in Decline 404-86 B.C*. London and Boston. Routledge & K. Paul.
- Mossé, Cl. (1983a) La démocratie athénienne et la protection de la propriété. In: *Symposium 1979. Vorträge zur griechischen und hellenistischen Rechtsgeschichte (Ägina, 3.-7. September 1979)*. In Gemeinschaft mit Hans Julius Wolff, Arnaldo Biscardi und Joseph Modrzejewski hrsg. von Panayotis Dimakis. Köln–Wien, Böhlau. (Akten der Gesellschaft für griechische und hellenistische Rechtsgeschichte. 4.). 261-271.

- Mossé, Cl. (1983b) The "World of the Emporium" in the private speeches of Demosthenes. In: Trade in the Ancient Economy. (Edd.) Peter Garnsey–Keith Hopkins–C.R. Whittaker. London, Chatto & Windus; The Hogarth Press. 53-63.
- Mossé, Cl. (1994) Homo Oeconomicus. In: Der Mensch der griechischen Antike. Herausgegeben von Jean-Pierre Vernant. Frankfurt–New York, Campus Verlag; Paris, Éditions de la Fondation Maison des Sciences. 31-62.
- Mossé, Cl. (1995) Politique et société en Grèce ancienne: le "modèle" athénien. Paris, Aubier,
- Mouzelis, Nicos P. (1978) Modern Greece: facets of underdevelopment. New York, Holmes & Meier.
- Möbius, H. (1924) Neue Inschriften aus Attika und Argos. *AM* 49, 1-16.
- Mulgan, Richard (1991) Aristotle's Analysis of Oligarchy and Democracy. In: A companion to Aristotle's Politics. (Edd.) David Keyt and Fred D. Miller, jr. Oxford–Cambridge, Mass., Blackwell. 307-322.
- Murray, Gilbert (1955) *Five Stages of Greek Religion*. Garden City, NY, Doubleday.
- Murray, O. (1990) *Symptica: the papers of a symposium on the symposium*. (Ed.) Oxford, Clarendon Press–New York, Oxford UP.
- Murray, O. (1992) The Ecology and Agrarian History of Ancient Greece. *Opus* 11, 11-21.
- Murray, O. (1993) *Early Greece*. Cambridge, Mass., Harvard University Press.
- Murray, O. – Price, S. (1990) *The Greek City. From Homer to Alexander*. Oxford, Clarendon Press–New York, Oxford UP.
- Murray, O. – Tecusan, M. (1995) *In vino veritas*. (Edd.) London, The British school at Rome, c/o The British Academy in association with American Academy at Rome, Istituto Universitario Orientale Napoli, and Università di Salerno.
- Murray, Penelope – Wilson, Peter (2004) *Music and the Muses: The Culture of 'mousik' in the Classical Athenian City*. Oxford–New York, Oxford University Press.
- Mussche, H. F. (1961) La forteresse maritime de Thorikos. *BCH* 85, 176-205.
- Mussche, H. F. (1964) Note sur les fortifications de Sounion. *BCH* 88, 423-432.
- Mussche, H. F. (1970) Recent Excavations at Thorikos. *Acta Classica* (Cape Town) 13, 125-136.
- Mussche H. F. (Ed.) (1973) *Thorikos and the Laurion in Archaic and Classical Times*. Colloquy March.
- Mussche, H. F. (1974) *Thorikos: A Guide to the Excavations*. Bruxelles.
- Mussche, H. F. (1975) Thorikos in Archaic and Classical Times. In: Mussche et al. (1975) 45-61.
- Mussche, H. F. (1994) Thorikos during the last years of the sixth century B.C. In: The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.). 211-215.
- Mussche, H. F. (1995) *Studies in South Attica II*. (Ed.) (Miscellanea Graeca 9.) (Belgian Archaeological School in Greece) Ghent.
- Mussche, H. F. – Servais, J. – Beingen, J. – Hackens, T. (1965) Thorikos. 1963. *AntCl* 34, 5-46.

- Mussche, H. F. – Spitaels, P. – Goemaere, F. – De Poerch (1975) *Thorikos and the Laurion in Archaic and Classical Times*. (Miscellanea Graeca, 1.) Ghent.
- Mussche, H. F. – Bingen, J. – Servais, J. – Spitaels, P. (1984) *Thorikos. VIII. 1972/1976*. (Edd.) Rapport préliminaire sur les 9^e, 10^e, 11^e et 12^e campagnes de fouilles. Comité des Fouilles Belges en Grèce. Gent.
- Mussche, H. F. – Bingen, J. – Jones, J. E. – Waelkens, M. (1990) *Thorikos. IX. 1977/1982*. (Edd.) Rapport préliminaire sur les 13^e, 14^e, 15^e et 16^e campagnes de fouilles. Comité des Fouilles Belges en Grèce. Gent.
- Müller, Karl Otfried (1830) *The History and Antiquities of the Doric Race*. London.
- Müller, Karl Otfried (1842) *Attica and Athens. An inquiry into the civil, moral and religious institutions of the inhabitants, the rise and decline of the Athenian power and the topography and chorography of ancient Attica and Athens*. London, Groombridge.
- Middleton, Haydn (2003) *Ancient Greek homes*. Chicago, Ill., Heinemann.
- Mylonas, G. E. (1932) Ἐ [Proistorik Eleusís].
- Mylonas, G. E. (1942) *The Hymn to Demeter and Her Sanctuary at Eleusis*. St. Louis.
- Mylonas, G. E. (1959) *Agios Kosmas*. Pinceton, N.J.
- Mylonas, G. E. (1961) *Eleusis and the Eleusinian Mysteries*. Princeton, N.J., Princeton University Press.
- Mylonas, G. E. (1963) *Eleusis kai Dionusos*. Athenais, Archaialogik Hetaireia.
- Mylonas, G. E. (1975) *To dutikon nekrotapheion t s Eleusinos*. En Athenais.
- Myres, J. L. (1943) The Ancient Shape of Attica. *GR* 12, 33-42.
- Nagy, B. (1991) The Procession to Phaléron. *Historia* 40, 288-306.
- Nails, Debra (2002) *The People of Plato: a Prosopography of Plato and Other Socratics*. Indianapolis, IN, Hackett Pub.
- Neils, J. (1994) The Panathenai and Kleisthenic ideology. In: The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 151-160.
- Neils, J. – Barber, E. J. W. – Kyle, D. G. – Ridgway, B. S. – Shapiro, H. A. (1992) *Goddess and polis. The Panathenaic festival in ancient Athens*. (Edd.) Hanover, New Hampshire–Princeton, Hood museum of art, Dartmouth College; Princeton UP.
- Nemes Z. (1980) The Public Property of Demes in Attica. *ACD* 16, 3-8.
- Nemes Z. (1982) Az attikai démosok köztulajdonához. In: Az antik társadalomtörténet problémái, (Szerk. Sarkady J.). Debrecen, 85-103.
- Nemes Z. (1984) Some observations on the publications of the Attic Deme-Inscriptions. *ACD* 20, 3-10.
- Nemes Z. (1987) On the EM 7748 (IG II² 1206). *ACD* 23, 19-25.
- Nemes Z. (1989) On the Historical Values of Deme-Inscriptions. *ACD* 25, 49-54.
- Nemes Z. (1991a) Epigráfia és társadalomtörténet (A démoskutató néhány módszertani problémája. In: Közösség és közösség-szervezők az antikvitásban (Szerk. Sarkady J.–Nemes Z.) Debrecen, 53-60.

- Nemes Z. (1991b) On the EM 772 (IG II² 1211). (A never completed Attic inscription and its fate) *ACD* 27, 15-21.
- Nemes Z. (1997) Some Remarks on IG II² 1174. In: Nemes Z.–Németh Gy. (Edd.) *HEORTE* Studia in Honorem Johannis Sarkady Septuagenarii. (HPS 2.) Debrecen. 73-88.
- Németh Gy. (1996) *A zsarnokok utópiája. Antik tanulmányok*. Budapest, Atlantisz.
- Németh Gy. (2006) *Kritias und die Dreissig Tyrannen*. Stuttgart, Steiner.
- Neumann, G., s.v. Vorgriech. Sprachen. *KIP* 5, 1334-1338.
- Niehoff-Panagiotidis, J. (1995) Archäologie und Sprachwissenschaft. Byzantinische, neogräzistische und linguistische Bemerkungen zu H. Lohmanns "Atene". *Klio* Beiträge zur Alten Geschichte. (Berlin, Akademie Verlag). 77, 339-353.
- Nilsson, M. P. (1944) Die eleusinischen Kulte der attischen Demen und das neue Sakralgesetz aus Paiania. *Eranos* 42, 70-76.
- Nilsson, M. P. (1972) *The Mycenaean Origin of Greek Mythology*. Berkeley, University of California Press.
- Nixon, Lucia–Price, Simon (1990) The Size and Resources of Greek Cities. In: *The Greek City. From Homer to Alexander*. (Edd.) Oswyn Murray and Simon Price. 137-170.
- Noack, F. (1927) *Eleusis*. Berlin, W. de Gruyter.
- O’Byrhim, Shawn (2001) *Greek and Roman Comedy: Translations and Interpretations of Four Representative Plays*. Austin, University of Texas Press.
- O’Neil, J. L. (1995) *The origins and development of ancient Greek democracy*. Lanham, Md. Rowman and Littlefield.
- Ober, J. (1980) Rock-Cut Inscriptions from Mount Hymettos. *Hesperia* 50, 68-77.
- Ober, J. (1985a) *Fortress Attica. Defense of the Athenian land frontier, 404-322 B.C.* Leiden, E.J. Brill.
- Ober, J. (1985b) Thucydides, Pericles, and the Strategy of Defense. In: *The Craft of the Ancient Historian. Essays in Honor of Chester G. Starr*. (Edd.) John W. Eadie and Josiah Ober. Lanham–New York–London, UP of America. 171ff.
- Ober, J. (1989a) Defense of the Athenian Land Frontier 404-322 B.C.: A Reply. *Phoenix*. 43, 294ff.
- Ober, J. (1989b) *Mass and elite in democratic Athens. Rhetoric, ideology, and the power of the people*. Princeton, N.J., Princeton UP.
- Ober, J. (1991a) National Ideology and Strategic Defense of the Population, from Athens to Star Wars. In: *Hegemonic Rivalry. From Thucydides to the Nuclear Age*. (Edd.) Richard Ned Lebow and Barry S. Strauss. Boulder–San Francisco–Oxford, Westview Press. (New Approaches to Peace and Security). 251-267.
- Ober, J. (1991b) Response to Edward Cohen. In: *Symposion 1990. Vorträge zur griechischen und hellenistischen Rechtsgeschichte* (Pacific Grove, California, 24.-26. September 1990). Hrsg. von Michael Gagarin. Köln–Weimar–Wien, Böhlau. (Akten der Gesellschaft für Griechische und hellenistische Rechtsgeschichte. 8.). 265-271.
- Ober, J. (1991c) The Athenians and Their Democracy. *EMC* 35 Vol. 1. 81-96.
- Ober, J. (1993a) The Athenian revolution of 508/7 B.C.E.: Violence, authority, and the origins of democracy. In: *Cultural poetics in archaic Greece. Cult, performance, politics*. Carol Dougherty–Leslie Kurke (Edd.). Cambridge, Cambridge UP. 215-232.

- Ober, J. (1993b) Thucydides' criticism of democratic knowledge. In: *Nomodeiktēs. Greek studies in honor of Martin Ostwald*. Ralph M. Rosen and Joseph Farrell. (Edd.) Ann Arbor, Michigan UP. 81-98.
- Ober, J. (1994a) Civic ideology and counterhegemonic discourse: Thucydides on the Sicilian debate. In: *Athenian identity and civic ideology*. Alan L. Boegehold and Adele C. Scafuro (Edd.). Baltimore–London, The Johns Hopkins UP. 102-126.
- Ober, J. (1994b) Power and oratory in democratic Athens: Demosthenes 21, against Meidias. In: *Persuasion: Greek rhetoric in action*. Ian Worthington (Ed.). London–New York, Routledge. 85-108.
- Ober, J. (1995) Greek horoi: artifactual texts and the contingency of meaning. In: *Methods in the mediterranean. Historical and archaeological views on texts and archaeology*. David B. Small (Ed.). Leiden–New York–Köln, Brill. (*Mnemosyne Suppl.* 135.). 91-123.
- Ober, J. (1996) *The Athenian revolution. Essays on ancient Greek democracy and political theory*. Princeton, N.J, Princeton UP.
- Ober, Josiah (2008) *Democracy and Knowledge: Innovation and Learning in Classical Athens*. Princeton, N.J, Princeton UP.
- Ober, J. – Hedrick, Ch. W., (1993) *The Birth of democracy*. An exhibition celebrating the 2500th anniversary of democracy at the National Archives, Washington, DC, June 15, 1993-January 2, 1994. Organized by the American School of Classical Studies at Athens, the National Archives, Washington, DC, the Ministry of Culture of Greece. (Edd.) Athens, American School of Classical Studies at Athens, 1993.
- Ober, J. – Hedrick, Ch. W., (1996) *Demokratia. A conversation on democracies, ancient and modern*. (Edd.) Princeton, N.J., Princeton UP.
- Ober, J. – Hedrick, Ch. W., (1996) Introduction: Democracies ancient and modern. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 3-16.
- Ogden, Daniel (2007) *A Companion to Greek Religion*. Malden, MA, Blackwell Pub.
- Oikonomides, Al. N. (1962) Books from Greece. *Athene* 22/4, 41-42.
- Oikonomides, Al. N. (1987) "Resting Sites" in Ancient Athens and Attica. *AncW* 16,1/2, 29-34.
- Oikonomides, Al. N. (1988) Do Not Drop Things Here... *AncW* 18,1/2, 56.
- Oikonomides, Al. N. (1992) An Epigraphical Mention of the Bank of Pasion and Phormion from the Athenian Agora. *AncW* 23.1, 107-108.
- Oliver, Graham John (2007) *War, Food and Politics in Early Hellenistic Athens*. Oxford–New York, Oxford University Press.
- Oliver, Graham J. – Davies, John K. (1996) The Revision of Athenian Propertied Families. *ZPE* 110, 306-308.
- Olshausen, E. – Sonnabend, H. (1996) *Stuttgarter Kolloquium zur historischen Geographie des Altertums 5, 1993*. (Edd.) Gebirgsland als Lebensraum. Amsterdam, Hakkert. (*Geographica historica*. 8)
- Olson, S. D. (1996) Aristophanes, Equites 947-59 and the Athenian Public Seal. *ZPE* 113, 253-54.
- Onasoglou, A. (1991) . in: *Archaïologia* 39, 62-66.

- O'Neil, J. L. (1988) The Fourth Century Revival of the Council of the Areiopagos. In: *Classicum* (Joint Journal of the Classical Association of New South Wales and of the Classical Languages Teacher's Association of New South Wales) Vol. 14., No. 32. 3ff.
- Onians, Richard Broxton (1951) *The Origins of European Thought: About the Body, the Mind, the Soul, the World, Time, and Fate*. Cambridge–New York, Cambridge University Press.
- Orlandos, A. (1924) Le Sanctuaire de Nemesis. *BCH* 48, 305-320.
- Orlandos A. (1958) Marathon: spēlaion Panos. *Ergon* 1958. 15-22.
- Orlandos A. (1966) In: *Hesperia* 35, 93-106. M (trophy)
- Orlandos, A. K. (1917) Tou en Souniôï naou tou Poseidônos toichoi kai oroph . in: *ArchEph*, 213-226.
- Osborne, Michael J. (1973) The Stoichedon Style in Theory and Practice. *ZPE* 10, 249-270.
- Osborne, Michael J. (1974) A lost Son? *Hermes* 102, 87-90.
- Osborne, Michael J. (1989) A Computerised Prosopography of Attica. In: Communications présentées au Colloque "Épigraphie et Informatique". 26-27 mai 1989. Sous le haut patronage de l'Association internationale d'Épigraphie Grecque et Latine (AIEGL). Lausanne. 79-91.
- Osborne, Michael J. – Byrne, Sean G. (1996) *The foreign residents of Athens. An annex to the Lexicon of Greek personal names: Attica*. Leuven, Peeters. (Studia Hellenistica. 33)
- Osborne, R. (1983-84) The Myth of Propaganda and the Propaganda of Myth. In: Hephaistos. Kritische Zeitschrift zu Theorie und Praxis der Archäologie, Kunstwissenschaft und angrenzender Gebiete. 5-6, 61-70.
- Osborne, R. (1985) Law in action in classical Athens. *JHS* 105, 40skk
- Osborne, R. (1985=*Demos*) *DEMOS: the discovery of classical Attika*. Cambridge (Cambridgeshire)–New York, Cambridge UP.
- Osborne, R. (1987) *Classical landscape with figures. The ancient Greek city and its countryside*. Dobbs Ferry, N.Y., Sheridan House.
- Osborne, R. (1988) Social and Economic Implications of the Leasing of Land and Property in Classical and Hellenistic Greece. *Chiron* 18, 279-323.
- Osborne, R. (1990) The *Demos* and its Divisions in Classical Athens. In: Murray O.–Price, S. (Edd.) *The Greek City. From Homer to Alexander*. Oxford., 265-293.
- Osborne, R. (1991) Vexatious litigation in classical Athens: sykophancy and the sykophant. In: *NOMOS. Essays in Athenian law, politics and society*. (Edd.) Paul Cartledge–Paul Millett–Stephen Todd. 83-102.
- Osborne, R. (1992) "Is it a farm?" The definition of agricultural sites and settlements in ancient Greece. In: *Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990*. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.). 21-25.
- Osborne, R. (1993a) A la grecque. *JMA* 6.2, 231-237.
- Osborne, R. (1993b) Competitive festivals and the polis: a context for dramatic festivals at Athens. In: Sommerstein, Alan H.–Halliwell, St.–Henderson, J.– Zimmermann, B. (Edd.) *Tragedy, comedy and the polis. Papers from the Greek drama conference. Nottingham, 18-20 July 1990*. Bari, Levante ed. (Le rane. Collana di studi e testi. Studi. 11.). 21-38.
- Osborne, R. (1993c) Women and sacrifice in classical Greece. *CQ* 43 Vol. 2. 392-405.

- Osborne, R. (1994a) Athenian Democracy: something to celebrate? *Dialogos*. Hellenic Studies Review. (London, Frank Cass). 1, 48-58.
- Osborne, R. (1994b) Democracy and imperialism in the Panathenaic procession: the Parthenon frieze in its context. In: *The archaeology of Athens and Attica under the democracy*, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 143-150.
- Osborne, R. (1994c) Framing the centaur: reading fifth-century architectural sculpture. In: *Art and text in ancient Greek culture*. Simon Goldhill and Robin Osborne (Edd.). Cambridge, Cambridge UP. (Cambridge studies in new art history and criticism) 52-84.
- Osborne, R. (1994d) Looking on – Greek style. Does the sculpted girl speak to women too? In: *Classical Greece: ancient histories and modern archaeologies*. (Ed.) Ian Morris. Cambridge, Cambridge UP. 81-96.
- Osborne, R. (1995) The Economics and Politics of Slavery at Athens. In: *The Greek World*. (Ed.) Anton Powell. London and New York, Routledge. 27-43.
- Osborne, R. (1996a) Funerary monuments: the democratic citizen and the representation of women. In: *Démocratie athénienne et culture*. Colloque international organisé par l'Académie d'Athènes en coopération avec l'UNESC(23, 24 et 25 novembre 1992). Textes réunis par M. Sakellariou. Athenai, Académie d'Athènes. 229-242.
- Osborne, R. (1996b) *Greece in the making, 1200-479 BC*. London, New York, Routledge.
- Osborne, R. (1996c) Pots, trade and the archaic Greek economy. *Antiquity* 70.267, 31.
- Osborne, R. (1997a) Law and Laws. How do we join up the dots? In: *The Development of the Polis in Archaic Greece*. (Edd.) Lynette G. Mitchell and P.J. Rhodes. London and New York, Routledge. 74-82.
- Osborne, R. (1997b) Law, the Democratic Citizen and the Representation of Women in Classical Athens. *P&P* 155, 3-33.
- Osborne, R. (1997c) The ecstasy and the tragedy: varieties of religious experience in art, drama, and society. In: *Greek tragedy and the Historian*. Christopher Pelling (Ed.). Oxford, Clarendon Press. 187-211.
- Osborne, R. (1997d) The Politics of expulsion: Ostracism at Athens. In: *Omnibus* Published by J.A.C.T., 31-34 Gordon Square, London WC1H OPY. 33, 5-7.
- Osborne, R. (2008) *The World of Athens: An Introduction to Classical Athenian Culture*. Cambridge (Cambridgeshire)–New York, Cambridge UP.
- Osborne, R. (2010) *Athens and Athenian Democracy*. New York, Cambridge University Press.
- Osborne, R. – Hornblower, S. (1994) *Ritual, finance, politics. Athenian democratic accounts presented to David Lewis*. (Edd.) Oxford, Clarendon Press–New York, Oxford UP.
- Ostwald, M. (1955) The Athenian Legislation against Tyranny and Subversion. *TAPhA* 86, 103-128.
- Ostwald, M. (1969) *Nomos and the Beginnings of the Athenian Democracy*. Oxford. Clarendon P.
- Ostwald, M. (1977) Plato on law and nature. In: *Interpretations of Plato. A Swarthmore symposium*. (Ed.) Helen F. North. Leiden, Brill. (*Mnemosyne Suppl.* 50.) 41-63.
- Ostwald, M. (1979) Diodotus, Son of Eucrates. *GRBS* 20, 5-13.

- Ostwald, M. (1982) *Autonomia. Its Genesis and Early History*. Chico, CA, Scholars Press (American Classical Studies, 11).
- Ostwald, M. (1986) *From Popular Sovereignty to the Sovereignty of Law: Law, Society, and Politics in Fifth-Century Athens*. Berkeley and Los Angeles, University of California Press.
- Ostwald, M. (1988) *Ananke in Thucydides*. Atlanta, Scholars Press. (American Classical Studies 18)
- Ostwald, M. (1989) Nomos and phusis in Antiphon's »peri aletheias«. In: Cabinet of the Muses. Essays on classical and comparative literature in honor of Thomas G. Rosenmeyer. (Edd.) Mark Griffith and Donald J. Mastrorarde. Atlanta, Georgia, Scholars Press. 293-306.
- Ostwald, M. (1992) La Démocratie athénienne. Réalité ou illusion? In: Métis. Revue d'anthropologie du monde grec ancien. Philologie. Histoire. Archéologie. 7, 7-24.
- Ostwald, M. (1993a) Epilogue. In: Aristote et Athènes. Fribourg (Suisse) 23-25 mai 1991. Actes de la table ronde »Centenaire de l'Athenaion Politeia«. Études rassemblées par Marcel Piérart. Fribourg, Séminaire d'histoire ancienne de l'université-Paris, de Boccard. 311-312.
- Ostwald, M. (1993b) The Areopagus in the Athenaion Politeia. In: Aristote et Athènes. Fribourg (Suisse) 23-25 mai 1991. Actes de la table ronde »Centenaire de l'Athenaion Politeia«. Études rassemblées par Marcel Piérart. Fribourg, Séminaire d'histoire ancienne de l'université; Paris, de Boccard 1993. 139-153.
- Ostwald, M. (1996) Shares and rights. "Citizenship" Greek style and American style. In: Demokratia. A conversation on democracies, ancient and modern. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 49-61.
- Pache, Corinne Ondine (2011) *A Moment's Ornament: The Poetics of Nympholepsy in Ancient Greece*. Oxford-New York, Oxford University Press.
- Palaiokrassa, L. (1989) Neue Befunde aus dem Heiligtum der Artemis Munichia. *MDAI(A)* 104, 1-40.
- Palaiokrassa, L. (1991) ὀί ὀ ἦ Ἀ μ . (Greek, with a German abstract)
- Paley, F. A. (1979) *Select Private Orations of Demosthenes*. New York, Arno Press.
- Panagos, C. T. (1968) *Le Pirée*. Athènes.
- Panagos, Ch. (1995)
- Panessa, G. (1983) Le risorse idriche dei santuari greci nei loro aspetti giuridici ed economici. *ASNSP* 13/3, 359-387.
- Pantazidés, I. (1884) Eis tinas ex Eleusinos epigraphas. *AE* 312-218.
- Pantelidou-Gopha, M. (1991)
- Pantelidou Gofa, M. (1995)
- Papadimitriou, J. (1957) Anaskaphai en Braurôni. *Praktika* 1956. 87-89.
- Papadopoulos, John K. (1996) The Original Kerameikos of Athens and the Siting of the Classical Agora. *GRBS* 37.2, 107-128.
- Papagiannopoulos-Palaios, A. A. (1929a) Attikai epigraphai. 9. Ta en Halais Araphéniai tauropolia kai en tois démois leitourgiai. *Polemón* 1, 227-232.
- Papagiannopoulos-Palaios, A. A. (1929b) Attikai epigraphai. 12. Anatheseis tó Dionysó hypo thephanóthentón Eleusinión. *Polemón* 1, 237.
- Papagiannopoulos-Palaios, A. A. (1949a) Attika. To theatron Aixónésin. *Polemón* 4, 138.

- Papagiannopoulos-Palaios, A. A. (1949b) Attika. Ho démos Baté. *Polemón* 4, 139-140.
- Papachatzis, N. D. (1974) *Εὐβοία*. *Αἴθρα* 468 with n. 6.
- Papazarkadas, Nikolaos (2011) *Sacred and Public Land in Ancient Athens*. Oxford–New York, Oxford University Press.
- Parke, H. W. (1977) *Festivals of the Athenians*. Ithaca, N.Y., Cornell University Press.
- Parker, R. (1987), Festivals of the Attic demes. In: Gifts to the gods. Proceedings of the Uppsala symposium 1985. Eds. Tullia Linders, T.–Nordquist, G. Uppsala. (Acta universitatis Upsaliensis. Boreas. 15.). 137-147.
- Parker, R. (1997) Full Rations for the Tarantinoi in Athens: A Note on the New Decree. *ZPE* 115, 136.
- Pastori, F. (1982-1984) *Studi in onore di Arnaldo Biscardi*, I-V. (Ed.) Milano.
- Patterson, C. (1994) The case against Neaira and the public ideology of the Athenian family. In: Athenian identity and civic ideology. Alan L. Boegehold and Adele C. Scafuro (Edd.). Baltimore–London, The Johns Hopkins UP. 199-216.
- Patterson, T. C. – Gailey, C. W. (1987) *Power relations and state formation*. (Edd.) Washington, D.C. American Anthropological Association.
- Pauw, Cornelius (1793) *Philosophical Dissertations on the Greeks*. London.
- Pecirka, J. (1966) *The Formula for the Grant of Enktesis in Attic Inscriptions*. Prague.
- Pecirka, J. (1976) The Crisis of the Athenian Polis in the Fourth Century B.C. *Eirene* 14, 5-29.
- Peek, W. (1934) Griechische Inschriften. *AM* 59, 35-39.
- Peek, W. (1941) Heilige Gesetze. *AM* 66, 171-217.
- Peek, W. (1942) Attische Inschriften. *AM* 67, 1-217.
- Pelekides, C. (1962) *Histoire de l'éphébie attique des origines a' 31 av. J.-G.* Paris, E. de Boccard.
- Pephanes, G. (1994) Theatrike geometria he to politiko phantasma tou Kleisthene. *Parousia* 295-322.
- Peristiany, J. G., (1968) Contributions to Mediterranean sociology; Mediterranean rural communities and social change. Acts of the Mediterranean Sociological Conference, Athens, July 1963, (Ed.) Paris, The Hague, Mouton.
- Petrakos, B. (1976) Anaskaphé Rhamnountos. *Praktika* A' 5-60.
- Petrakos, B. (1979) Nees ereunes ston Rhamnounta. *AE*, 1-81.
- Petrakos, B. (1983) *Rhamnous. A Concise Guide*. Athens.
- Petrakos, B. Ch. (1998) *Marathón*. Athen, Die Archäologische Gesellschaft zu Athen.
- Petrakos, V. (1991) *Rhamnus*. Athens, Archaeological Receipts Fund.
- Petrakos, V. (1992) Ἡμετέριον μνησίδιον. *Praktika* 147, 1-41. 148., 1-35., 149, (1994) 1-44.
- Petrakos, V. (1997) Ἡμετέριον μνησίδιον.
- Petropoulakou, Maria – Pentazos, Euangelos (1973) *Attike, oikistika stoicheia, prote ekthese. 21*. Athens, Athens Technological Organization, Athens Center of Ekistics.
- Philios, D. (1883) Epigraphai ex Eleusinos. *AE*. 133-148.
- Philios, D. (1887) Epigraphai ex Eleusinos. *AE* 192. skk.
- Philios, D. (1888) Epigraphai ex Eleusinos. *AE* 21-58.

- Philios, D. (1890) Epigraphai ex Eleusinos. *AE* 69-102.
- Philios, D. (1892) Epigraphai ex Eleusinos. *AE* 101-106.
- Philios, D. (1906) Eleusis. Her mysteries, ruins, and museum. London, S. Appleton.
- Philippson, A. – Kirsten, E. (1950) *Die griechischen Landschaften I-IV*. Frankfurt am Main, V. Klostermann.
- Photos-Jones, E. – Jones, J. Ellis (1994) The building and industrial remains at Agrileza, Laurion (fourth century BC) and their contribution to the workings at the site. *ABSA* 89, 307-358. Pl. 45-48.
- Pickard-Cambridge, A. W. (1946) *The Theatre of Dionysus in Athens*. Oxford, Clarendon Press.
- Pickard-Cambridge, A. W. (1953) *The Dramatic Festivals of Athens*. Oxford, Clarendon Press.
- Pierart, M. (1971) Les euthynoi athéniens. *L'Antiquité Classique* 40, 526-573.
- Pina-Cabral, Joao de-Campbell, John (1992) *Europe observed*. (Edd.) Houndmills, Basingstoke, Hampshire, Oxford.
- Pittakys, K. S. (1839) Sémeiόseis epi tόν litographématón. *AE* 144–166.
- Pittakys, K. S. (1855) Tméma epititlou anaglyphou ex Athénón. *AE* 1319–1325.
- Pleket, H. W. (1958) *The Greek Inscriptions in the 'Rijksmuseum van Oudheden' at Leyden*. Leiden, Brill.
- Pleket, H. W. (1964) *Epigraphica I. Texts on the Economic History of the Greek World*. Leiden.
- Plommer, H. (1950) Three Attic Temples. *ABSA* 45, 66-112.
- Plommer, H. (1950-1960) The Temple of Poseidon at Sunium. *ABSA* 45, 73-94; 55, 218-230.
- Plommer, H. (1976) Sunium: another time round. *ABSA* 71, 113-5.
- Plummer, W. H. (1950) Three Attic Temples. *BSA* 45, 94-112.
- Podes, S. (1995a) Bezahlung für politische Partizipation im klassischen Athen: die Diäten als sozialstaatliche Institution? *AncSoc* 26, 5-25.
- Podes, S. (1995b) Ekklesiastikon and Participation in Public Service in Classical Athens: Misleading Literary and Archaeological Evidence – and the Alternative? *AJAH* 12.2, 167.
- Pollitt, J. J. (1961) Fragment of a sacred calendar and other inscriptions from the Attic deme of Teithras. *Hesperia* 30, 293-298. Pl. 62.
- Porter, James I. (1999) *Construction of the Classical Body*. Ann Arbor, University of Michigan Press.
- Pouilloux, J. (1954) *La Forteresse de Rhamnonte*. Paris.
- Powell, A. (1995) *The Greek World*. (Ed.) London and New York, Routledge.
- Pozzi, D. C. – Wickersham, J. M. (1991) *Myth and the polis*. (Edd.) Ithaca–London, Cornell UP IX, 232 S.
- Pozzi, Dora C. (1991) The polis in crisis. In: *Myth and the polis*. (Edd.) Dora C. Pozzi and John M. Wickersham. Ithaca–London, Cornell UP. (Myth and poetics) 1991. 126-163.
- Praktika tou 8. Diethnous Synedriou Hellenikes kai Latinikes Epigraphikes*, Athena, 3-9 Oktovriou 1982 [8th International Congress of Greek and Latin Epigraphy. 1982, Athens, Greece]. (Genike epimeleia tou tomou, Athena G. Kalogeropoulou; epitrope ekdoseos praktikon: Chr.

- Pelekides, D. Peppa-Delmouzou, Vas. Petrakos) Athena, Hypourgeio Politismou kai Epistemon, 1984.
- Pratt, Norman T. (1941) *The Greek political experience. Studies in honor of William Kelly Prentice.* (Ed.) Princeton, Princeton UP–London, H. Milford, Oxford UP.
- Pringsheim, F. (1950) *The Greek Law of Sale.* Weimar. H. Bohlaus Nachfolger.
- Pritchett, W. K. (1953) The Attic Stelai. *Hesperia* 22, 225-299.
- Pritchett, W. K. (1964) Epigraphica restituta. *AJPh* 85, 40-55.
- Pritchett, W. K. (1964) The Height of the Lapis Primus. *Historia* 13, 129-134.
- Pritchett, W. K. (1964) Thucydides V 20. *Historia* 13, 21-36.
- Pritchett, W. K. (1966) The Top of the Lapis Primus. *GRBS* 7, 123-129.
- Pritchett, W. K. (1967) The Location of the Lapis Primus. *GRBS* 8, 113-119.
- Pritchett, W. K. (1969a) *Studies in Ancient Greek Topography. II. Battlefields.* Berkeley, University of California Press.
- Pritchett, W. K. (1969b) The Transfer of the Delian Treasury. *Historia* 18, 17-21.
- Pritchett, W. K. (1976) Non-Evidence for the Omitted Day. *ZPE* 20, 185-192.
- Pritchett, W. K. (1977) Loans of Athena in 407 B.C. *Ancient Society* 8, 33-47.
- Pritchett, W. K. (1977) The Hellenotamiai and Athenian Finance. *Historia* 26, 295-306.
- Pritchett, W. K. (1978) A Note on Agora Inventory No.I 6731. *ZPE* 32, 281-285.
- Pritchett, W. K. (1981) The Last Day of the Eleusinian Festival. *ZPE* 41, 145-148.
- Pritchett, W. K. (1982) The Calendar of the Gibbous Moon. *ZPE* 49, 243-266.
- Pritchett, W. K. (1985) Plural Boards of Tamiai. *ZPE* 61, 160.
- Pritchett, W. K. (1986) Thucydides' Statement of his Chronology. *ZPE* 62, 204-211.
- Pritchett, W. K. (1995) *Thucydides' Pentekontaetia and other essays.* Amsterdam, Gieben. (Archaia Hellas, Bd. 1)
- Pritchett, W. K. (1996) *Greek archives, cults, and topography. II.* Amsterdam, Gieben. (Archaia Hellas. Monographs on ancient Greek history and archaeology. 2)
- Prost, Francis (1996) Athenes, cite exceptionnelle? *DHA* 22/2, 147-151.
- Prost, Francis (1997) L'art pictural: une source pour l'histoire de l'Athenes preclassique. *AC* 66, 25-43.
- Prott, I. von – Ziehen, L. (1896-1906) *Leges Graecorum sacrae e titulis collectae I-II.* Leipzig.
- Purcell, Nicholas (1990) Mobility and the »Polis«. In: *The Greek City. From Homer to Alexander.* (Edd.) Oswyn Murray and Simon Price. 29-58.
- Raaflaub, Kurt A. (1991) City-State, Territory and Empire in Classical Antiquity. In: *City States in Classical Antiquity and Medieval Italy. Athens and Rome. Florence and Venice.* (Edd.) Anthony Molho–Kurt Raaflaub–Julia Emlen. Stuttgart, Franz Steiner Verlag. 565-588.
- Raaflaub, Kurt A. (1996) Equalities and inequalities in Athenian democracy. In: *Demokratia. A conversation on democracies, ancient and modern.* Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 139-174.

- Raaflaub, Kurt A. (1997a) Politics and Interstate Relations in the World of Early Greek Poleis: Homer and Beyond. *Antichthon* 31, 1-27.
- Raaflaub, Kurt A. (1997b) Soldiers, Citizens and the Evolution of the Early Greek Polis. In: The Development of the Polis in Archaic Greece. (Edd.) Lynette G. Mitchell and P.J. Rhodes. London and New York, Routledge. 49-59.
- Rackham, O. – Moody, J. A., Terraces. In: Agriculture in ancient Greece. Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm; Göteborg, Åströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.). 123-130.
- Rackham, Oliver – Moody, Jennifer (1996) The making of the Cretan landscape. Manchester–New York, Manchester UP–New York, St. Martin's Press.
- Radt, S. L. (2003) *Strabons Geographika: Buch V-VIII: Kommentar*. Göttingen, Vandenhoeck & Ruprecht.
- Ramou-Hapsiadi, A. (1994) The polis-state: emergence, growth and decline. In: Unity and units of antiquity. Papers from a colloquium at Delphi, 5.-8.4.1992. Ed. K. Buraselis. Delphi, European cultural centre; Athens, Nea Synora Livani publishing organization S.A. 217-222.
- Rankin, D. I. (1988) The Mining Lobby at Athens. *Ancient Society* 19, 189-205.
- Raubitschek, A. E. (1949) *Dedications from the Athenian Akropolis*. Massachusetts.
- Raubitschek, A. E. – Jeffery, Lilian H. (1949) Einige technische Bemerkungen zu den frühen attischen Weihungen. In: Das Alphabet. Entstehung und Entwicklung der griechischen Schrift. Hrsg. von Gerhard Pfohl. Darmstadt, Wissenschaftliche Buchgesellschaft, 1968. (Wege der Forschung. Band 88.). 389-434.
- Reden, Sitta von (1995) The Piraeus – A World Apart. *GR* 42 Vol. 1. 24-37.
- Reinmuth, O. W. (1952) Genesis of the Athenian Ephebia. *TAPA* 83, 34-50.
- Reinmuth, O. W. (1971a) *The Ephebic Inscriptions of the Fourth Century B.C. (Mnemosyne Suppl. XIV.)*. Leiden.
- Reinmuth, O. W. (1971b) The spirit of Athenes after Chaeronea. In: Acta of 5th International Congress of Greek and Latin Epigraphy, Cambridge. Oxford, 47-51.
- Rhodes, P. J. (1970) Thucydides on Pausanias and Themistocles. *Historia* 19, 387-400.
- Rhodes, P. J. (1971) »Trittys ton prytaneon«. *Historia* 20, 385-404.
- Rhodes, P. J. (1972a) *The Athenian Boule*. Oxford, Clarendon Press.
- Rhodes, P. J. (1972b) The Five Thousand in the Athenian Revolutions of 411 B.C. *JHS* 92, 115-127.
- Rhodes, P. J. (1978) Bastards as Athenian Citizens. *CQ*. The *CQ* 28, 89-92.
- Rhodes, P. J. (1979a) Athenian Democracy after 403 B.C. *CLJ* 75/ 4, 305-323.
- Rhodes, P. J. (1979b) Eisangelia in Athens. *JHS* 99, 103-114.
- Rhodes, P. J. (1980) Ephebi, Bouleutae and the Population of Athens. *ZPE* 38, 191-201.
- Rhodes, P. J. (1981a) *A commentary on the Aristotelian Athenaion Politeia*. Oxford, Clarendon Press–New York, Oxford University Press
- Rhodes, P. J. (1981b) More Members serving twice in the Athenian Boule. *ZPE* 41, 101-102.
- Rhodes, P. J. (1981c) Notes on Voting in Athens. *GRBS* 22, 125-132.
- Rhodes, P. J. (1982) Problems in Athenian Eisphora and Liturgies. *AJAH* 7, 1-19.

- Rhodes, P. J. (1984a) Members Serving Twice in the Athenian Boule and the Population of Athens Again. *ZPE* 57, 200-202.
- Rhodes, P. J. (1984b) Xenia and deipnon in the Prytaneum. *ZPE* 57, 193-199.
- Rhodes, P. J. (1985) Nomothesia in Fourth-Century Athens. *The CQ* 35, 55-60.
- Rhodes, P. J. (1986) Political Activity in Classical Athens. *JHS* 106, 132-144.
- Rhodes, P. J. (1990) The Atthidographers. In: *Purposes of History. Studies in Greek Historiography from the 4th to the 2nd Centuries B.C. Proceedings of the International Colloquium Leuven, 24-26 May 1988.* (Edd.) H. Verdin–G. Schepens–E. de Keyser. 73-81.
- Rhodes, P. J. (1991) The Athenian Code of Laws, 410-399 B.C. *JHS* 111, 87-100.
- Rhodes, P. J. (1993a) "Alles eitel Gold"? The sixth and fifth centuries in fourth-century Athens. In: *Aristote et Athènes. Fribourg (Suisse) 23-25 mai 1991. Actes de la table ronde »Centenaire de l'Athénaion Politeia«.* Études rassemblées par Marcel Piérart. Fribourg, Séminaire d'histoire ancienne de l'université–Paris, de Boccard. 53-64.
- Rhodes, P. J. (1993b) One Treasurer Oligarchic, Many Treasurers Democratic? In: *Tria Lustra. Essays and Notes presented to John Pinsent.* (Ed.) H.D. Jocelyn with the assistance of Helena Hurt. Liverpool, Liverpool Classical Monthly. (Liverpool Classical Papers. No. 3.). 1-3.
- Rhodes, P. J. (1994a) In Defence of the Greek *Historians*. *GR* 41 Vol. 2. 156-171.
- Rhodes, P. J. (1994b) The Ostracism of Hyperbolos. In: *Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis.* (Edd.) Robin G. Osborne and Simon Hornblower. Oxford, Clarendon Press. 85-98.
- Rhodes, P. J. (1995a) Ekklesia Kyria and the Schedule of Assemblies in Athens. *Chiron* 25, 187-198.
- Rhodes, P. J. (1995b) Epigraphical evidence: laws and decrees. In: *Sources for the ancient Greek city-state. Symposium August, 24-27 1994. Acts of the Copenhagen Polis Centre, vol.2.* Mogens Herman Hansen (Ed.). Copenhagen, The Royal Danish Academy of Sciences and letters; Commissioner, Munksgaard. (Del Kongelige Danske Videnskabernes Selskab, Historisk-filosofiske Meddelel. 72.). 91-112.
- Rhodes, P. J. (1995c) Judicial procedures in fourth-century Athens: Improvement or simply change? In: *Die athenische Demokratie im 4. Jahrhundert v.Chr. Vollendung oder Verfall einer Verfassungsform? Akten eines Symposiums 3.-7. August 1992, Bellagio.* Walter Eder (Hrsg.). Stuttgart, Franz Steiner Verlag. 303-319.
- Rhodes, P. J. (1995d) The "Acephalous" Polis? *Historia* 44.2, 153.
- Rhodes, P. J. (1997a) Deceleans and Demotioniadae again. *CQ* 47 Vol. 1. 109-120.
- Rhodes, P. J. (1997b) Introduction. In: *The Development of the Polis in Archaic Greece.* Lynette G. Mitchell and P.J. Rhodes (Edd.) London and New York, Routledge. 1-8.
- Rhodes, P. J. (1997c) *The decrees of the Greek states.* Oxford, Clarendon Press, New York, Oxford UP.
- Rhodes, Robin Francis (1995) *Architecture and meaning on the Athenian Acropolis.* Cambridge, Cambridge UP. 1995 218 S.
- Rice, David Gerard – Stambaugh, John E. (2009) *Sources for the Study of Greek Religion.* [Atlanta, Ga.], Society of Biblical Literature.
- Rich, J. – Shipley, G. (1993) *War and Society in the Greek World.* London and New York, Routledge.
- Rich, J. – Wallace-Hadrill, A. (1991) *City and Country in the ancient World.* London, Routledge.

- Richardson, R. B. (1895) A sacrificial calendar from the Epakria. *AJA* 10, 209-226. Pl. XVI.
- Ridgway, B. S. (1990) *Hellenistic Sculpture*. vol. 1. 31., 55-57.
- Ritoók Zsigmond (1968) *Színház és stadion*. Budapest. Gondolat.
- Robert, L. (1936) *Collection Froehner, I., Inscriptions grecques*. Paris.
- Robert, L. (1938) *Études épigraphiques et philologiques*. Paris, Éd. Champion.
- Roberts, E. S. (1887) *An Introduction to Greek Epigraphy I*. Cambridge, Cambridge UP.
- Roberts, E. S. – Gardner, E. A. (1905) *An Introduction to Greek Epigraphy. II. The Inscriptions of Attica*. Cambridge, Cambridge UP.
- Roberts, John Willoby (1984) *City of Sokrates: An Introduction to Classical Athens*. London – Boston, Routledge & K. Paul.
- Robertson, Martin (1981) *A Shorter History of Greek Art*. Cambridge [England]–New York, Cambridge University Press.
- Robertson, N. (1992) *Festivals and Legends. The Formation of Greek Cities in the Light of Public Ritual*. Toronto, University of Toronto Press (*Phoenix Suppl.* 31.)
- Robertson, N. (1993) Athens' Festival of the New Wine. *HSPH* 95, 197-250.
- Robertson, N. (2010), *Religion and Reconciliation in Greek Cities: The Sacred Laws of Selinus and Cyrene*. Oxford–New York, Oxford University Press.
- Robertson, M. (1986) *A Shorter History of Greek Art*. Universidad de Valladolid, Servicio de Publicaciones.
- Robinson, D. M. (1948) Three New Inscriptions from the Deme of Ikarion. *Hesperia* 17, 141-143.
- Robinson, E. W. (1994) Reexamining the Alcmeonid role in the liberation of Athens. *Historia* 43, 363-369.
- Rodighiero, Andrea (2012) The Sense of Place. In: Markantonatos, Andreas – Zimmerman, Berhard, *Crisis on Stage: Tragedy and Comedy in Late Fifth-Century Athens*. Berlin–Boston, De Gruyter, 55-80.
- Romano, I. B. (1982) The Archaic Statue of Dionysos from Ikarion. *Hesperia* 51, 398-409.
- Romilly, J. de (1962) Les intentions d'Archidamos et le livre II de Thucydide. *REA* 64, 287-98.
- Rooy, C. A. van (1969) Fortifications in South Attica and the Date of Thorikos. *Acta Classica (Cape Town)* 12, 171-180.
- Rosen, K. (1987) Ehrendekrete, Biographie und Geschichtsschreibung Zum Wandel der griechischen Polis im frühen Hellenismus. *Chiron* 17, 277-292.
- Rosen, Ralph M. – Farrell, Joseph (1993) *Nomodeiktes. Greek Studies in honor of Martin Ostwald*. (Edd.) Ann Arbor, Michigan UP.
- Rosivach, V. J. (1992) Redistribution of Land in Solon, Fragment 34 West. *JHS* 112, 153.
- Rosivach, V. J. (1993) The Distribution of Population in Attica. *GRBS* 34.4, 391.
- Rosivach, V. J. (1994) The system of public sacrifice in fourth-century Athens. Atlanta, Scholars Press.
- Rossiter, (1977)
- Rostovtzeff, M. (1953) *The Social and Economic History of the Hellenistic World, I-III*. Oxford.
- Rostovtzeff, M. (1963) *Greece*. London–Oxford–New York, Oxford UP..

- Rousopoulos, A. S. (1864) Scavi attici di Aixone. *Bull. Inst. Corr. Arch.* 129-132.
- Rowlands, M. – Larsen, M. – Kristiansen, K. (1987) *Centre and periphery in the ancient world*. (Edd.) Cambridge (Cambridgeshire)–New York, Cambridge University Press.
- Rowlandson, Jane (1994) Crop Rotation and Rent Payment in Oxryhynchite Land Leases: Social and Economic Interpretations. In: *Proceedings of the 20th International Congress of Papyrologists, Copenhagen, 23-29 August, 1992*. Collected by Adam Bülow-Jacobsen. Museum Tusulanum Press, University of Copenhagen. 495-499.
- Roy, J. (1996) The countryside in classical Greek Drama and isolated farms in dramatic landscapes In: *Human landscapes in classical antiquity. Environment and culture*. Graham Shipley and John Salmon (Edd.). London–New York, Routledge. (Leicester–Nottingham studies in ancient society. 6.) 98-118.
- Royal Society of Literature, (1829) *Transactions*. London.
- Rubensohn, Otto (1899) Eleusinische Beitraege. *AthMitt* 24, 46-54.
- Rubinstein, Lene (2000) *Litigation and Cooperation: Supporting Speakers in the Courts of Classical Athens*. Stuttgart, F. Steiner Verlag.
- Runnels, C. N. – Hansen, J. (1986) The Olive in the Prehistoric Aegean: The Evidence for Domestication in the Early Bronze Age. *OJA* 5, 299-308.
- Ruschenbusch, Eberhard (1994) Europe and Democracy. In: *Ritual, Finance, Politics. Athenian Democratic Accounts presented to David Lewis*. (Edd.) Robin Osborne and Simon Hornblower. Oxford, Clarendon Press. 189-197.
- Rutter, N. K. – Sparkes, Brian A. (2000) *Word and Image in Ancient Greece*. Edinburgh, Edinburgh University Press.
- Ruzicka, Stephen (1992) Athens and the Politics of the Eastern Mediterranean in the Fourth Century B.C. *AncW* 23.1, 63-70.
- Ryan, Francis X. (1994) The original date of the »demos plethyon« provisions of IG (3), 105. *JHS* 114, 120-134.
- Sakellariou, M. V. (1989) *The polis-state: definition and origin*. Athens, Research Centre for Greek and Roman Antiquity, National Hellenic Research Foundation; Paris, Diffusion de Bocard.
- Säflund, G. (1935) The Dating of Ancient Fortifications in Southern Italy and Greece. *OpusArch* 1, 107-10.
- Sallares, R. (1991) *The Ecology of the Ancient Greek World*. Ithaca, Cornell UP.
- Sallares, R. (2008) Ecology. In: Scheidel, Walter – Morris, Ian – Saller, Richard (Eds.) *The Cambridge Economic History of the Greco-Roman World*. Cambridge. 15-37.
- Salmond, Paul D. (1996) Sympathy for the Devil: Chares and Athenian Politics. *GR* 43.1, 43.
- Samons II, L. J. (1996) The 'Kallias decrees' (I.G i3 52) and the inventories of Athena's treasure in the Parthenon. *CQ* 46.1, 91-102.
- Sanders, Irwin Taylor (1962) *Rainbow in the rock; the people of rural Greece*. Cambridge, Harvard UP.
- Sanders, Irwin Taylor (1962) *Rainbow in the rock; the people of rural Greece*. Cambridge, Harvard UP.
- Sandys, J. E. (1979) *Select Private Orations of Demosthenes*. New York, Arno Press.
- Sardemann, Walther (1914) Eleusinische Übergabeurkunden aus dem V. Jahrhundert. Gießen, Phil. Diss. v. 28. Aug. 1914

- Sarikakis, Th. Ch. (1986) Commercial Relations between Chios and other Greek Cities in Antiquity. In: Chios. A Conference at the Homereion in Chios 1984. (Edd.) John Boardman and C.E.Vaphopoulou-Richardson. Oxford, Clarendon Press. 121-131.
- Sarkady J. (1970) *Gazdasági élet az ókori Görögországban*. Budapest. Gondolat.
- Sarkady J. (1974) *Görög vallás, görög istenek*. Budapest. Gondolat.
- Sarkady J. (1978) Gentilitischen Formen in der frühen Polisorganisation Athens. *ACD* 14, 3-8.
- Sawada, Noriko (1996) Athenian Politics in the Age of Alexander the Great: A Reconsideration of the Trial of Ctesiphon. *Chiron* 26, 57-88.
- Saxonhouse, A. W. (1996) *Athenian democracy. Modern Mythmakers and ancient theorists*. Notre Dame, University of Notre Dame Press.
- Scafuro, Adele C. (2011) *Demosthenes, Speeches 39-49*. Austin, University of Texas Press.
- Schäfer, A. D. (1885) *Demosthenes und seine Zeit*. Reprografischer Nachdruck der 2. Aufl. Leipzig, Teubner, 1885-87. Hildesheim, G. Olms, 1966.
- Schaps, D. (1982) Antiphanes Frg. 206 and the Location of the Deme O. *Ph* 77, 327f.
- Schlaifer, Robert (1940) Notes on Athenian Public Cults. *HSCP* (Cambridge, Mass., Harvard UP). 51, 232-260.
- Schmeling Gareth – Mikalson, Jon D. (1998) *Qui miscuit utile dulci. Festschrift essays for Paul Lachlan MacKendrick* (Edd.) Wauconda, Ill., Bolchazy-Carducci Publishers.
- Schmitt-Pantel, P. (1982) Evergétisme et mémoire du mort. In: La mort, les morts dans les sociétés anciennes. Sous la direction de Gherardo Gnoli et Jean-Pierre Vernant. Cambridge, UP–Paris, Ed. de la Maison des Sciences de l'homme. 177-188.
- Schmitt-Pantel, P. (1990) Collective Activities and the Political in the Greek City. In: The Greek City. From Homer to Alexander. (Edd.) Oswyn Murray and Simon Price. 199-213.
- Schmitt-Pantel, P. (1992) *La Cité au banquet. Histoire des repas publics and les cités grecques*. Rome, Ecole Française.
- Schmitt-Pantel, P. (1997) Public feasts in the Hellenistic Greek city: forms and meanings. In: Conventional values of the Hellenistic Greeks. Per Bilde, Troels Engberg-Pedersen, Lise Hannestad, and Jan Zahle. Aarhus, Aarhus UP. (Studies in Hellenistic civilization. 8.) 29-47.
- Schmitt-Pantel, P.–La Penna, A. (1995) Rite culturel et rituel social: à problem des manières de boire le vin dans les cités grecques (Intervento by A. La Penna). In: In vino veritas. Oswyn Murray and Manuela Tecusan (Edd.). London, The British school at Rome, c/o The British Academy in association with American Academy at Rome, Istituto Universitario Orientale Napoli, and Università di Salerno. 93-105.
- Schwartz, Glenn M. – Falconer, Steven E. (1994) Archaeological views from the countryside : village communities in early complex societies. Washington, Smithsonian Institution Press.
- Schwenk, Cynthia J. (1985) *Athens in the age of Alexander. The dated laws and decrees of "the Lykourgan era" 338-322 B.C.* Chicago, Ares.
- Scranton, R. L. (1941) *Greek Walls*. Cambridge, Mass., Harvard University Press. 114-20.
- Seager, R. (1967) Thrasybulus, Conon and Athenian Imperialism, 396-386 B.C. *JHS* 87, 95-115.
- Sealey, R. (1955) Athens after the Social War. *JHS* 75, 74-81.
- Sealey, R. (1960) Regionalism in Archaic Athens. *Historia* 9, 155-181.

- Sealey, R. (1977) *A history of the Greek city states ca. 700-338 B.C.* Berkeley, University of California Press
- Sekunda, N. V. (1992) Athenian Demography and Military Strength 338-322 BC. *ABSA* 87, 311-355.
- Sekunda, N. V. (1994) Iphicrates the Athenian and the Menestheid family of Miletus. *ABSA* 89, 303-306.
- Service, E. R. (1962) *Primitive social organization; an evolutionary perspective.* New York, Random House.
- Service, E. R. (1978) Classical and Modern Theories of the Origins of Government. In: *Origins of the state : the anthropology of political evolution.* Edited by Ronald Cohen and Elman R. Service. Philadelphia, Institute for the Study of Human Issues, 1978. 21-34.
- Shapiro, H. A. (1981) *Art, Myth, and Culture, Greek Vases from Southern Collections.* New Orleans, New Orleans Museum of Art, in conjunction with Tulane University
- Shapiro, H. A. (1986) The Attic Deity Basile. *ZPE* 63, 134-136.
- Shapiro, H. A. (1989) *Art and Cult under the Tyrants in Athens.* Mainz am Rhein, P. von Zabern. 95f.
- Shapiro, H. A. (1994) Religion and politics in democratic Athens. In: *The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992.* W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford: Oxbow books. (Oxbow monographs. 37.). 123-129.
- Shear, Theodore Leslie (1978a) *Kallias of Sphettos and the Revolt of Athens in 286 B.C.* Princeton, N.J., American School of Classical Studies at Athens.
- Shear, T. Leslie (1978b) Tyrants and Buildings in Archaic Athens. In: *Athens comes of Age. From Solon to Salamis. Papers of a Symposium Sponsored by The Archaeological Institute of America, Princeton Society and The Department of Art and Archaeology, Princeton University.* Princeton, New Jersey. 1-19.
- Shear, T. Leslie (1995) Bouleuterion, Metroon, and the Archives at Athens. In: Hansen, Mogens Herman – Raaflaub, Kurt A., *Studies in the Ancient Greek Polis.* Stuttgart, F. Steiner Verlag, 157-190.
- Shear, T. Leslie Jr. (1997) The Athenian Agora: Excavations of 1989-1993. *Hesperia* 66/4, 495-548.
- Sherratt, A. (1981) Plough and Pastoralism: Aspects of the Secondary Products Revolution. In: I. Hodder, G. Isaac, and N. Hammond (Edd.) *Pattern of the Past: Studies in Honour of David Clarke* Cambridge, 261-306.
- Sherratt, A. (1981) Plough and Pastoralism: Aspects of the Secondary Products Revolution. In: I. Hodder, G. Isaac, and N. Hammond (Edd.) *Pattern of the Past: Studies in Honour of David Clarke* Cambridge, 261-306.
- Shingley, G. (1996) Ancient history and landscape Histories In: *Human landscapes in classical antiquity. Environment and culture.* Graham Shingley and John Salmon (Edd.). London–New York, Routledge. (Leicester–Nottingham studies in ancient society. 6.) 1-15.
- Shingley, G. – Salmon, J. (1996) *Human landscapes in classical antiquity: environment and culture.* (Edd.) London–New York, Routledge.
- Sickinger, James (1994) Inscriptions and Archives in Classical Athens. *Historia* 43.3, 286.
- Sickinger, James (1995) A Security Horos in the Collection of the American School. *Hesperia* 64.3, 333-336.

- Siewert, P. (1982) *Die Trittyen Attikas und die Heeresreform des Kleisthenes*. München, Beck.
- Siewert, Peter – Eder, Brigitta (2002) Ostrakismos-Testimonien. I, Die Zeugnisse antiker Autoren, der Inschriften und Ostraka über das athenische Scherbengericht aus vorhellenistischer Zeit, 487-322 v. Chr. Stuttgart, F. Steiner.
- Simms, R. M. (1975) The Eleusinia in the Sixth to Fourth Centuries B.C. *GRBS* 16, 269-279.
- Simms, R. M. (1998) The Phrearrhian *Lex Sacra*: An Interpretation. *Hesperia*, 67, 91-107.
- Simon, Erika (1983) *Festivals of Attica: An Archaeological Commentary*. Madison, Wis., University of Wisconsin Press.
- Simon, E., s.v. H., LIMC 4.1, 481.
- Simpson, R. H. (1958/59) Nemesis: A Mycenaean Settlement near the Menidi Tholos Tomb. *ABSA* 53/54, 292-294.
- Simpson, R. H. (1965) *A Gazetteer and Atlas of Mycenaean Sites*. London, Institute of Classical Studies. 108-9, no. 379.
- Simpson, R. H. (1981) *Mycenaean Greece*. Park Ridge, N.J., Noyes Press. 50 B 33.
- Sinclair, R. K. (1988a) *Democracy and participation in Athens*. Cambridge, Cambridge UP.
- Sinclair, R. K. (1988b) Lysias' Speeches and the Debate about Participation in Athenian Public Life. *Antichthon* 22, 54-66.
- Sinclair, R. K. (1990a) Democracy and Leadership: An Athenian Paradox. In: Past, present and future. Ancient world studies in Australia. (Ed.) Robert Sinclair. Sydney, Australian society for classical studies. (*Antichthon*. Commemorative volume.) 49-57.
- Sinclair, R. K. (1990b) *Past, present and future. Ancient world studies in Australia*. (Ed.) Sydney, Australian society for classical studies. (*Antichthon*. Commemorative volume.).
- Skias, A. (1894) Epigraphai Eleusinos. *AE* 189-212.
- Skias, A. (1895) Epigraphai Eleusinos. *AE* 87.skk.
- Skias, A. (1896) Epigraphai Eleusinos. *AE* 28.skk.
- Skias, A. (1897) Epigraphai Eleusinos. *AE* 33.skk.
- Skias, A. (1899) Epigraphai Eleusinos. *AE* 177-222.
- Skydsgaard, J. E. (1988) Transhumance in ancient Greece. In: Cambridge, The Cambridge philological society. 75-86.
- Sluiter, Ineke – Rosen, Ralph Mark (2008) *Kakos: Badness and Anti-value in Classical Antiquity*. Leiden–Boston, Brill.
- Small, D. (1997) City-state Dynamics through Greek eyes. In: Nichols, D.L.–Charlton, T.H. (Edd.) *The Archaeology of City-states. Cross Cultural Approaches*. Washington, Smithsonian Institution Press, 107-118.
- Small, D. (1997) City-state Dynamics through Greek eyes. In: Nichols, D.L.–Charlton, T.H. (Edd.) *The Archaeology of City-states. Cross Cultural Approaches*. Washington, Smithsonian Institution Press, 107-118.
- Smith, C. F. (1990) *Commentary Commentary on Thucydides*. The Classical Review. Book 6
- Smith, Josiah Renick (1903) *Xenophon: Memorabilia*. Boston, Ginn & Co.

- Smith, William (1849) *A Dictionary of Greek and Roman Biography and Mythology*. Boston, C.C. Little and J. Brown.
- Smith, W. (1854) *Dictionary of Greek and Roman Geography*. Boston, Little, Brown & Co.
- Smith, W. (1890) *A Dictionary of Greek and Roman Antiquities*. London, J. Murray.
- Society of Dilettanti (1817) *Unedited Antiquities of Attica*. London, Longman, Hurst, Rees, Orme, and Brown.
- Sokolowski, F. (1962) *Lois sacrées des cités grecques. Supplément*. Paris. E. de Boccard.
- Sokolowski, F. (1969) *Lois sacrées des cités grecques*. Paris. E. de Boccard.
- Sokolowski, F. (1971) On the Lex Sacra of the Deme Phrearrhioi. *GRBS* 12, 217-220.
- Solders, S. (1931) *Die ausserstädtischen Kulte und die Einigung Attikas*. Lund.
- Solmsen, F. – Fraenkel, E. (1930) *Inscriptiones Graecae ad dialectos illustrandas selectae*. Leipzig.
- Sourvinou-Inwood, Christiane (1990) What is »Polis« Religion ? In: *The Greek City. From Homer to Alexander*. (Ed.) Oswyn Murray–Simon Price. 295-322.
- Sourvinou-Inwood, Christiane – Parker, Robert (2011) *Athenian Myths and Festivals: Aglauros, Erechtheus, Plynteria, Panathenaia, Dionysia*. Oxford–New York, Oxford University Press.
- Spahn, Peter (1980) Oikos und Polis. *Historische Zeitschrift* 231, 529-564.
- Sparkes, Brian A. (1998) *Greek civilization. An introduction*. (Ed.) Oxford, UK–Malden, Mass., Blackwell Publishers.
- Sparkes, Brian A. (1998) *Greek civilization. An introduction*. (Ed.) Oxford, UK–Malden, Mass., Blackwell Publishers.
- Spiatels, P. (1982) Studies in South Attica I. (Miscellanea Graeca, fasc. 5.) Gent.
- St. John, James Augustus (1844) *The Hellenes: The History of the Manners of the Ancient Greeks*. London, R. Bentley.
- Stais B. (1895) Ho en Marathóni Tymbos. *AthMitt* 18, 46-63.
- Stais, B. (1917) Souniou Anaskaphai. *ArchEph*, 168-213.
- Stanton, G. R. (1970) The Introduction of Ostracism and Alcmeonid Propaganda. *JHS* 90, 180-183.
- Stanton, G. R. (1976) Consistency and Humour in Aristophanes' Clouds. *Hermes* 104, 493-494.
- Stanton, G. R. (1984a) The Tribal Reform of Kleisthenes the Alkmeonid. *Chiron*. 14, 1-41.
- Stanton, G. R. (1984b) Some Attic Inscriptions. *ABSA* 79, 289-306.
- Stanton, G. R. (1990a) Classical Studies in Australia: Some Impressions. In: *Past, present and future. Ancient world studies in Australia*. (Ed.) Robert Sinclair. Sydney, Australian society for classical studies. (*Antichthon*. Commemorative volume.) 1990. 107-112.
- Stanton, G. R. (1990b) *Athenian politics c. 800-500 B.C. A sourcebook*. (Ed.) London– New York, Routledge.
- Stanton, G. R. (1994a) The rural demes and Athenian politics. In: *The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992*. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 217-224.

- Stanton, G. R. (1994b) The Trittyes of Kleisthenes. *Chiron* 24, 161-207.
- Stanton, G. R. (1995) Aristocratic Obligation in Euripides' Hekabe. *Mnemosyne* 48.1, 11.
- Stanton, G. R. (1996) Some inscriptions in Attic demes. *ABSA*. 91, 341-364.
- Stanton, G. R. –Bicknell, P. J. (1987) Voting in Tribal Groups in the Athenian Assembly. *GRBS* 28, 51-92.
- Starr, Ch. G. (1992) History and archeology in the early first millennium B.C. In: Greece between east and west: 10th-8th centuries B.C. Papers of the meeting at the Institute of Fine Arts, New York university march 15-16th, 1990. Günter Kopcke and Isabelle Tokumaru (Edd.). Mainz, von Zabern. 1-6.
- Stauropoulos, Ph. D. (1932) Timétikon pséphisma Halón tón Araphénidón. *AE* 1932, Khronika, 30-32.
- Stauropoulos, Ph. D. (1934–1935) Apologismos ton hieron tés Rhamnousias Nemeseós. *AE* 128-132.
- Stavropoulos, Ph. D. (1963) Ἀ ἰ Ἀ Ἀ μ [Anaskaphai Archaías Akad meías]. *Praktika*, 5-28.
- Staveley, E. S. (1972) *Greek and Roman Voting and Elections*. London. Thames & Hudson
- Ste Croix, G. E. M. de (1953) Demosthenes' Timema and the Athenian Eispورا in the Fourth Century B.C. *Classica et Mediaevalia* 14, 30-70.
- Ste Croix, G. E. M. de (1966) The Estate of Phaenippus. (Ps. Dem. XLII). In: Ancient Society and Institutions. Studies presented to Victor Ehrenberg on his 75th birthday. Oxford. 109-114.
- Steinhauer, G. (1992) Dyo démotika pséphismata tón Akharneón. *AE* 199-203.
- Steinhauer, G. (1994) Paratéréseis stén oikistiké morphé tón attikón démón. In: The archaeology of Athens and Attica under the democracy, Proceedings of an international conference celebrating 2500 years since the birth of democracy in Greece, held at the American school of classical studies at Athens, december 4-6, 1992. W.D.E. Coulson, O. Palagia, T.L. Shear jr., H.A. Shapiro and F.J. Frost (Edd.). Oxford, Oxbow books. (Oxbow monographs. 37.) 175-189.
- Steinhauer, G. (1998) μ μ Ἀ .
- Stewart, Andrew (1990), *One Hundred Greek Sculptors, Their Careers and Extant Works*. New Haven, Yale Univ. Pr.
- Stillwell, Richard, et al. (1976) *The Princeton Encyclopedia of Classical Sites*. Princeton, N.J., Princeton University Press.
- Stockton, D. (1990) *The classical Athenian democracy*. Oxford. UP.
- Storey, Ian C. (2011) *Fragments of Old Comedy*. Cambridge, Mass., Harvard University Press.
- Stos-Gale, Z. A. – Macdonald, C. F. (1991) Sources of Metals and Trade in the Bronze Age Aegean. in: Gale N. H. (Ed.), *Bronze Age Trade in the Mediterranean*. Jonsered, P. Åströms förlag. 249-288.
- Straten, Folkert van (1987) Greek sacrificial representations: livestock prices and religious mentality. In: Gifts to the gods. Proceedings of the Uppsala symposium 1985. Ed. by Tullia Linders and Gullög Nordquist. Uppsala. (Acta universitatis Upsaliensis. Boreas. 15.) 159-170.
- Strauss, B. S. (1993a) Andocides' On the Mysteries and the theme of the father in late fifth-century Athens. In: Nomodeiktés. Greek studies in honor of Martin Ostwald. (Edd.) Ralph M. Rosen and Joseph Farrell. Ann Arbor, Michigan UP. 255-268.

- Strauss, B. S. (1993b) *Fathers and Sons in Athens. Ideology and Society in the Era of the Peloponnesian War*. London, Routledge.
- Strauss, B. S. (1996) The Athenian trireme, school of democracy. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 313-325.
- Stroszeck, Jutta (2003) HOROS KERAMEIKOU. Zu den Grenzsteinen des Kerameikos in Athen. *Polis. Studi interdisciplinari sul mondo antico*. I. 53-83.
- Stroud, R. S. (1974) Three Attic Decrees. III. A Deme Decree of Peiraeus. *Calif. St. Cl. Ant.* 7, 290-298.
- Stroud, R. S. (1994) The Aiakeion and Tholos of Athens in POxy 2087. *ZPE* 103, 1-9.
- Studi di antichità in onore di Guglielmo Maetzke*. Roma, G. Bretschneider, 1984.
- Studies in ancient history and numismatics presented to Rudi Thomsen*. Aarhus, Aarhus UP, 1988.
- Studies in Attic epigraphy, history and topography in honor of E. Vanderpool. (Hesperia Supplementum XIX)* Princeton, 1982.
- Sundwall, J. (1906) Epigraphische Beiträge zur sozial-politischen Geschichte Athens im Zeitalter des Demosthenes. *Klio Beiheft* 4
- Surikov, I. E. (1995) The Athenian Areopagos in the First Half of the Vth Century B.C. [in Russian]. *VDI* 212, 23-41.
- Suto, Yoshiyuki (1993) Isolated Farms in Classical Attica. *Kodai (Journal of Ancient History. Tokyo.)* 4, 1-19.
- Sutton, Susan B. (1994) Settlement Patterns, Settlement Perceptions: Rethinking the Greek Village. In: Kardulias, P.N. (Ed.) *Beyond the site: regional studies in the Aegean area*. Lanham, MD. UP of America, 313-335.
- Taylor, M. W. (1991) *The tyrant slayers. The heroic image in fifth century BC Athenian art and politics*. Ayer Co. Publishers.
- Taylor, Martha C. (1995) A Fourth-Century Honorary Decree of the Athenian Demos on Salamis. *ZPE* 107, 289-295.
- Taylor, Martha C. (1997) *Salamis and the Salaminioi: the history of an unofficial Athenian "demos"*. Amsterdam, Gieben.
- Tejera, V. (1998) *The return of the king. The intellectual warfare over Democratic Athens*. Lanham, Md. UP of America,.
- Thalheim, Th., s.v. , RE 2, 2853.
- The Greek political experience. Studies in honor of William Kelly Prentice*. Princeton, Princeton UP–London, H. Milford, Oxford UP, 1941.
- Theocharis, D. (1951-1955) . *Praktika* 1951, 77-92; 1952, 129-151; 1953, 105-118; 1954, 104-113; 1955, 109-117.
- Theocharis, D. (1953/54) . *Archaïologike Ephemeris* 3, 59-76.
- Theodorides, Chr. (1985) Die *horoi ennaias* der Inschriften SEG 19, 181.182 und Photius E 989. *ZPE* 60, 51-52.

- Thomas, R. (1989) Oral tradition and written record in classical Athens. Cambridge–New York, Cambridge University Press.
- Thomas, R. (1996) Written in stone? Liberty, equality, orality, and the codification of law. In: Greek law in its political setting. Justifications not justice. L. Foxhall and A.D.E. Lewis (Edd.). Oxford, Clarendon Press. 9-31.
- Thompson, Homer A. – Wycherley, R. E. (1972) *The Agora of Athens. The History, Shape and Uses of an Ancient City Center*. Princeton, N.J., American School of Classical Studies at Athens.
- Thompson H. A. – Dinsmoor, W. B. Jr. (2014) The Sanctuary of Athena Sounias. *Hesperia* (forthcoming) The American School of Classical Studies at Athens.
- Thompson, Kenneth (1963) Farm fragmentation in Greece: the problem and its setting, with 11 village case studies. Athens.
- Thompson, M. (1984) Paying the mercenaries. In: Festschrift für Leo Mildenberg. Numismatik, Kunstgeschichte, Archäologie. Ed. Arthur Houghton, Silvia Hurter, Patricia Erhart Mottahedeh, Jane Ayer Scott. Wetteren, Société d'éditions NR; Cultura pr. 241-247.
- Thompson, W. E. (1964) Three thousand Akharnian hoplites. *Historia* 13, 406-413.
- Thompson, W. E. (1966) Conspectus Traditionum. *CQ* 60, 286-290.
- Thompson, W. E. (1969) Kleisthenes and Aigeis. *Mnemosyne* 22, 137-152.
- Thompson, W. E. (1970) A Rubric in the Propylaia Accounts. *CQ* 20, 39-40.
- Thompson, W. E. (1970a) Notes on Attic Demes. *Hesperia* 39, 64-67.
- Thompson, W. E. (1970b) The Regional Distribution of the Athenian Pentakosiomedimnoi. *Klio* 52, 437-451.
- Thompson, W. E. (1971) The deme in Kleisthenes' reforms. *Symb. Osl.* 46, 72-79.
- Thomsen, R. (1964) *Eisphora. A Study of Direct Taxation in Ancient Athens*. Copenhagen.
- Thorburn, John E. (2005) *The Facts on File Companion to Classical Drama*. New York, Facts On File.
- Thorley, J. (1996) *Athenian Democracy*. London, New York, Routledge.
- Threatte, Leslie (1980) *The grammar of Attic inscriptions. Vol. I: Phonology*. Berlin–New York, de Gruyter.
- Threatte, Leslie (1996) *The grammar of Attic inscriptions. Vol. II: Morphology*. Berlin–New York, de Gruyter.
- Threpsiadés, J. C. (1939) Decree in Honor of Euthydemos of Eleusis. *Hesperia* 8, 177-180.
- Threpsiadés, J. – Vanderpool, E. (1964) Themistokles Sanctuary of Artemis Aristoboule. *AD* 19, A' 26-36.
- Tierney, B. – Kagan, D. – Williams, L. P. (1967) *Periclean Athens. Democracy, aristocracy or monarchy?* (Edd.) New York, Random House.
- Tod, M. N. (1932a) Greek Inscriptions. *GR* 1, 114-116.
- Tod, M. N. (1932b) Greek Inscriptions. *GR* 1, 163-165.
- Tod, M. N. (1932c) Greek Inscriptions. *GR* 2, 47-51.
- Tod, M. N. (1932d) *Sidelights on Greek history; three lectures on the light thrown by Greek inscriptions on the life and thought of the ancient world. I. The Characteristics and Value of the Evidence Derived from Inscriptions*. Oxford. B. Blackwell.

- Tod, M. N. (1933a) Greek Inscriptions. *GR* 2, 108-111.
- Tod, M. N. (1933b) Greek Inscriptions. *GR* 2, 175-177.
- Tod, M. N. (1933c) Greek Inscriptions. *GR* 3, 49-52.
- Tod, M. N. (1946-50) *A selection of Greek historical inscriptions I-II*. Oxford, Clarendon Press.
- Todd, Stephen Charles (2000) *Lysias*. Austin, University of Texas Press.
- Tozer, Henry F. – Cary, M. (1964) *A History of Ancient Geography*. New York, Biblo and Tannen.
- Tracy, St. V. (1972) A Letter-Cutter of Classical Athens. *HSCP* 76, 308-310.
- Tracy, St. V. (1994a) IG II² 1195 and Agatha Tyche in Attica. *Hesperia* 63, 241-244.
- Tracy, St. V. (1994b) Hands in Greek epigraphy – Demetrios of Phaleron. In: *Boeotia antiqua. IV: Proceedings of the 7th international congress on Boiotian antiquities, Boiotian (and other) epigraphy*. John M. Fossey (Ed.). Associate editor: Jacques Morin. Amsterdam, Gieben. (McGill university monographs in classical archaeology and history. 15.). 151-161.
- Tracy, St. V. (1995) *Athenian democracy in transition. Attic letter-cutters of 340 to 290 B.C.* Berkeley–Los Angeles–London, California UP. (Hellenistic culture and society 20)
- Tracy, St. V. (2003) *Athens and Macedon: Attic Letter-Cutters of 300 to 229 B.C.* Berkeley, University of California Press.
- Traill, J. S. (1975) *Political organization of Attica: a study of the Demes, Trittyes, Phylai, and their representation in the Athenian Council. (Hesperia Supplementum XIV.)* Princeton, N.J., American School of Classical Studies at Athens.
- Traill, J. S. (1978) Diakris, the inland trittys of Leontis. *Hesperia* 47, 89-109.
- Traill, J. S. (1982) An Interpretation of Six Rock-Cut Inscriptions in the Attic Demes of Lamprai. In: *Studies in Attic Epigraphy, History and Topography Presented to Eugene Vanderpool (Hesperia Supplementum XIX)* Princeton, N.J. : American School of Classical Studies at Athens. 162-171.
- Traill, J. S. (1986) *Demos and Trittyes. Epigraphical and Topographical Studies in the Organization of Attica*. Toronto, Athenians, Victoria College.
- Traill, J. S. (1994) The Athenian Archon Pleistainos. *ZPE* 103, 109-114.
- Travlos, J. N. (1949) The Topography of Eleusis. *Hesperia* 18, 138-147.
- Travlos, J. N. (1951) To anaktoron t s Eleusinos. *Ephemeris. Ath nai, en Ath nais Archaialogik Etaireia*.
- Travlos, J. N. (1971) *Pictorial dictionary of ancient Athens*. New York, Praeger.
- Travlos, J. N. (1988) *Bildlexikon zur Topographie des antiken Attika*. Tübingen, Wasmuth.
- Travlos, J. N. (1914) The Topography of Eleusis. *Hesperia* 18.
- Traywick, Paul (1969) »Theoi« and »agathe tyche« in Headings of Attic Inscriptions. *HSCP* 73, 325-328.
- Trevor Hodge, A. – Tomlinson, R. (1969) Some Notes on the Temple of Nemesis at Rhamnous. *AJA* 73, 185-192.
- Tritle, L. A. (1992a) A missing Athenian General: Meidias Kephisodorou Anagyrasios. *Athenaeum* 80[70].2, 487.

- Tritle, L. A. (1992b) Eretria, Argoura, and the Road to Tamynai: The Athenians in Euboia, 348 B.C. *Klio* 74, 131-165.
- Tritle, L. A. (1992c) Virtue and Progress in Classical Athens: The Myth of the Professional General. *AncW* 23.1, 71-89.
- Tritle, L. A. (1993) Continuity and Change in the Athenian Strategia. *AHB* 7.3/4, 125.
- Tschira, A. (1948/49) Eine röm. Grabkammer in K. AA, 83-97.
- Tsophopoulou-Gkine, H. (1980) Palaiokhristianiké basiliké „Mygdaledzas” Attikés *AE* 94, 85-96.
- Tsountas, Chr. (1884) Epigraphé ex Eleusinos. *AE* 69-74.
- Tucker, T. G. (1892) *The eighth book of Thucydides*. London, New York, Macmillan and Co.
- Tzakhou-Alexandri, O. (1980) Anaskaphé theatron stous Trakhónes Attikés. *Praktika* mj. 1982, 64-67.
- Ussing, J. L. (1854) Graeske og Latinske Indskriften I Kjøbenhavn. Haunia.
- Ustinova, Y. (1996) Orgeones in phratries: a mechanism of social integration in Attica. *Kernos*. Revue internationale et pluridisciplinaire de religion grecque antique. Liège, Univ., Centre d'études de la religion grecque antique. 9, 227-242.
- Van Andel, Tjeerd H. – Runnels Curtis (1987) *Beyond the Acropolis: a rural Greek past*. Stanford, Calif., Stanford UP.
- Van Andel, Tjeerd, H. – Sutton, Susan B. (1987) *Landscape and people of the Franchthi region*. Bloomington, Indiana UP.
- Van der Vliet, E. Chl. L. (1987) Tyranny and Democracy. The Evolution of Politics in Ancient Greece. In: Early state dynamics. Edited by Henri J.M. Claessen, Pieter van de Velde. Leiden ; New York : E.J. Brill, 1987. 70-90.
- Vance Watrous, L. (1982) An Attic Farm Near Lavrion. In: Studies in Attic Epigraphy, History and Topography Presented to Eugene Vanderpool (*Hesperia Supplementum XIX*) Princeton, N.J. 193-197.
- Vanderpool, E. (1953) New evidence for the location of the attic deme Kopros. *Hesperia* 22, 175-6.
- Vanderpool, E. (1961) News Letter from Greece. *AJA* 65, 299-303.
- Vanderpool, E. (1962) Some Attic Inscriptions. 3. The Teithrasians Honor Their Councillors. *Hesperia* 31, 401-403.
- Vanderpool, E. (1965a) The Acharnian Aqueduct. In: Kharistérian Orlandos, I. 166-175.
- Vanderpool, E. (1965b) Note on an Ancient Deme Site. In: Kharistérian Orlandos I, 174-175.
- Vanderpool, E. (1965c) The location of the attic deme Erchia. *BCH* 89, 21-26.
- Vanderpool, E. (1966) A Monument to the Battle of M. *Hesperia* 35, 93-106.
- Vanderpool, E. (1966a) The deme of Marathon and the Herakleion. *AJA* 70, 319-323.
- Vanderpool, E. (1966b) Some Attic Inscriptions. *Hesperia* 35, 274-283.
- Vanderpool, E. (1966c) A Monument to the Battle of Marathon. *Hesperia* 35, 93-106.
- Vanderpool, E. (1969) A palaistra in Képhisia. *AD* 24, A' 6-7.
- Vanderpool, E. (1970a) A Lex Sacra of the Attic Deme Phrearrhioi. *Hesperia* 39, 47-53.
- Vanderpool, E. (1970b) The two Attic Demes of Eitea. *AD* 25, mj. 1971, A' 215-216.

- Vanderpool, E. (1974) The Attic deme Phegaia. In: *Mélanges Helléniques offerts à Georges Daux*. Paris. 339-343.
- Vanderpool, E. (1975) A South Attic Miscellany. In: Mussche et al, (1975) 21-42.
- Vanderpool, E. (1978) Roads and Forts in Northwestern Attica. *Classical Antiquity* 11, 227-245.
- Vanderpool, E. – McCredie, J. R. – Steinberg, A. (1962) Koroni: A Ptolemaic Camp on the East Coast of Attica. *Hesperia* 31, 26-61.
- Vanhove, Doris (1996) Aristote et les mines du Laurion. A propos de la Constitution d'Athènes XLVII.2. *AC* 65, 243-249.
- Veligianni-Terzi, Chryssoula, (1997) *Wertbegriffe in den attischen Ehrendekreten der klassischen Zeit*. Stuttgart, F. Steiner. (Heidelberger althistorische Beiträge und epigraphische Studien; Bd. 25)
- Verdin, H. – Schepens, G. – Keyser, E. de (1990) *Purposes of History. Studies in Greek Historiography from the 4th to the 2nd Centuries B.C.* (Edd.) Proceedings of the International Colloquium Leuven, 24-26 May 1988.
- Vestergaard, T. – Bjertrup, L. – Hansen, M. H. – Nielsen, Th. H. – Rubinstein, L. (1993) A Typology of the Women Recorded on Gravestones from Attica. *AJAH* 10.2, 178-190.
- Vestergaard, T. – Hansen, M. H. – Rubinstein, L. – Bjertrup, L. – Nielsen, Th. H. (1992) The age-structure of Athenian citizens commemorated in sepulchral inscriptions. *CM* 43, 5-21.
- Vickers, Michael (1992) The metrology of gold and silver plate in classical Greece. In: *Economics of cult in the ancient Greek World*. Proceedings of the Uppsala symposium 1990. Tullia Linders and Brita Alroth (Edd.). Uppsala, Acta universitatis Uppsaliensis. (Boreas. Uppsala studies in ancient mediterranean and Near Eastern civiliations. 21.). 53-72.
- Viviers, Didier (1994) Attica. *AC* 63, 309-313.
- Volokani, Eleni (2004) Creating responsibility: assigning blame for the Thirty. In: Edwards, Michael and Reid, Christopher, *Oratory in Action*. Manchester–New York, Manchester University Press, 33-51.
- Wade-Gery, H. T. (1933) Studies in the Structure of Attic Society. II: The Laws of Kleisthenes. *CIQ* 27, 17-29.
- Waele, J. A. de (1991) The Design of the Temple of Nemesis at Rhamnous. In: Gnade, M., Stibbe C. M. (Eds.), *Stips Votiva*. FS Stibbe, C. M., 249-264.
- Walbank, F. W. (1986) *Selected papers. Studies in Greek and Roman history and historiography*. Cambridge (Cambridgeshire)–New York, Cambridge UP.
- Walbank, M. B. (1982) The Confiscation and Sale by the Poletai in 402/1 B. C. of the Property of the 30 Tyrants. *Hesperia* 51, 41-56.
- Walbank, M. B. (1984) Two Attic Masons of the late 4th century B.C. *ABSA* 84, 395-405.
- Walbank, M. B. (1993) Review Article. Recent Work on Greek Inscriptions and The History of the Attic Alphabet. *AHB* 7.1, 28.
- Walbank, M. B. (1994a) A Lex Sacra of the State and of the Deme of Kollytos. *Hesperia* 63, 233-239.
- Walbank, M. B. (1994b) Greek Inscriptions from the Athenian Agora: Lists of Names. *Hesperia* 63.2, 169.
- Walbank, M. B. (1995a) An Inscription from the Athenian Agora: Thasian Exiles at Athens. *Hesperia* 64.1, 61.

- Walbank, M. B. (1995b) Greek Inscriptions from the Athenian Agora: Building Records. *Hesperia* 64.3, 315-324.
- Walbank, M. B. (1995c) Sales of Property in Attica: New Readings in IG II2, 1593. *ZPE* 107, 69-72.
- Walbank, M. B. (1996) Greek Inscriptions from the Athenian Agora: Financial Documents. *Hesperia* 65.4, 433-465.
- Walbank, M. B. (1997a) Greek Inscriptions from the Athenian Agora. *Hesperia* 66 Vol. 2. 235-243.
- Walbank, M. B. (1997b) Two Notes on Leases of Sacred Property in Attica. *ZPE* 116, 39-40.
- Walcot, P. (1970) *Greek peasants, ancient and modern. A comparison of social and moral values*. New York, Barnes and Noble.
- Walker S. (ed.) (1989) *The Greek renaissance in the Roman empire*. Papers from the Tenth British Museum Classical Colloquium London 1986.
- Wallace, W. P. (1952) The Spartan Invasion of Attica in 431 B.C. In: White, M. E. (Ed.) *Studies in honour of Gilbert Norwood*. Phoenix Suppl. 1., Toronto, University of Toronto Press, 80-84.
- Wallace, R. W. (1994) Private lives and public enemies: freedom of thought in classical Athens. In: Athenian identity and civic ideology. Alan L. Boegehold and Adele C. Scafuro (Edd.). Baltimore–London, The Johns Hopkins UP. 127-155.
- Wallace, R. W. (1995) Speech, song and text, public and private. Evolutions in communications media and fora in fourth-century Athens. In: Die athenische Demokratie im 4. Jahrhundert v.Chr. Vollendung oder Verfall einer Verfassungsform? Akten eines Symposiums 3.-7. August 1992, Bellagio. Walter Eder (Hrsg.). Stuttgart, Franz Steiner Verlag. 199-224.
- Wallace, R. W. (1996) Law, freedom, and the concept of citizens' rights in democratic Athens. In: *Demokratia. A conversation on democracies, ancient and modern*. Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 105-119.
- Wallace, R. W. – Harris, E. M. (1996) *Transitions to empire. Essays in Greco-Roman history, 360–146 B.C. in honor of E. Badian*. (Edd.) Norman, London, Oklahoma UP. (Oklahoma series in classical culture)
- Wallace, R. W. (2004) Damon of Oa: A Music Theorist Ostracized? In: Murray, Penelope – Wilson, Peter, *Music and the Muses: The Culture of 'mousik' in the Classical Athenian City*. Oxford–New York, Oxford University Press, 249-267.
- Walsh, George B. (1979) Public and Private in three Plays of Euripides. *CP* 74 Vol. 4. 294-309.
- Wartenberg, Ute (1995) *After Marathon. War, society and money in fifth-century Greece*. London, Published for the Trustees of the British Museum by British Museum.
- Wasson, R. Gordon et al. (1986) *Persephone's Quest: Entheogens and the Origins of Religion*. New Haven, Yale University Press.
- Waterfield, Robin (2009) *Why Socrates Died: Dispelling the Myths*. New York, W.W. Norton & Co.
- Weber, Gregor (1996) Die Familie des Diogeiton von Rhamnus. Eine Neulesung von SEG 26, 300. *Klio* Beiträge zur Alten Geschichte. (Berlin, Akademie Verlag). 78 Vol. 2. 329-336.
- Webster, Thomas Bertram Lonsdale (1973) *Athenian Culture and Society*. Berkeley, University of California Press.
- Webster, Thomas Bertran Lonsdale (1974) *An Introduction to Menander*. Manchester, Manchester University Press–New York, Barnes & Noble.

- Weiler, I. (1976) *Griechische Geschichte: Einführung, Quellenkunde, bibliographie*. Darmstadt. Wissenschaftliche Buchgesellschaft.
- Weir, Robert G. A. (1995) The Lost Archaic Wall around Athens. *Phoenix* 49.3, 247-258.abstract
- Wells, B. (1992) *Agriculture in ancient Greece*. (Ed.) Proceedings of the seventh international symposium at the Swedish Institute at Athens, 16-17 may, 1990. Stockholm – Göteborg, Aströms förl. (Acta Instituti Atheniensis regni Sueciae, series in 4°. 42.).
- Welwei, Karl-Wilhelm (1996) Politische Kommunikation im klassischen Athen. In: Kommunikation in politischen und kultischen Gemeinschaften., Stätten und Formen der Kommunikation im Altertum V. Gerhard Binder, Konrad Ehrlich (Hrsgg.). Trier, Wissenschaftlicher Verlag Trier. (BAC. Bochumer Altertumswissenschaftliches Colloquium. 24.) 25-50.
- West, William C. (1989) The Public Archives in Fourth-Century Athens. *GRBS* 30 Vol. 4. 528-543.
- Wheler, G. (1682) *A Journey into Greece*. London. 449.
- White, K. D. (1958) Local Government – Then and Now. In: The Proceedings of the African Classical Associations. (Rhodesia, Salisbury). 1, 32-43.
- White, K. D. (1977) *Country life in classical times*. (Ed.) Ithaca, N.Y., Cornell UP.
- Whitehead, D. (1982) Notes on Athenian demarchs. *ZPE* 47, 37-42.
- Whitehead, D. (1983) Competitive outlay and community profit: philotimia in democratic Athens. *CM* 34, 55-74.
- Whitehead, D. (1986) *The Demes of Attica, 508/7-ca. 250 B.C. A political and social study*. Princeton, N.J., Princeton UP.
- Whitehead, D. (1986a) Festival Liturgies in Thorikos. *ZPE* 62, 213-220.
- Whitehead, D. (1986b) The "Greater Demarchy" of Erchia. *AncW* 14,1/2, 57-64.
- Whitehead, D. (1990) Abbreviated Athenian Demotics. *ZPE* 81, 105ff.
- Whitehead, D. (1993a) 1-41, 42-69: a tale of two Politeiai. In: Aristote et Athènes. Fribourg (Suisse) 23-25 mai 1991. Actes de la table ronde »Centenaire de l'Athénaiion Politeia«. Études rassemblées par Marcel Piérart. Fribourg, Séminaire d'histoire ancienne de l'université–Paris, de Boccard. 25-38.
- Whitehead, D. (1993b) Cardinal virtues: The language of public approbation in democratic Athens. *CM* 44, 37-75.
- Whitehead, D. (1993c) The »Kolokratai« of Kydantidai and Ionidai. *ZPE* 95, 159-162.
- Whitehead, D. (1994) *From political architecture to Stephanus Byzantius. Sources for the ancient Greek polis*. (Ed.) Stuttgart, Steiner. (Historia. Einzelschriften 87. Papers from the Copenhagen polis centre. 1.)
- Whitehead, D. (1995a) The impeachment of Philon (Hypereides, Pro Euxenippo 1). *AHB* 9, 64-67.
- Whitehead, D. (1995b) The ten-day truce (Thucydides 5.26.2, etc.). In: Les relations internationales. Actes du colloque de Strasbourg 15-17 juin 1993. E. Frézouls et A. Jacquemin (Édd.). Paris, de Boccard. (Université des Sciences humaines de Strasbourg. Travaux du Centre de recherches sur le Proche-Orient et la Grèce antiques. 13.) 189-210.
- Whitehead, D. (1996) Polis-toponyms as personal entities (in Thucydides and elsewhere). *Museum Helveticum* 53, 1-11.

- Whitehead, D. (2000) *Hypereides: The Forensic Speeches*. Oxford–New York, Oxford University Press.
- Whitley, James (1994) The Monuments That Stood Before Marathon: Tomb Cult and Hero Cult in Archaic Attica. *AJA* 98.2, 213-230.
- Whittaker, C. R. (1988) *Pastoral Economies in Classical Antiquity*. (Ed.) The Cambridge Philological Society Supplementary Volume no. 14, Cambridge.
- Wiesner, J. (1956) *RE Suppltd.* 8.
- Wilamowitz-Moellendorff, U. von (1887) Demotika der attischen Metöken. *Hermes* 22, 108-28; 211-59.
- Wilamowitz-Moellendorff, Ulrich v. (1893) *Aristoteles und Athen*. Berlin, Weidmann.
- Wiles, D. (1999) *Tragedy in Athens: Performance Space and Theatrical Meaning*. Oxford, Oxford Univ Press.
- Wilhelm, A. (1901) Inscription attique du Musée du Louvre. *BCH* 25, 93-104.
- Wilhelm, A. (1905) Attika pséphismata. *AE* 215-252,
- Wilhelm, A. (1906) Urkunden dramatischer Aufführungen in Athen. *Sonderschriften des Österreichischen Archäologischen Institutes in Wien* 6, 235-239.
- Wilhelm, A. (1909) Beiträge zur griechischen Inschriftenkunde. Mit einem Anhang über die öffentliche Aufzeichnung von Urkunden. *Sonderschriften des Österreichischen Archäologischen Institutes in Wien* 7.
- Wilhelm, A. (1935) Attische Pachturkunden. *APF* 11, 189-217.
- Wilhelm, A. (1974) Akademieschriften zur griechischen Inschriftenkunde (1895-1951) Teil 1: Neue Beiträge zur griechischen Inschriftenkunde. Attische Urkunden.; Teil 2: 1895-1937; Teil 3: 1939-1951. (Opuscula. 8.) Leipzig.
- Willemsen, F. (1974) Vom Grabbezirk des Nikodemus in Dekeleia. *MDAI(A)* 89,173-191.
- Willers, D. (1996) Der Vorplatz des Heiligtums von Eleusis. In: M. Flashar, H. – J. Gehrke, E. Heinrich (Ed.), *Retrospektive. Konzepte von Vergangenheit in der griech.-röm. Ant.* 179-225.
- William M. – Calder, W. M. – Trzaskoma, S. (1996) *George Grote reconsidered. A 200th birthday celebration with a first edition of his essay »Of the Athenian government«*. (Edd.) Hildesheim, Weidmann.
- Wilson, Peter (2000) *The Athenian Institution of the Khoregia: The Chorus, the City and the Stage*. Cambridge–New York, Cambridge University Press.
- Winters, T. F. (1993) Kleisthenes and Athenian Nomenclature. *JHS* 113, 162-165.
- Winters, T. F. (1995) The Dates of the Dedications from the Athenian Akropolis. *ZPE* 107, 282-88.
- Wood, E. M. (1978) *Class ideology and ancient political theory: Socrates, Plato, and Aristotle in social context*. Oxford, Blackwell.
- Wood, E. M. (1983) Agricultural Slavery in Classical Athens. *AJAH* 8, 1-47.
- Wood, E. M. (1988) *Peasant-citizen and slave: the foundation of Athenian democracy*. London–New York.

- Wood, E. M. (1996) Demos versus "We, the people": Freedom and democracy ancient and modern. In: *Demokratia. A conversation on democracies, ancient and modern.* Josiah Ober and Charles Hedrick (Edd.). Princeton, N.J., Princeton UP. 121-137.
- Woodard, Roger D. (2007) *The Cambridge Companion to Greek Mythology.* Cambridge–New York, Cambridge University Press.
- Woodhead, A. G. (1967) Isegoria and the Council of 500. *Historia* 16, 129-140.
- Woodhead, A. G. (1981) *The Study of Greek Inscriptions.* Cambridge–New York, Cambridge University Press.
- Woodhead, A. G. (Agora 16) *Inscriptions: the decrees.* Princeton, N.J. American School of Classical Studies at Athens. 1997. (The Athenian Agora v. 16)
- Woodhouse, C. M. (1991) *Modern Greece: a short history.* (5th ed., Rev.) London–Boston, Faber and Faber.
- Wordsworth, Christopher (1836), *Athens and Attica: Journal of a Residence There.* London, J. Murray.
- Worthington, Ian (1994) Alexander and Athens in 324/3: on the Greek Attitude to the Macedonian Hegemony. *MedArch* 7, 45-51.
- Wörle, M. (1981) Wasser in Antiken Hellas. *Mitteilungen der Leichtweiss-Institut für Wasserbau der Technischen Universität Braunschweig* 71, 82-85.
- Wrede, W. (1924) Phyle. *AM* 49, 153-224.
- Wrede, W. (1928) *Der Maskengott.* *AM* 43, 67-70.
- Wrede, W. (1929) *Sphettos.* *RE* III (2d ser.) 1700-1701.
- Wrede, W. (1933) *AthMitt* 25.
- Wüst, F. R. (1964) Zu Kleisthenes. *Historia* 13, 370-373.
- Wycherley, R. E. (Agora 3) *Literary and epigraphical testimonia.* Princeton, N.J., American School of Classical Studies at Athens, 1957. (The Athenian Agora, v. 3)
- Young, Clarence H. (1891) *Erchia, a Deme of Attica.* New York, E. and J. B. Young.
- Young, Clarence H. (1894) *Gargettus, an Attic Deme.* In: *Classical Studies in Honour of Henry Drisler.* New York–London, Macmillan and Co., 275-310.
- Young, J. H. (1956) Studies in South Attica: Country Estates at Sounion. *Hesperia* 25, 122-146.
- Yuge, Toru – Doi, Masaoki (1988) *Forms of control and subordination in antiquity.* (Edd.) (International Symposium for Studies on Ancient World, 1986. Tokyo, Japan) Tokyo, The Society for Studies on Resistance Movements in Antiquity–Leiden–New York, Brill.
- Yunis, H. (1989) Law, Politics, and the »Graphe Paranomon« in Fourth-Century Athens. *GRBS* 29, 361ff.
- Yunis, H. (1991) How do the People decide? Thucydides on Periclean Rhetoric and Civic Instruction. *AJP* 112/2, 179-200.
- Yunis, H. (1996) *Taming Democracy. Models of Political Rhetoric in Classical Athens.* Ithaca, NY and London, Cornell UP.
- Zaidman, L. B. – Schmitt-Pantel, P. (1992) *Religion in the Ancient Greek City.* Cambridge.

- Zakythenos, Dionysios A. (1976) *The making of modern Greece: from Byzantium to independence*. Totowa, N.J., Rowman and Littlefield.
- Ziehen, Ludwig (1944) Zu den Leges Sacrae. *Hermes* 79, 214-219.
- Zschietzschmann, W. (1929) Die Tempel von Rhamnus. *AA* 44, 441-451.